

4-9-10

We request a tent at Canyon Lake for our  
daughter's July 24th wedding dinner from July 23rd  
to July 25th.

Kurt Baygo

RECEIVED

APR - 9 2010

Rapid City Growth  
Management Department

# FLOOD PLAIN DEVELOPMENT PERMIT

## CITY OF RAPID CITY

300 SIXTH STREET • RAPID CITY, SD 57701  
(605) 394-4157

ID NO: \_\_\_\_\_  
PIN NO: \_\_\_\_\_

PERMIT NUMBER: \_\_\_\_\_

APPLICATION DATE: \_\_\_\_\_  
DATE ISSUED: \_\_\_\_\_

### PROPERTY INFORMATION

LOT ADDRESS \_\_\_\_\_  
OWNER NAME City of Rapid City  
& ADDRESS \_\_\_\_\_  
TEL \_\_\_\_\_

LEGAL DESC Tract 1 of Rapid City  
Greenway Tract located in Section 9  
T1N, R7E, D4M Rapid City,  
Pinkish County, SD

ZONED \_\_\_\_\_ ACRES \_\_\_\_\_

SETBACKS \_\_\_\_\_

EASEMENTS \_\_\_\_\_

ACCESS FROM \_\_\_\_\_

PERMIT TYPE \_\_\_\_\_

# OF BLDGS \_\_\_\_\_ # OF UNITS \_\_\_\_\_ # OF SQ FT \_\_\_\_\_

PLAN # \_\_\_\_\_ SIDEWALKS? \_\_\_\_\_

APPEAL # \_\_\_\_\_ DRAINAGE \_\_\_\_\_

APPEAL # \_\_\_\_\_ BASIN CODE \_\_\_\_\_

TYPE OF CONSTRUCTION \_\_\_\_\_

OCCUPANCY GROUP/DIV \_\_\_\_\_

COMMENTS \_\_\_\_\_

PVT SEWAGE? \_\_\_\_\_ WATER SRC \_\_\_\_\_

FLOOD PLAIN? \_\_\_\_\_ FLOOD CODE \_\_\_\_\_ MAP # \_\_\_\_\_

FLOOD INS? \_\_\_\_\_ EFF YEAR \_\_\_\_\_

### APPLICANT INFORMATION

NAME Kent Brugger  
ADDRESS 4959 Carriage Hills Drive  
CITY/STATE Rapid City SD TEL 348-6688 home  
343-7720 ofc

RELATIONSHIP TO PROPERTY

☐ OWNER ☐ CONTRACTOR ☐ OWNERS REPRESENTATIVE

READ/REVERSE BEFORE SIGNING

SIGNATURE OF APPLICANT

DATE

### CONTRACTOR INFORMATION

### FEE INFORMATION

ESTIMATED COST/ICC VALUE \_\_\_\_\_

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Responsible Party for Payment of All Fees

ISSUED BY

DATE