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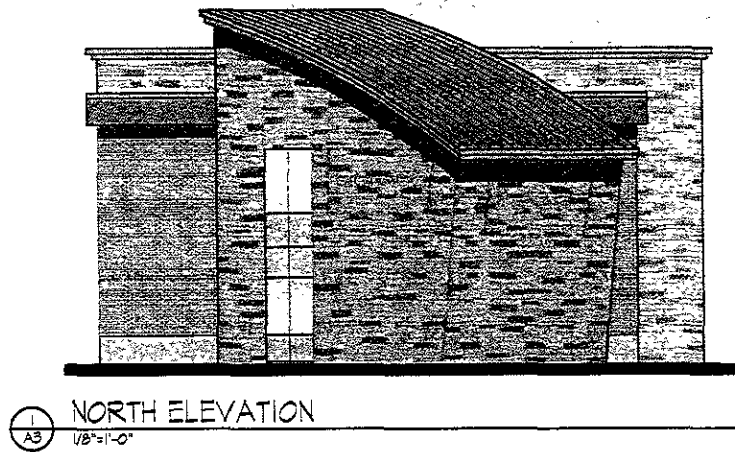
PROJECT

**CONQUEST
 DEVELOPMENT**

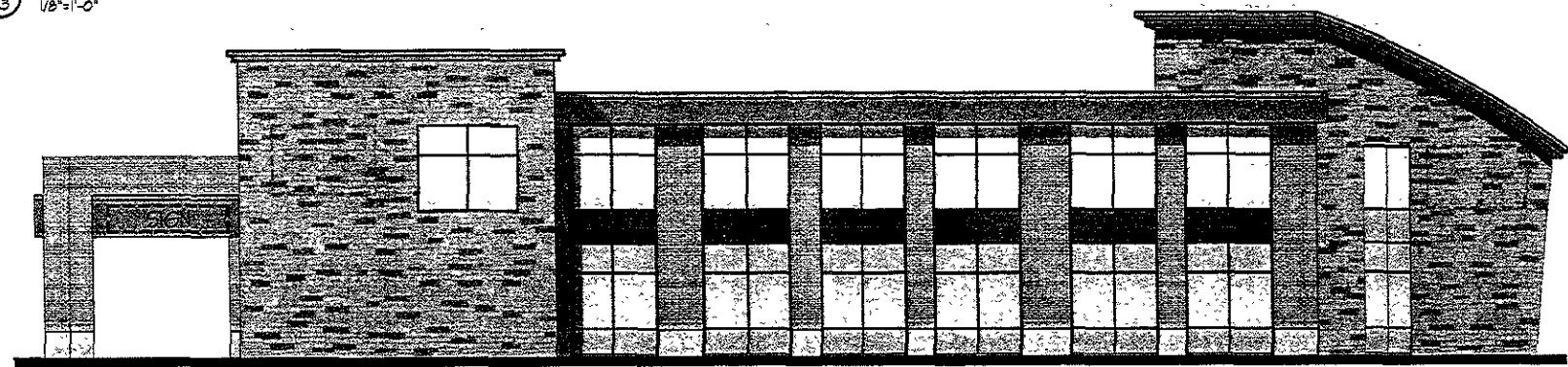
NEW BUILDING

RAPID CITY, SOUTH DAKOTA

ISSUED SET	NO
REVISIONS	NO
DATE	NO



1 NORTH ELEVATION
 A3
 1/8"=1'-0"



2 EAST ELEVATION
 A3
 1/8"=1'-0"



3 SOUTH ELEVATION
 A3
 1/8"=1'-0"



4 WEST ELEVATION
 A3
 1/8"=1'-0"

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA.

JEFFREY J. RFLIPSEN
 REG. NO. _____ DATE _____

EXTERIOR ELEVATIONS

DRAWN BY: KJB CHECKED BY: ALL

A3

DATE: 08/08/08