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Rapid City Community Planning  
Development Services

SAINT JOSEPH ST

ADMINISTRATION BUILDING

F.F. 3230.50 (2 NO.)  
F.F. 3218.50 (1 ST.)  
(PACKAGE 1A3)

CORNER	NORTHING	EASTING
A1	9822.80	11530.46
A2	9872.18	11755.50
A3	9745.87	11727.04
A4	9718.40	11556.46
A5	9731.80	11487.52
A6	9772.04	11568.98
A7	9777.00	11589.31

EVIDENCE BUILDING

F.F. 3217.00  
(PACKAGE 1A2)

CORNER	NORTHING	EASTING
E1	9728.15	11705.50
E2	9693.18	11883.88
E3	9591.38	11841.09
E4	9628.38	11885.80

KANSAS CITY ST.

1ST ST.

KANSAS CITY ST.

- NOTES:
- REFER TO GRADING PLAN FOR SPOT ELEVATIONS AND PROPOSED CONTOURS.
  - REFER TO WATER, SANITARY SEWER AND STORM SEWER PLANS FOR APPLICABLE SIZES, TYPES & INVERTS.
  - REFER TO UTILITY PLAN FOR UTILITY TYPES, SIZES & PHASING.
  - REFER TO JOINTING AND STRIPING PLAN FOR DIMENSIONS, TYPES AND SIZES.
  - REFER TO LANDSCAPE PLANS FOR VEGETATIVE AND/OR RESTORATION-RELATED SURFACING REQUIREMENTS FOR ALL NON-HARD SURFACED DISTURBED AREAS.
- CURB & GUTTER NOTES:
- ALL CURB AND GUTTER SHALL BE TYPE B (2.67') UNLESS LABELED OTHERWISE.
  - CONSTRUCT MINOR CONCRETE FILLETS WITHIN PARKING AREAS PER THE STANDARD DETAIL PROVIDED.

SHEET NO.:

10.5
10.6-8
10.9
10.13-14
10A2.0+

- PROPOSED STOOP, REFER TO ARCHITECTURAL AND STRUCTURAL PLANS
- PROPOSED BUILDING CORNER, REFER TO TABLES PROVIDED, THIS PLAN SHEET, FOR COORDINATES

- LEGEND:
- PROPOSED ASPHALT PAVEMENT OR PATCH (REFER TO SURFACING PLAN)
  - PROPOSED CONCRETE PAVEMENT (REFER TO SURFACING PLAN)
  - PROPOSED UTILITY TRENCH (REFER TO UTILITY PLAN)
  - PROPOSED RETAINING WALL (REFER TO ARCHITECTURAL PLANS SHEETS LISTED)
  - PROPOSED CURB & GUTTER
  - DETECTABLE WARNING PANEL (PANELS SHALL BE CAST IRON CAST-IN-PLACE DETECTABLE WARNING SURFACE BY NEENAH FOUNDRY OR APPROVED EQUAL. (BLACK FINISH))

ARCHITECTURAL TEAM:

**ARC ARCHITECTURE INTERNATIONAL**

PROJECT ARCHITECT:

**FENNEL DESIGN INC.**  
201 MAIN ST. STE 201  
RAPID CITY, SD

CONTACT: GENE FENNEL  
P. 605-716-0520

CIVIL ENGINEER:

**CETEC ENGINEERING SERVICES, INC.**  
1560 CONCOURSE DRIVE  
RAPID CITY, SD 57703

CONTACT: TED SCHATZ  
P. 605-341-7900

STRUCTURAL ENGINEER:

**ALBERTSON ENGINEERING, INC.**  
3202 WEST MAIN, SUITE C  
RAPID CITY, SD 57702

CONTACT: DAVE LEFFERT  
P. 605-343-9406

MECHANICAL/ELECTRICAL ENGINEER:

**SKYLINE ENGINEERING, LLC.**  
415 17TH STREET  
RAPID CITY, SD 57701

CONTACT: GARY KUHL  
P. 605-737-3800  
JAME STAMPE

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DATE: FEBRUARY 1, 2012

PROJECT MANAGER: TS

PROJECT NUMBER: 2010-027

**Pennington County  
Campus Expansion**

Package 1 (Civil)

PROPOSED SITE PLAN

**1C.3**

