











"EXHIBIT"

11PL051

# LANGE RANCH MASTER PLAN

RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

NTS.

-  PROPOSED COLLECTOR
-  LDR
-  LDR2
-  MDR
-  OC W/PCD
-  BP W/PCD
-  GC W/PCD
-  LI
-  LI W/PID
-  ALTERNATE USE OF PUBLIC LAND

