SURVEY PLAT OF: MURPHY RANCH ESTATES SUBDIVISON INCLUDING:

LOTS 3R, 4, 5, 6, AND 7 OF BLOCK 7 LOTS 3, 4, 5, AND 6 OF BLOCK 8

FORMERLY:

A PORTION OF TRACT F OF THE NW1/4 OF SECTION 14, T1N, R8E, BHM.

ALL LOCATED IN:

NE1/4 NW1/4
OF SECTION 14, T1N, R8E, BHM
PENNINGTON COUNTY, SOUTH DAKOTA

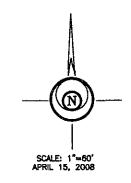
DRAINAGE NOTES:

All major drainage easements shown hereon shall be kept free of all obstructions including, but not imited to buildings, walls, lences, hedges, trees, and shrubs, insee easements grant to all public authorities the high to construct, operate, maintain, inspect, and repair such improvements and structures as geems necessary to facilitate drainage from any source.

CERTIFICATE OF SURVEYOR State of South Dakota

i, Ronald D. Davis, Registered Land Surveyor No. 3065 of the State of South Delacts, do hereby certify that at the request of the owner listed hereon, i did survey and cause this plat to be made and that i did mark upon the ground the boundaries thereof in the manner shown. All area consults shown hereon are considered to have the words more of less following.

have set my hand and seal.



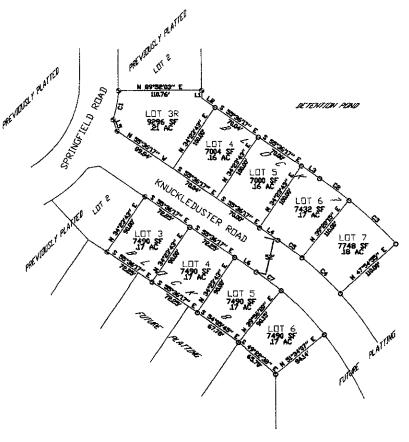
LEGEND:

- Found survey monument as noted
- 9 Found 5/8 Reber with cap marked
- C Set 5/8 rebor with survey cop marked "Davis Eng 3095"
- (R) Recorded in previous survey
- (M) Medaured this survey

BASIS OF BEARINGS: As shown hereon

BUILDING RESTRICTIONS: Per Zoning Requirements

UTILITY & MINOR DRAINAGE EASEMENT: 8' Wide on the interior side of all lot lines.



NUKBER	DELTA ANGLE	CHURD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGT
CI	11"56"22"	N 11'05'39" E	20.06	191.87	39.98	39.91
	04"56"20"	N 53'07'59" V	24.49	567.91	48.96	48.94
C3	06*34*41**	N 46*22*26" W	42.57	567.56	84.97	B4.89
U	06*34*40**	N 45"22"25" V	35.07	467.56	70.00	69.93
হে	04"56"19"	N 53'07'58" V	S018	467.91	40.33	40.32
~~		,, v	1	1	1	
C7	OR*ALPHON	N 40+14/2001	20.68	415.56	41 33	4131

NUMBER	DERECTION	DISTANC
u	S 00'04'44" V	10.98
LŽ	N 55547777 V	84.93
1.3	S 55'36'17" E	29.47'
L4	\$ 55°34'17" E	29.67
L5	N 19"31"53" V	15.96
L6	\$ 55"36"17" E	35.21

NOTICE OF HEARING MAY BE SENT TO: DAVIS ENGINEERING, INC. 1060 KINGS ROAD RAPID CITY, SD 57702



PREPARED BY