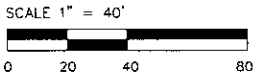


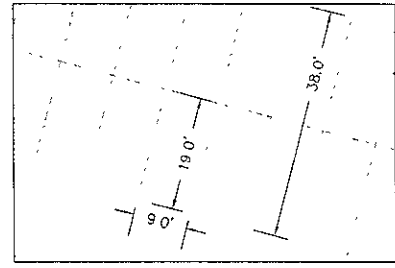
LEGEND

- PROPERTY LINE
- PROPERTY SETBACK
- EDGE OF PAVEMENT
- SIDEWALK
- POWER POLE
- EXISTING TREE
- EXISTING SHRUB
- EXISTING BUILDING
- EXISTING CONCRETE
- EXISTING LANDSCAPE AREA
- HANDICAP PARKING
- EXISTING LIGHT
- RECORD DISTANCE




1 SITE PLAN

NOTE:
 1 BOUNDARY LINES ARE A COMPOSITE OF EXISTING DRAWINGS AND VARIOUS PUBLIC INFORMATION AND WERE NOT FIELD VERIFIED BY LANDMARK ENGINEERING
 2 THIS SITE HAS A TOTAL OF 71 PARKING STALLS WITH 1 BEING HANDICAP



2 TYPICAL PARKING
 SCALE 1"=20'




Landmark
 ENGINEERING GROUP
456 UPTOWN CENTER EAST WELLS, E. 56244
 (605) 709-3400 FAX (605) 709-4402
 CIVIL, ENGINEERING AND LAND SURVEYING
 DESIGN FIRM REGISTRATION NUMBER 184-090111

I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA.

MICHAEL R. SHANISE DATE
 MY LICENSE RENEWAL DATE IS MARCH 31 2010

PRELIMINARY

PROJECT MANAGER



4125 N. UNIVERSITY AVENUE
 OMAHA, NE 68112

APPLICANT/OWNER

SWS, LLC
 120 EAST 1st STREET
 PO BOX 48
 KIMBALL SD 57355

DRAWN BY: CHK BY: APV BY:

KJM BCH MRS

SITE NAME

FIRST NATIONAL BANK
 ROOF TOP

WIRELESS SITE NUMBER

SD0258

SUBMITTALS

REV	DATE	DESCRIPTION

DRAWING TITLE

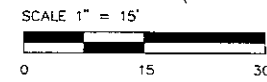
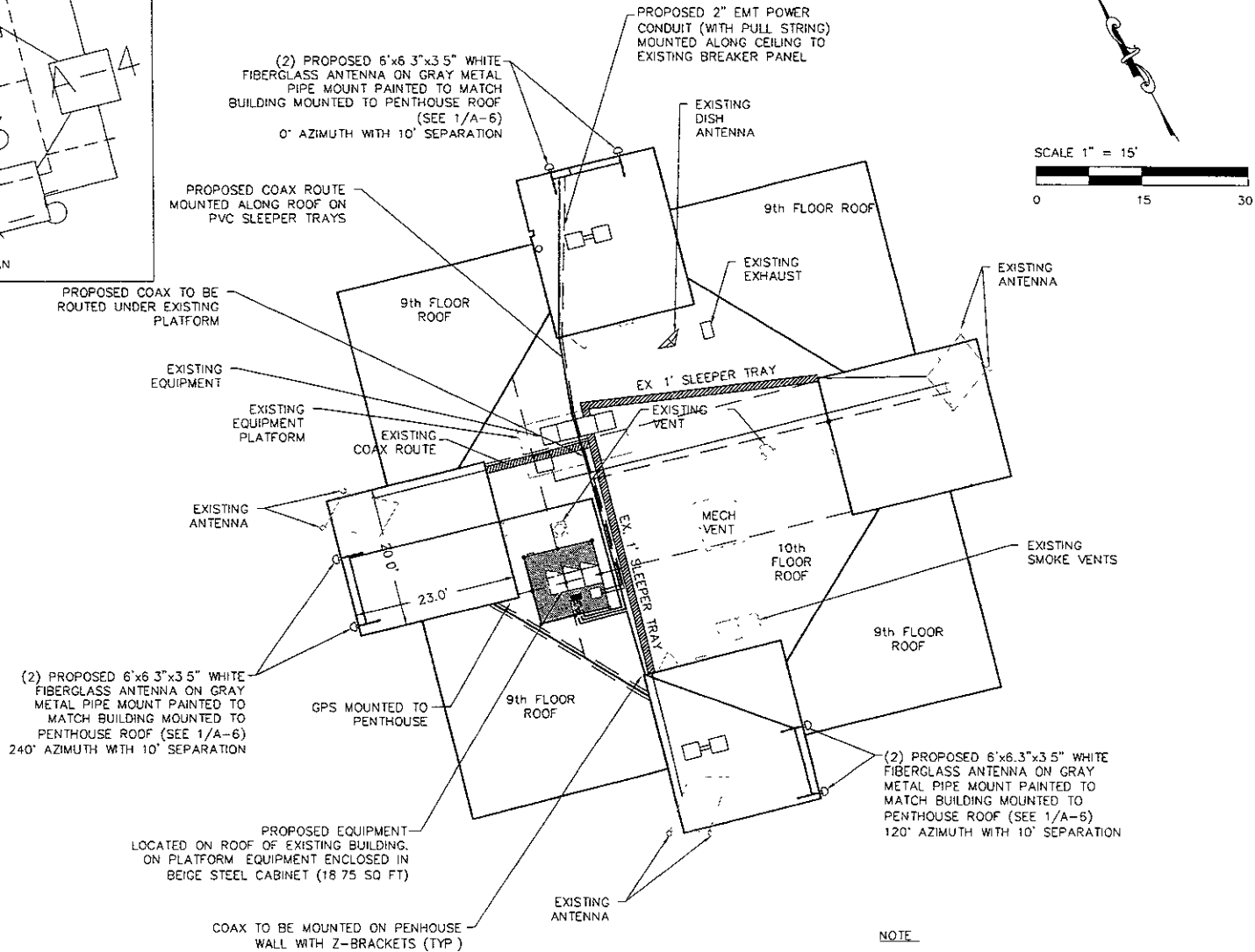
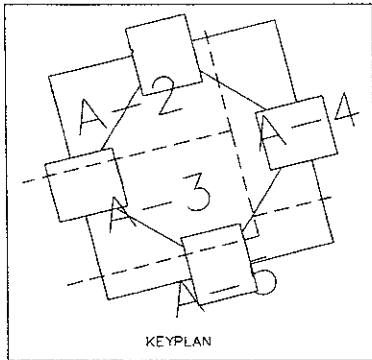
ZONING PLAN

DRAWING NUMBER

Z-1


JOB NUMBER

01-08-682



1 SITE PLAN

NOTE
DETAILED VIEWS SHOWN ON SHEETS A-2 THRU A-5




Landmark
SOUTH DAKOTA REGISTERED PROFESSIONAL ENGINEERS
456 S. BRIDGE ST. SUITE 200 RAPID CITY, SD 57701
(605) 342-1111 FAX (605) 342-1112
CIVIL ENGINEERING AND LAND SURVEYING
DESIGN FIRM REGISTRATION NUMBER 184-001611

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MICHAEL R. SHAMSE DATE _____
MY LICENSE RENEWAL DATE IS MARCH 31, 2010

PRELIMINARY

PROJECT MANAGER _____



APPLICANT/OWNER _____

SWS, LLC
120 EAST 1st STREET
PO BOX 48
KIMBALL, SD 57355

DRAWN BY _____ CHK BY _____ APY BY _____

KJM BCH MRS

SITE NAME _____

FIRST NATIONAL BANK
ROOFTOP

WIRELESS SITE NUMBER _____

SD0258

SUBMITTALS

REV	DATE	DESCRIPTION

DRAWING TITLE _____

SITE PLAN

DRAWING NUMBER _____

A-1

JOB NUMBER _____

01-08-682