

**LEGEND**

|     |                     |     |   |
|-----|---------------------|-----|---|
| ▲   | CONTROL POINT       | --- | MINOR CONTOUR (1')  |
| ○   | MANHOLE             | --- | MAJOR CONTOUR (5')  |
| ●   | CLEANOUT            | ▭   | ASPHALT SURFACE   |
| ⊕   | FIRE HYDRANT        | ▭   | CONCRETE SURFACE  |
| ⊕   | WATER VALVE         | ●   | ● DENOTES FOUND SURVEY MONUMENT   |
| ⊕   | POWER POLE          | ⊕   | ⊕ DENOTES SET 5/8" REBAR MARKED 'RENNER-ASSOC. 9213'  |
| ⊕   | LIGHT POLE          | ⊕   | ⊕ MEASURED THIS SURVEY  |
| ⊕   | SIGN                | (R) | (R) RECORDED IN A PREVIOUS PLAT OR DESCRIPTION  |
| ⊕   | POST                |     | BASIS OF BEARINGS: DETERMINED BY GLOBAL POSITIONING SYSTEM (GPS)                            |
| --- | PROPERTY LINE       |     | BENCHMARK: FOUND 'X' IN CONCRETE, SE CORNER OF LOT 2 OF EASTBROOKE SUBDIVISION, EL.=3190.70 |
| --- | CHAIN LINK FENCE    |     | BASIS OF ELEVATIONS: RAPID CITY BM #2011, WITH A PUBLISHED ELEVATION OF 3187.87 (NGVD 29)   |
| --- | WOOD FENCE          |     | <b>NOTE:</b>  |
| --- | CURB & GUTTER       |     | BUILDING LOCATIONS ARE APPROXIMATE  |
| --- | WATER LINE          |     | AND TAKEN FROM AERIAL MAPS.   |
| --- | POWER LINE          |     | FEMA INFORMATION TAKEN FROM FIRM PANEL #465420-0008-F, DATED FEBRUARY 16, 1996.             |
| --- | OVER HEAD POWER     |     |   |
| --- | TELEPHONE LINE      |     |   |
| --- | SANITARY SEWER LINE |     |   |
| --- | GAS LINE            |     |   |
| --- | STORM SEWER LINE    |     |   |

**EASEMENT NOTES**

(A) 50' WIDE IOWA IRRIGATION DITCH HAS BEEN PREVIOUSLY VACATED AS SHOWN IN MISC. BOOK 141, PAGE 4315. **ROUTE NOT SET FORTH.**

(B) RIGHT-OF-WAY GRANTED TO BLACK HILLS CORPORATION AS SHOWN IN MISC. BOOK 73, PAGE 2304. **ROUTE NOT SET FORTH.**

(C) 20' WIDE MDU EASEMENT AS SHOWN IN MISC. BOOK 19, PAGE 1609. **ROUTE NOT SET FORTH.**

(D) 20' WIDE MDU EASEMENT AS SHOWN IN MISC. BOOK 19, PAGE 1610. **ROUTE NOT SET FORTH.**

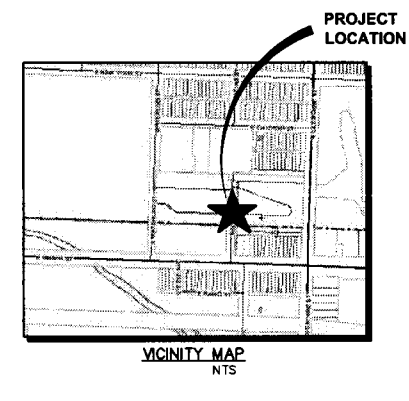
(E) RIGHT-OF-WAY GRANTED TO BLACK HILLS POWER AND LIGHT COMPANY AS SHOWN IN MISC. BOOK 73, PAGE 586. **ROUTE NOT SET FORTH.**

(F) EASEMENT GRANTED TO MDU AS SHOWN IN MISC. BOOK 20, PAGE 5420 AND RECORDED IN MISC. BOOK 20, PAGE 9587. **ROUTE NOT SET FORTH.**

(G) RIGHT-OF-WAY GRANTED TO BLACK HILLS CORPORATION AS SHOWN IN MISC. BOOK 43, PAGE 5535. **ROUTE NOT SET FORTH.**

DIMENSIONS ARE MEASURED, UNLESS OTHERWISE NOTED

| LINE   | LENGTH  | BEARING     | LINE   | LENGTH  | BEARING     |
|--------|---------|-------------|--------|---------|-------------|
| L1(R)  | 17.36'  | N80°00'00"E | L11(M) | 216.27' | N00°04'21"E |
| L1(L)  | 17.37'  | S89°51'08"E | L11(M) | 216.37' | N00°13'38"E |
| L2(R)  | 4.07'   | N00°07'37"E | L12    | 28.63'  | S89°09'06"E |
| L2(L)  | 4.07'   | N00°16'04"E | L13(R) | 13.18'  | N00°01'08"W |
| L3(R)  | 7.67'   | N00°00'00"W | L13(M) | 13.13'  | N00°12'18"E |
| L3(L)  | 7.61'   | S89°54'35"W | L14(R) | 314.00' | S00°00'00"E |
| L4     | 134.71' | S89°56'16"E | L14(M) | 312.92' | S00°10'47"E |
| L5(R)  | 96.14'  | N58°58'22"W | L15    | 16.06'  | N80°09'45"E |
| L5(L)  | 96.18'  | N58°41'15"W | L16    | 60.00'  | N89°54'49"W |
| L6(R)  | 76.75'  | S80°00'00"W | L17(R) | 122.47' | N80°00'00"E |
| L6(L)  | 77.04'  | S89°54'47"W | L17(M) | 122.47' | S89°44'40"E |
| L7(R)  | 60.11'  | S00°04'21"W | L18(R) | 314.00' | N00°00'00"E |
| L7(L)  | 60.09'  | S00°09'45"W | L18(M) | 313.40' | N00°02'43"E |
| L8     | 201.98' | N00°04'43"W | L19    | 4.94'   | N80°12'18"E |
| L9(R)  | 201.82' | S00°17'06"E | L20    | 6.46'   | S89°30'42"E |
| L9(L)  | 201.61' | S00°12'21"E | L21    | 7.24'   | S89°30'42"E |
| L10(R) | 202.26' | N00°06'48"W | L22(R) | 17.25'  | S00°10'47"E |
| L10(L) | 202.32' | N00°01'31"W | L22(M) | 20.00'  | S00°00'00"E |



**UTILITIES**

SOUTH DAKOTA ONE CALL NOTIFICATION CENTER  
115 EVERGREEN HEIGHTS DRIVE  
PITTSBURGH, PA 15229  
1-800-781-7474

The locations of existing underground utilities are shown in an approximate way only and have not been independently verified by the owners or its representative. The contractor shall determine the exact location of all existing utilities before commencing work, and agree to be fully responsible for any and all damages which might be occasioned by the contractor's failure to exactly locate and preserve any and all underground utilities.

**CERTIFICATE OF SURVEYOR**

I, Eric D. Howard, Registered Land Surveyor No. 9213 of the State of South Dakota, do hereby certify that being so authorized, I did cause the within shown survey and map to be made under my direction and that the said map correctly shows the existing site conditions and permanent markers and their location.

Date: \_\_\_\_\_ Eric D. Howard, Registered Land Surveyor

**RENNER & ASSOCIATES, L.L.C.**  
16 SIXTH ST., RAPID CITY, SD 57701  
PHONE: 605/721-1710 FAX: 605/721-7313  
BREAKFAST OFFICE: 605/717-0016  
CITY HALL 1903

Prepared By: \_\_\_\_\_  
Scale: 1"=40'  
Designed By: ADP  
Design Date: 11/6/09  
Surveyed By: JD, TJ  
Survey Date: 10/20/09  
Revisions: 3/16/10-LOT A, BLAKES ADDITION

**PROFESSIONAL LAND SURVEYOR**  
REG. NO. 9213  
ERIC D. HOWARD  
SOUTH DAKOTA

**DETAILED TOPOGRAPHIC MAP**  
ALL OF BLOCK 1 OF BRENNEN & SWEENEY OF SECTION 6, T1N, R8E;  
LOT 1 AND 2 OF EASTBROOKE SUBDIVISION,  
VACATED S1/2 ST. LOUIS STREET, VACATED E10' OF RACINE STREET &  
TRACT B OF THE SE1/4 OF THE SW1/4 OF SECTION 31, T2N, R8E, B1M,  
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

DREAM DESIGN INTERNATIONAL, INC.  
528 KANSAS CITY ST., STE 4  
RAPID CITY, SD 57701

Internal Job No: #2239.68  
Sheet Title: DETAILED TOPOGRAPHIC MAP  
Sheet: 1 of 1