



CITY of RAPID CITY
PUBLIC WORKS DEPARTMENT
ENGINEERING SERVICES DEPARTMENT



Scale	1/2" = 1'-0"
Designed By	NO
Checked By	1-8-08
Drawn By	1-8-08
Insp. By	1-10
Approved By	1-10
Date	1-10-08
Project No.	W/O-1845
Prepared By	NO
Checked By	NO
Drawn By	NO
Insp. By	NO
Approved By	NO

WELL NO. 13 RAW WATER
METER INSTALLATION

Sheet No.	1
Project No.	W/O-1845
Water Meter	PIT
Detail	DETAIL
Date	1-10-08

RECEIVED

JAN 20 2010