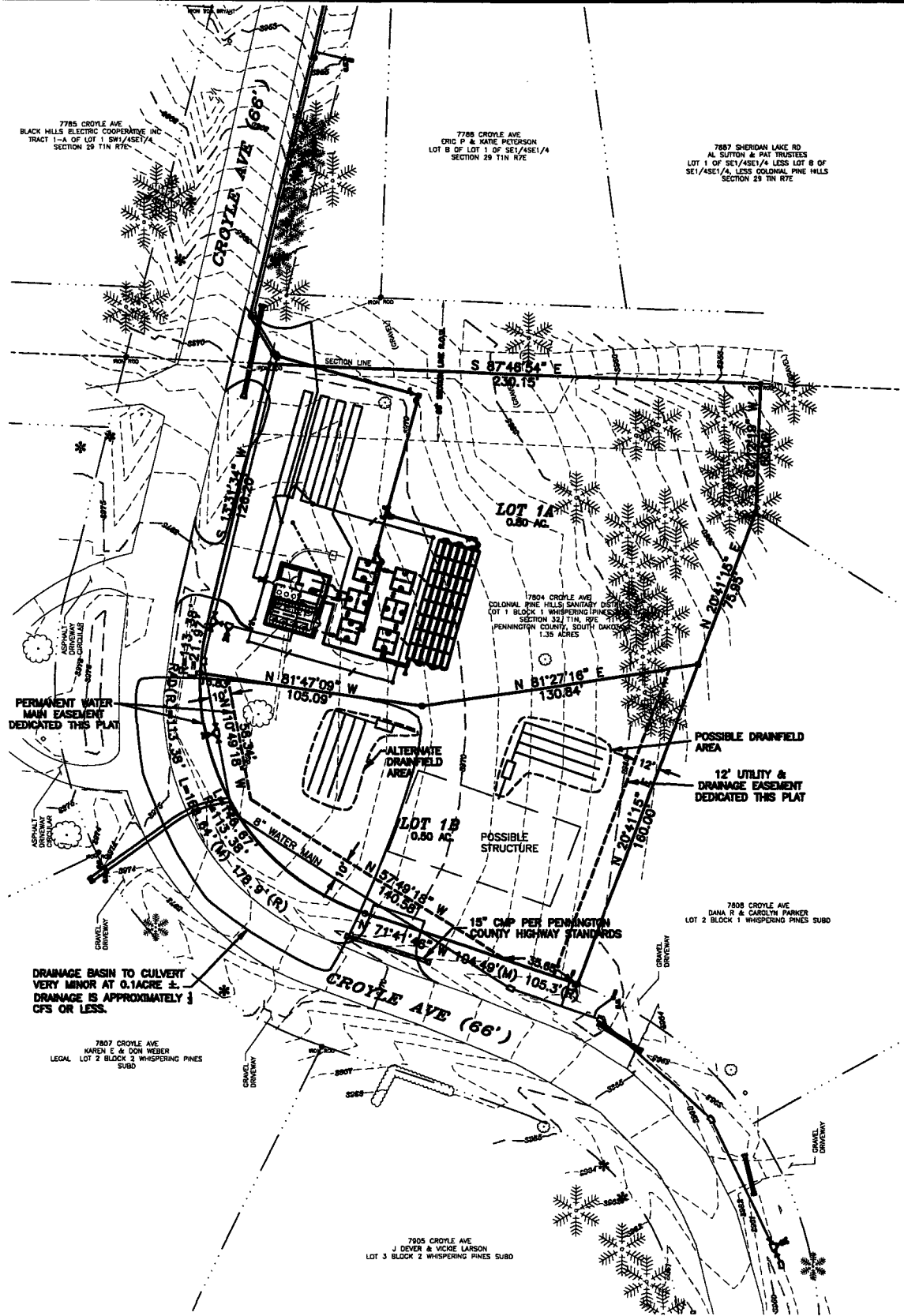


**PRELIMINARY PLAT OF  
LOTS 1A AND 1B OF BLOCK 1 OF  
WHISPERING PINES SUBDIVISION**

FORMERLY LOT 1 OF BLOCK 1 OF WHISPERING PINES SUBDIVISION  
LOCATED IN THE NE 1/4 OF SECTION 32, T1N, R7E, S14M,  
PENNINGTON COUNTY, SOUTH DAKOTA



7785 CROYLE AVE  
BLACK HILLS ELECTRIC COOPERATIVE INC  
TRACT 1-A OF LOT 1 SW1/4SE1/4  
SECTION 29 T1N R7E

7788 CROYLE AVE  
ERIC P & MATE PETERSON  
LOT B OF LOT 1 OF SE1/4SE1/4  
SECTION 29 T1N R7E

7807 SHERIDAN LAKE RD  
AL SUTTON & PAT TRUSTEES  
LOT 1 OF SE1/4SE1/4 LESS LOT B OF  
SE1/4SE1/4, LESS COLONIAL PINE HILLS  
SECTION 29 T1N R7E

17804 CROYLE AVE  
COLONIAL PINE HILLS SANITARY DISTRICT  
LOT 1 BLOCK 1 WHISPERING PINES  
SECTION 32 T1N R7E  
PENNINGTON COUNTY, SOUTH DAKOTA  
1.35 ACRES

7808 CROYLE AVE  
DANA R & CAROLYN PARKER  
LOT 2 BLOCK 1 WHISPERING PINES SUBD

7805 CROYLE AVE  
J DOVER & VICKI LARSON  
LOT 3 BLOCK 2 WHISPERING PINES SUBD

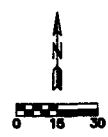
PERMANENT WATER  
MAIN EASEMENT  
DEDICATED THIS PLAT

POSSIBLE DRAINFIELD  
AREA

12' UTILITY &  
DRAINAGE EASEMENT  
DEDICATED THIS PLAT

DRAINAGE BASIN TO CULVERT  
VERY MINOR AT 0.1ACRE ±.  
DRAINAGE IS APPROXIMATELY  
3 CFS OR LESS.

- NOTES:**
1. All major drainage easements shown herein shall be kept free of all obstructions including but not limited to buildings, walls, fences, hedger, trees and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect and repair such improvements and structures as it deems expedient to facilitate drainage from any source.
  2. Utility and Minor Drainage Easements - 6' on the interior side of all front, side and rear lot lines.
  3. Total right-of-way dedicated by this plat: 0.00 acres.
  4. Basis of Bearing: for the south line of Lot
  5. Pursuant to SDCL 8-3-2.1 and 8-3-2, The Developer of the property described within this Plat shall be responsible for protecting any waters of the State, including groundwater, located adjacent to or within each platted area from pollution from sewage from such subdivision and shall in prosecution of such protection conform to and follow all regulations of the state of South Dakota Department of Environment and Natural Resources relating to the same.

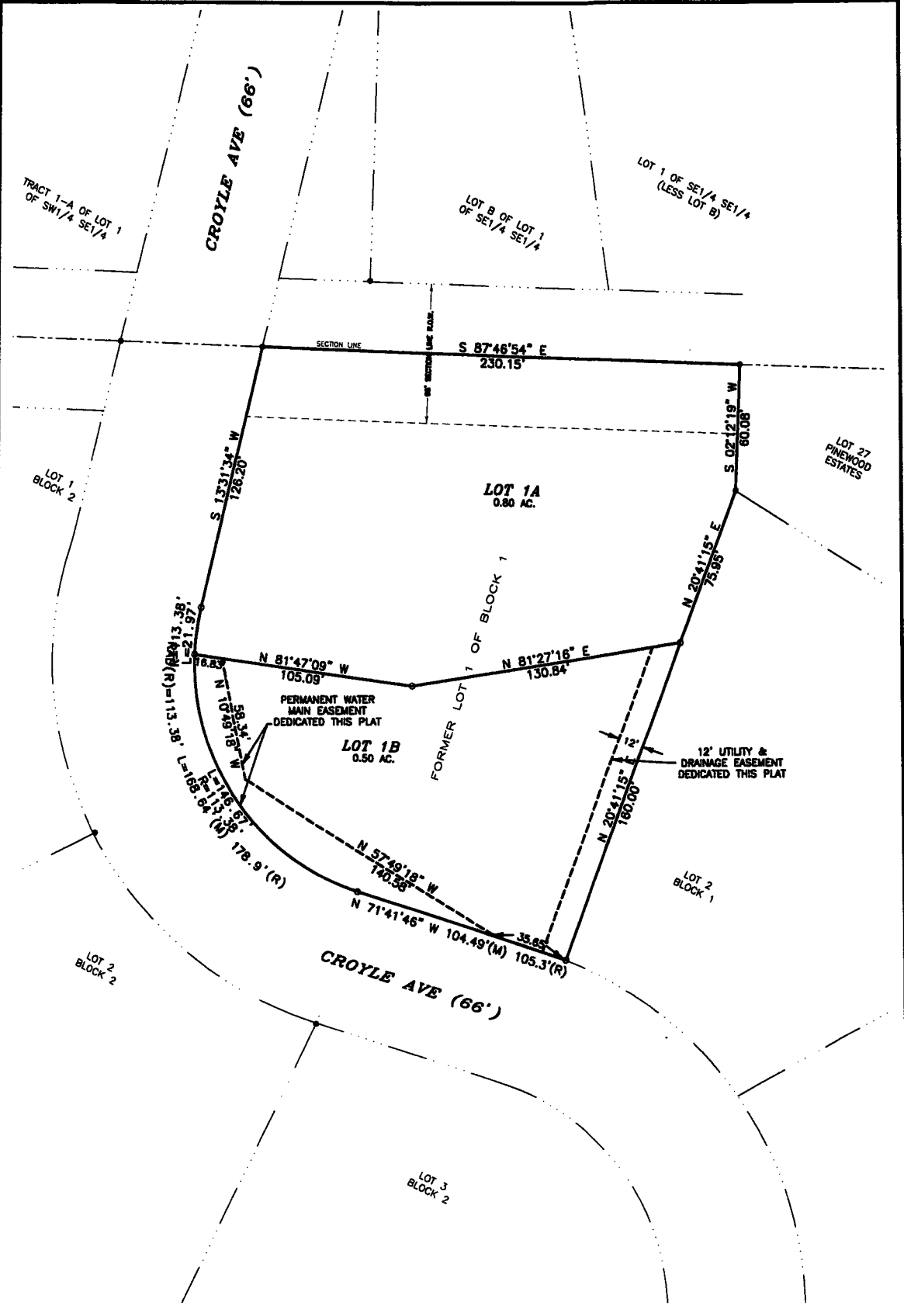


**LEGEND**  
 ○ SET 5/8" REBAR W/ CAP  
 MARKED CETEC LS 4723  
 ● FOUND SURVEY MONUMENT

**cetec**  
 1540 Centennial Drive  
 Rapid City, SD 57703  
 Phone (605) 341-7820  
 Fax (605) 341-7844  
 www.cetecengineering.com  
 Date: 4/19/11

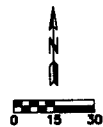
**LOTS 1A AND 1B OF BLOCK 1 OF WHISPERING PINES SUBDIVISION**

FORMERLY LOT 1 OF BLOCK 1 OF WHISPERING PINES SUBDIVISION  
 LOCATED IN THE NE1/4 OF SECTION 38, T1N, R7E, B1M,  
 PENNINGTON COUNTY, SOUTH DAKOTA



**NOTES:**

- All major drainage easements shown hereon shall be kept free of all obstructions including but not limited to buildings, walls, fences, hedges, trees and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect and repair such improvements and structures as it deems expedient to facilitate drainage from any source.
- Utility and Minor Drainage Easements - 5' on the interior side of all front, side and rear lot lines.
- Total right-of-way dedicated by this plat: 0.00 acres.
- Style of Bearing: for the North line of Lot 1A, S 87°46'54" E.
- Pursuant to SDCL 1-3-8.1 and 1-3-2, The Developer of the property described within this Plat shall be responsible for protecting any waters of the State, including groundwater, located adjacent to or within such plotted area from pollution from sewage from such subdivision and shall in prosecution of such protection conform to and follow all regulations of the state of South Dakota Department of Environment and Natural Resources relating to the same.



**LEGEND**

- SET 5/8" REBAR W/ CAP MARKED CETEC LS 4725
- FOUND SURVEY MONUMENT

**cetec**  
 1880 Concourse Drive  
 Rapid City, SD 57703  
 Phone: (605) 341-7422  
 Fax: (605) 341-1584  
 www.cetecsurvey.com  
 Date: 2/21/11

LOTS 1A AND 1B OF BLOCK 1 OF WHISPERING PINES SUBDIVISION  
FORMERLY LOT 1 OF BLOCK 1 OF WHISPERING PINES SUBDIVISION  
LOCATED IN THE NE1/4 OF SECTION 32, T11N, R72E, BLM. PENNINGTON COUNTY, SOUTH DAKOTA

**CERTIFICATE OF SURVEYOR**  
State of South Dakota  
County of Pennington S.S.

I, Keith S. Peterson, Registered Land Surveyor No. 4725 in the State of South Dakota, do hereby certify that at the request of the owners listed hereon, I have surveyed that tract of land shown and described hereon and to the best of my knowledge and belief, the within plot is a representation of said survey. Easements or Restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

In witness whereof, I have hereunto set my hand and seal,

Keith S. Peterson - Registered Land Surveyor No. 4725      Date \_\_\_\_\_

**CERTIFICATE AND ACKNOWLEDGMENT OF OWNERSHIP**

We, the undersigned do hereby certify that we are the owners of the land shown and described hereon; that the survey was done at our request for the purpose indicated hereon; that we do hereby approve the survey and within plot of said land; and that the development of this land shall conform to all existing applicable zoning, subdivision and erosion control regulations.

Any land shown on the within plot as dedicated to public right of way is hereby dedicated to public use and public utility use as such, forever, but such dedication shall not be construed to be a donation of the fee of such land.

OWNER: Colonial Pine Hills Sanitary District \_\_\_\_\_

BY: \_\_\_\_\_  
Jim Martin

State of South Dakota  
County of Pennington S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, a Notary Public, personally appeared Jim Martin, known to me to be the person described in the foregoing instrument and acknowledged to me that such corporation executed the same.

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

**CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR**  
State of South Dakota  
County of Pennington S.S.

I, growth Management Director of the City of Rapid City, have reviewed this plot and have found it to conform to the Subdivision requirements of Chapter 16.06.033 of the Rapid City Municipal Code and as such I have approved this Plot as Final Plat.

\_\_\_\_\_, day of \_\_\_\_\_, 20\_\_\_\_.

Growth Management Director of the City of Rapid City \_\_\_\_\_

**CERTIFICATE OF HIGHWAY OR STREET AUTHORITY**  
State of South Dakota  
County of Pennington S.S.

The location of the proposed property lines abutting County or State Highway or City Street as shown hereon is hereby approved. Any change in the location of the proposed access shall require additional approval.

Highway or Street Authority \_\_\_\_\_      Date \_\_\_\_\_

**CERTIFICATE OF COUNTY TREASURER**  
State of South Dakota  
County of Pennington S.S.

I, Treasurer of Pennington County, do hereby certify that all taxes which are here upon the within described lands are fully paid according to the records of my office.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Treasurer of Pennington County \_\_\_\_\_

**CERTIFICATE OF DIRECTOR OF EQUALIZATION**  
State of South Dakota  
County of Pennington S.S.

I, Director of Equalization of Pennington County, do hereby certify that I have on record in my office a copy of the within described plot.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Director of Equalization of Pennington County \_\_\_\_\_

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Director of Equalization of Pennington County

**CERTIFICATE OF FINANCE OFFICER**  
State of South Dakota  
County of Pennington S.S.

I, Finance Officer of City of Rapid City, do hereby certify that the Growth Management Director of the City of Rapid City, has approved this Final Plat as shown hereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Finance Officer of the City of Rapid City \_\_\_\_\_

**CERTIFICATE OF FINANCE OFFICER**  
State of South Dakota  
County of Pennington S.S.

I, Finance Officer of City of Rapid City, do hereby certify that all special assessments which are here upon the within described lands are fully paid according to the records of my office.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Finance Officer of the City of Rapid City \_\_\_\_\_

**CERTIFICATE OF THE REGISTER OF DEEDS**  
State of South Dakota  
County of Pennington S.S.

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

at \_\_\_\_\_ o'clock \_\_\_\_\_ M. in Book \_\_\_\_\_ of Plats, Page \_\_\_\_\_.

Fee: \$ \_\_\_\_\_

Register of Deeds of Pennington County \_\_\_\_\_

