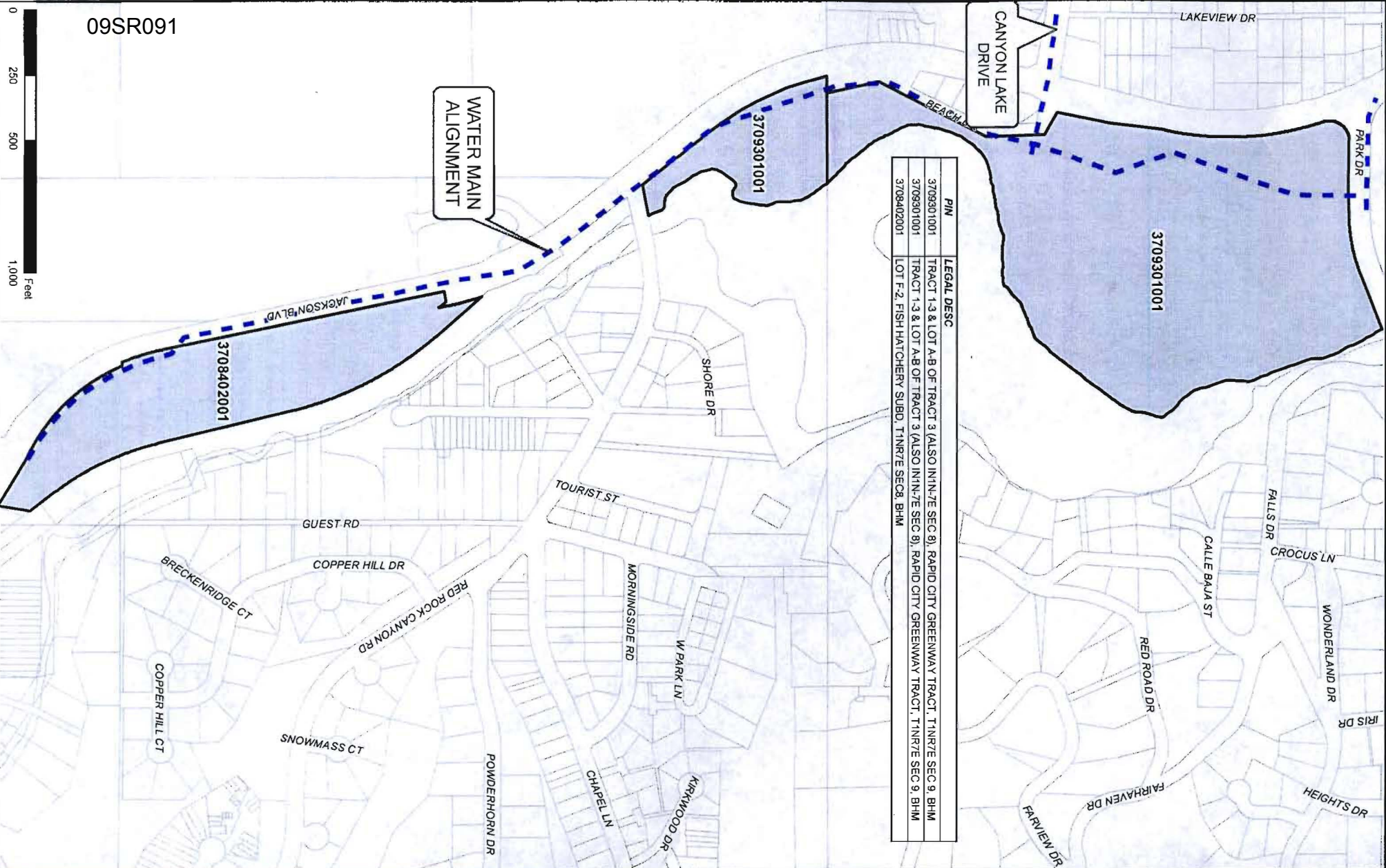


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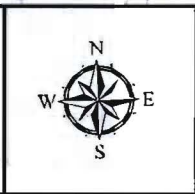
WATER MAIN ALIGNMENT

PIN	LEGAL DESC
3709301001	TRACT 1,3 & LOT A-B OF TRACT 3 (ALSO IN 1/4-N-E SEC 8), RAPID CITY GREENWAY TRACT, T1N17E SEC 9, BHM
3709301001	TRACT 1,3 & LOT A-B OF TRACT 3 (ALSO IN 1/4-N-E SEC 8), RAPID CITY GREENWAY TRACT, T1N17E SEC 9, BHM
3709402001	LOT F-2, FISH HATCHERY SUBD, T1N17E SEC8, BHM



Sheet
VICINITY
MAP
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CITY OF RAPID CITY
 JACKSON SPRINGS TRANSMISSION MAINS - CIP #50780
 RAPID CITY, SD



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