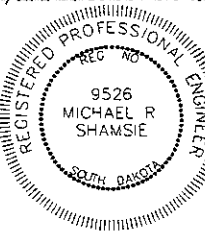


200 AVENUE OF THE CITIES EAST WICHITA, KS 67202
 (316) 261-2000 FAX (316) 261-2001
 CIVIL ENGINEERING AND LAND SURVEYING
 DESIGN TEAM REGISTRATION NUMBER 04-0000000000000000

I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

MICHAEL R. SHAMISE DATE 11/19/09
 MY LICENSE RENEWAL DATE IS MARCH 31, 2010



PROJECT MANAGER



APPLICANT/OWNER

SWS LLC
 120 EAST 1st STREET
 PO BOX 48
 KIMBALL SD 57535

DRAWN BY: CHK BY: APV BY:

KJM BCH MRS

SITE NAME

VALLEY VIEW APARTMENTS

WIRELESS SITE NUMBER

SD0252

SUBMITTALS:

REV	DATE	DESCRIPTION

DRAWING TITLE

COMPOUND PLAN

DRAWING NUMBER

A-2

JOB NUMBER

01-08-689