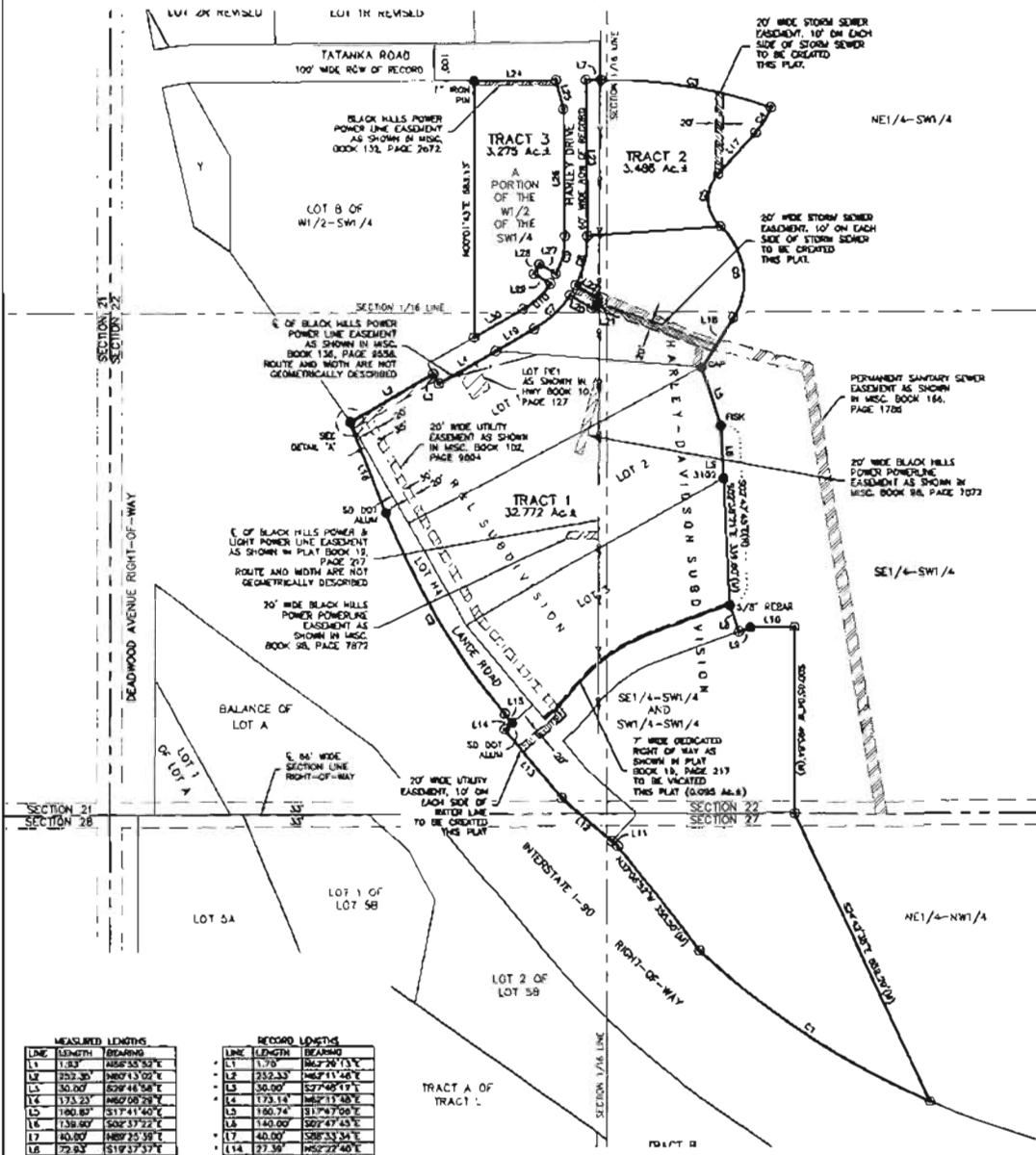
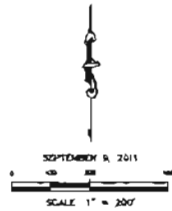


PLAT OF
**TRACTS 1-3 OF
 HARLEY-DAVIDSON SUBDIVISION**
 (formerly Lots 1-3 of R&L Subdivision, Lot H4 and
 a Portion of the SW1/4 of Section 22 &
 a Portion of the N1/2 of the NW1/4 of Section 27)
 LOCATED IN THE SW1/4 OF SECTION 22 AND
 IN THE N1/2 OF THE NW1/4 OF SECTION 27
 T2N, R7E, BHM
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



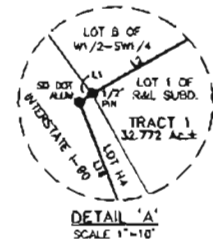
MEASURED LENGTHS

LINE	LENGTH	BEARING
L1	1.83	N88°33'52"E
L2	252.30	N87°13'02"E
L3	50.00	S79°48'58"E
L4	173.14	N62°07'28"E
L5	190.87	S17°41'40"E
L6	136.90	S02°37'22"E
L7	40.00	N89°25'59"E
L8	79.63	S17°37'37"E
L9	52.74	N17°27'58"E
L10	115.02	N89°54'28"E
L11	71.23	N48°36'53"W
L12	177.01	N48°36'50"W
L13	236.19	N59°34'27"W
L14	28.53	N52°24'27"E
L15	30.81	N39°20'50"W
L16	256.15	N01°28'51"W
L17	148.32	S41°50'25"W
L18	154.56	S37°07'58"W
L19	118.44	N60°08'28"E
L20	67.99	S02°56'03"E
L21	30.00	N60°05'57"E
L22	47.50	N59°56'03"W
L24	211.19	N89°20'10"E
L25	90.37	S14°58'08"E
L26	336.74	S02°37'37"E
L27	50.00	N59°56'03"W
L28	50.00	S37°07'58"W
L29	50.00	S02°03'33"E
L30	150.85	S07°10'17"W

RECORD LENGTHS

LINE	LENGTH	BEARING
L1	1.70	N67°26'13"E
L2	252.33	N87°11'46"E
L3	50.00	S77°48'17"E
L4	173.14	N62°11'08"E
L5	190.74	S17°47'08"E
L6	140.00	S02°47'43"E
L7	40.00	S89°33'34"E
L14	27.59	N52°27'40"E
L15	30.31	N27°25'47"W
L16	256.10	N19°27'54"W
L19	116.52	N62°11'48"E
L20	67.99	S02°58'00"E
L21	50.00	N37°04'00"E
L22	67.50	N67°54'00"W
L23	417.39	N01°28'26"E

* RECORD INFORMATION BASED ON SOUTH DAKOTA STATE PLANE COORDINATE SYSTEM



NOTES:
 (1) Denotes 3/8" rebar with survey cap marked "Banner - Assoc. 9213"
 (2) Denotes Rebar set in concrete per 2832 unless otherwise noted
 (3) Denotes Monument in 1984 survey
 -OP- Overhead Power Line
 -P- Underground Power Line

Details of Bearings: Geodesic North as determined by Global Positioning System. (GPS) WGS 84.

UTILITY AND MINOR DRAINAGE EASEMENTS: 5' ON THE INTERIOR SIDES OF ALL LOT LINES.

ANY MAJOR DRAINAGE EASEMENT SHOWN HEREON SHALL BE KEPT FREE OF ALL OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO BUILDINGS, WALLS, FENCES, HEDGES, TREES AND SHRUBS. THESE EASEMENTS GRANT TO ALL PUBLIC AUTHORITIES THE RIGHT TO CONSTRUCT, OPERATE, MAINTAIN, INSPECT, AND REPAIR SUCH IMPROVEMENTS AND STRUCTURES AS IT DEEMES EXPEDIENT TO FACILITATE DRAINAGE FROM ANY SOURCE.

MEASURED CURVES, NOTED (C) AS RECORDED

NUMBER	LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD LENGTH
C1	737.36	2142.80	119°43'24"	N56°17'03"W	733.72
(C1B)	123.57	1098.00			
C2	521.51	1598.30	117°58'11"	N60°27'10"W	520.86
C3	454.35	1313.48	119°54'24"	S80°37'00"E	454.06
C4	78.59	200.00	22°50'51"	S30°35'28"W	78.68
C5	156.50	100.00	89°40'42"	S02°59'28"E	141.02
C6	284.89	190.00	79°32'27"	S07°53'38"E	243.94
(C1D)	131.76	280.00	26°53'09"	N46°43'13"E	130.19
C7	131.76	280.00	26°53'09"	N46°43'10"E	130.19
(C1E)	135.51	280.00	27°43'42"	N15°18'17"E	134.19
C8	130.51	280.00	27°43'42"	N15°18'16"E	134.19
C9	163.43	220.00	46°58'13"	S12°54'50"W	162.48
C10	89.43	120.00	20°58'59"	S47°11'45"W	88.92

Rapid City Growth
 Management Department

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PLAT OF
TRACTS 1-3 OF
HARLEY-DAVIDSON SUBDIVISION
(formerly Lots 1-3 of R&L Subdivision, Lot H4 and
a Portion of the SW1/4 of Section 22 &
a Portion of the N1/2 of the NW1/4 of Section 27)
LOCATED IN THE SW1/4 OF SECTION 22 AND
IN THE N1/2 OF THE NW1/4 OF SECTION 27
T2N, R7E, BHM
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Pennington S.S.

I, _____ of Hog Wild, LLC, do hereby certify that we are the owners of the tract of land shown and described hereon, that said land is free from any encumbrance, that we did authorize and do hereby approve the survey and within plot of said land, and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plot as dedicated to public right-of-way is hereby dedicated to public use and public utility use as such forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have set my hand and seal.

OWNER: HOG WILD, LLC

By: _____

On this ____ day of _____, 20____, before me, a Notary Public, personally appeared _____, known to me to be the person described in the foregoing instrument and acknowledged to me that he/she signed the same.

NOTARY PUBLIC: _____

My commission expires: _____

CERTIFICATE OF OWNERSHIP

State of South Dakota
County of Pennington S.S.

I, _____ of GCC Dacotah Inc., do hereby certify that we are the owners of the tract of land shown and described hereon, that said land is free from any encumbrance, that we did authorize and do hereby approve the survey and within plot of said land, and that the development of this land shall conform to all existing applicable zoning, subdivision, and erosion and sediment control regulations.

Any land shown on the within plot as dedicated to public right-of-way is hereby dedicated to public use and public utility use as such forever, but such dedication shall not be construed to be a donation of the fee of such land.

In witness whereof, I have set my hand and seal.

OWNER: GCC Dacotah, Inc.

By: _____

On this ____ day of _____, 20____, before me, a Notary Public, personally appeared _____, known to me to be the person described in the foregoing instrument and acknowledged to me that he/she signed the same.

NOTARY PUBLIC: _____

My commission expires: _____

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer of the City of Rapid City, do hereby certify that the Growth Management Director of the City of Rapid City, has approved this Final Plat as shown hereon.

Dated this ____ day of _____, 20____.

Finance Officer of the City of Rapid City

CERTIFICATE OF FINANCE OFFICER

I, Finance Officer of the City of Rapid City, do hereby certify that all special assessments which are liens upon the within described lands are fully paid according to the records of my office.

Dated this ____ day of _____, 20____.

Finance Officer of the City of Rapid City

CERTIFICATE OF SURVEYOR

State of South Dakota
County of Pennington S.S.

I, Eric D. Howard, Registered Land Surveyor No. 9213 in the State of South Dakota, do hereby certify that at the request of the owners listed hereon, I have surveyed the tract of land shown, and to the best of my knowledge and belief, the within plot is a representation of said survey. Easements or restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal.

Eric D. Howard, Registered Land Surveyor

Date: _____

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY

The location of the proposed property lines with respect to the Highway or Street as shown hereon is hereby approved. Any approach or access to the Highway or Street will require additional approval. Dated this ____ day of _____, 20____.

Highway or Street Authority

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Pennington County, do hereby certify that all taxes which are liens upon the within described lands are fully paid according to the records of my office.

Dated this ____ day of _____, 20____.

Treasurer of Pennington County

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, Director of Equalization of Pennington County, do hereby certify that I have on record in my office a copy of the within described plat.

Dated this ____ day of _____, 20____.

Director of Equalization of Pennington County

APPROVED: _____

Director of Equalization of Pennington County

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR

I, Growth Management Director of the City of Rapid City, have reviewed this plat and have found it to conform to the the Subdivision requirements of Chapter 16.06.035 of the Rapid City Municipal Code and as such I have approved this Plat as a Final Plat.

Dated this ____ day of _____, 20____.

Growth Management Director of the City of Rapid City

CERTIFICATE OF REGISTER OF DEEDS

State of South Dakota
County of Pennington S.S.

Filed this ____ day of _____, 20____, at ____ o'clock
____ M. in Doc. # _____ of Plats.

Fee: \$ _____

Register of Deeds

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SEP 09 2011

Rapid City Growth
Management Department