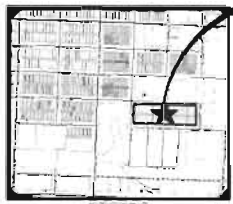


JUN 27 2011



PROJECT LOCATION

Rapid City Growth Management Department

100 UNITS @ 2227 FT² LOT AREA/UNIT

2 PARKING SPACES/UNIT PLUS
1 GUEST SPACE/4 UNITS
225 REQUIRED, 225 PROVIDED

Description	Quantity	Unit	Total
1000001	100	sq ft	100000
1000002	100	sq ft	100000
1000003	100	sq ft	100000

LEGEND

- △ CONTROL POINT
- CLEAN OUT
- FIRE HYDRANT
- CURB STOP
- SIGN
- MANHOLE
- WATER VALVE
- CITY FIRE METER
- POWER POLE
- POWER POLE W/ METER
- LIGHT POLE W/ F. CONG. BASE
- GAS METER
- TELEPHONE BOX
- FIBER BOX
- CABLE BOX
- ELECTRIC BOX
- PROPERTY LINE
- CURB & GUTTER
- WATER LINE
- POWER LINE
- OVER HEAD POWER
- TELEPHONE LINE
- SANITARY SEWER LINE
- GAS LINE
- CANYON LINE
- FIBER LINE
- CONCRETE SURFACE
- ASPHALT SURFACE

UTILITIES

SOUTH DAKOTA ONE CALL NOTIFICATION CENTER
11800 CHESTNUT AVENUE
DAPLUS, SD 57113
1-800-789-7474

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the contractor. The contractor shall determine the exact location of all existing utilities before commencing work, and agree to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and protect any and all underground utilities.

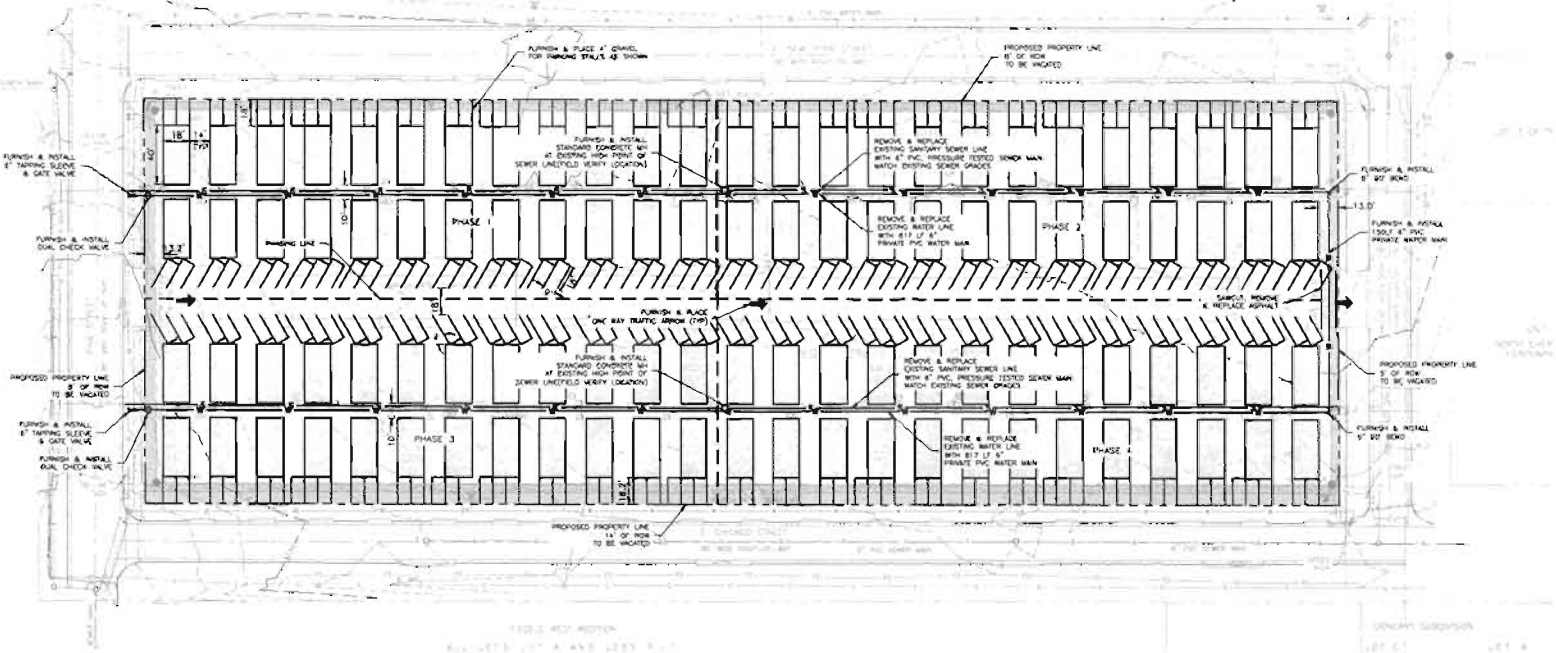
BASE OF FINISHES: EXISTING NORTH AS DETERMINED BY SURVEYING SYSTEM (SWS BY)

SEWER MARKS: ELEVATIONS ARE BASED ON CITY OF RAPID CITY BENCH MARK #2879. BENCH MARK ELEVATION IS 1040.281 ± 0.02 ± 0.02

NOTES:
1. NOT EXEMPT 30 FEET AL. WITHIN 10 FEET LOTS, AND 10 FEET RIGHT OF CENTER LINE OF LANE OUT AND/OR SURVEYED OR FINALLY INSTALLED GAS LINE.



- DENOTES FOUND SURVEY MONUMENTS (SEE REAR SHEET)
- DENOTES SET 3/8" IRON NAIL NAMED "MONUMENT SET"
- (H) MEASURED BY THIS SURVEY
- (C) MEASURED IN A PREVIOUS PLAT OF DESCRIPTION



RENNER & ASSOCIATES, LLC.
114 S. MAIN ST., SUITE 200, RPD
RAPID CITY, SD 57102
PH: 605-342-1900
FAX: 605-342-1901

PROFESSIONAL ENGINEER
REG. NO. 2652
GARY D. RENNER
SEAL

DELUXE MOBILE HOME PARK
LOTS 1, 2 AND 3 OF BLOCK 16
FEDERAL ADDITION
SECTION 31, T4N, 10E, S4E
BLK 16, ADDITION FOR COUNTY, SOUTHER DAKOTA

JOB NO. 11102.06
DATE: 06/27/11

DATE PLOT