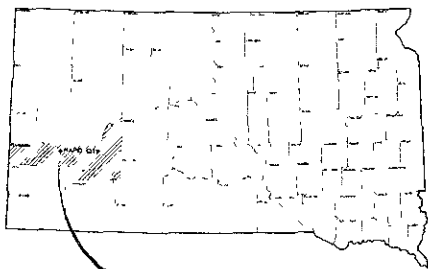
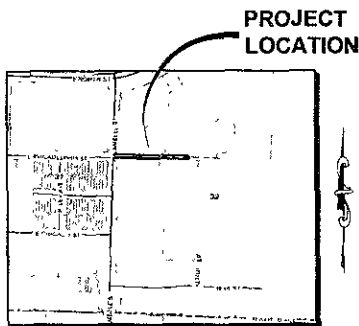


# EAST PHILADELPHIA STREET 16" WATER TRANSMISSION MAIN EXTENSION

CITY OF RAPID CITY PROJECT NO. W09-1739 CIP #50760



PROJECT LOCATION



SITE MAP  
NOT TO SCALE

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SHEETS 9&10	CATHODIC PROTECTION

ONE CALL  
BEFORE DIGGING  
1-800-781-7474

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PROFESSIONAL ENGINEER  
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 MITCHELL D.  
 R.A. ZIMMERMAN  
 SOUTH DAKOTA

Scale:  
 Checked By: MCK/ACZ  
 Design Date: 6/1/09  
 Surveyed By: PL, JD, JS  
 Drawn By: ID, Q, S, M, O  
 Revisions:

16" WATER TRANSMISSION MAIN EXTENSION  
 EAST PHILADELPHIA STREET  
 LOCATED IN WITH OF THE SW1/4  
 SECTION 32, T2N. R3E. B3M,  
 RAPID CITY, PENNINGTON COUNTY

Internal Job No: #2102.02  
 Sheet Title:

SHEET 1 OF 10