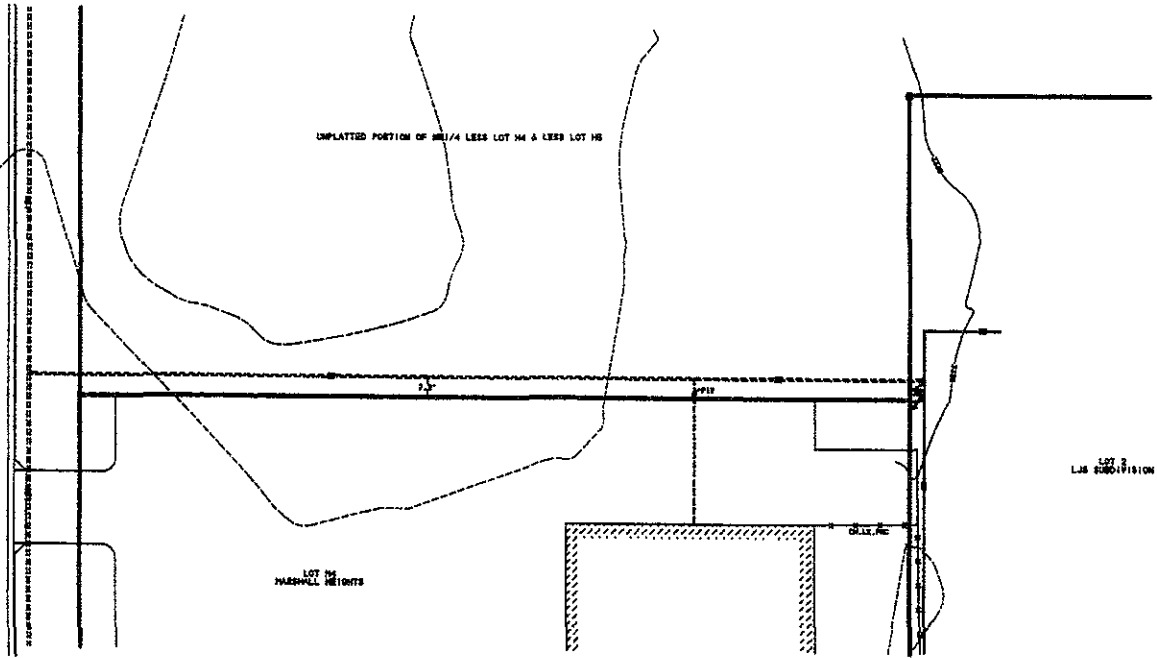
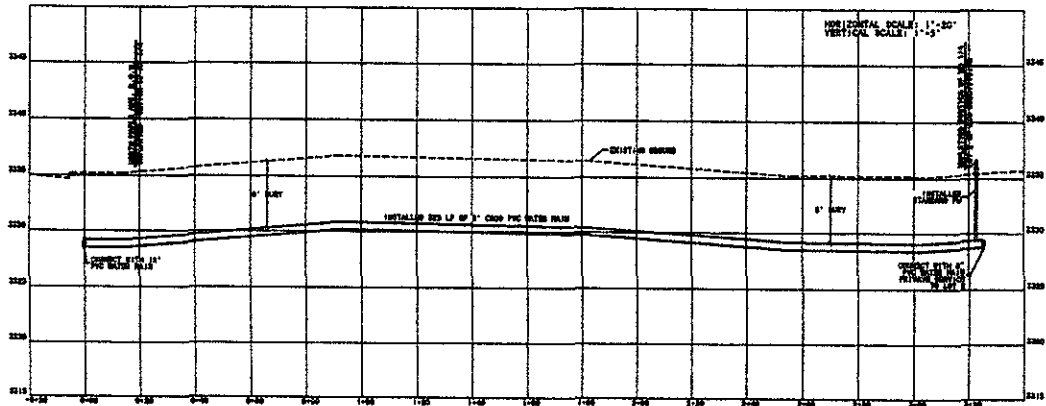


RECEIVED

FEB 27 2009

Rapid City Growth Management Department



DESIGNER CHECKLISTS  
 I HAVE CHECKED THE DATE, TIME, PLACE, AND METHOD OF FIELD DATA COLLECTION AND THE DATE OF ALL PLANS OF EACH SHEET.  
 DESIGNER'S SIGNATURE: [Signature]



BRITTON ENGINEERING & LAND SURVEYING, INC  
 8035 BLACK HAWK ROAD, SUITE 5, PO BOX 649  
 BLACK HAWK, SD 57718  
 PH. (605) 716-7988

LOT 2 OF LIS SUBDIVISION  
 LOCATED IN THE NW 1/4 OF SECTION 30,  
 T20N R4E B1M, RAPID CITY,  
 PENNINGTON COUNTY, SOUTH DAKOTA

AS-BUILT WATER MAIN  
 UNPLATTED PORTION OF THE NW 1/4  
 OF SECTION 30  
 GIKLING & MEIR LLC/LEIN

Project No.	1274
Sheet No.	2
Date	12/15/08
Scale	AS SHOWN
Author	[Name]
Checker	[Name]
Reviewer	[Name]
Approver	[Name]