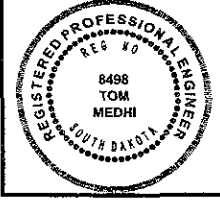


**1** COMPOUND PLAN  
SCALE 3/8" = 1'-0"

- NOTES**
- FOR LIMITS OF FABRIC AND COMPOUND GRAVEL, SEE DETAIL 3/C-6
  - CONTRACTOR TO GRUB, REMOVE AND DISPOSE OF EXISTING TREES AND BRUSH. ALSO REMOVE AND DISPOSE OF ANY RUBBLE, SUBGRADE FOOTINGS AND CONDUITS AS REQUIRED TO COMPLETE THE WORK

**ASSOCIATED ENGINEERING, INC**  
 2705 N MAIN STREET  
 OMAHA, NE 68022  
 PH (402) 289-5040  
 FAX (402) 289-5045  
 AE INC PROJECT #2404

I HEREBY CERTIFY THAT THE ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA.  
 Tom Medhi 06-28-09  
 Tom Medhi Date  
 MY LICENSE RENEWS DATE IS JAN. 31, 2011



PROJECT MANAGER  
**i wireless**  
 ALL U.S. LICENSED OFFICES  
 (800) 444-4422

APPLICANT/OWNER  
**SWS, LLC**

DRAWN BY CHK BY APV BY  
 DHF TM TM

SITE NAME  
**ST. ISAAC**

WIRELESS SITE NUMBER  
**SD0144**

SUBMITTALS

REV	DATE	DESCRIPTION
0	06/01/09	CLIENT COMMENTS
0	04/27/09	LANDSCAPING
0	03/27/09	CLIENT COMMENTS
0	02/09/09	90% CONST DWGS

DRAWING TITLE  
**COMPOUND PLAN**

DRAWING NUMBER  
**C-2**

JOB NUMBER  
 XXXX