08SR092

PLAT OF LOTS 1 AND 2 OF BLOCK 5 OF EAST MALL BUSINESS CENTER SUBDIVISION AND DEDICATED PUBLIC RIGHT OF WAY FOR NORTH MICKELSON DRIVE

FORMERLY PART OF SE 1/4 NORTH OF I-90 LESS TRACT A OF NE 1/4 SE 1/4 AND LESS LOTS H5, H6, H7, H8, & H9 BUT INCLUDING THAT PART OF VACATED EAST MALL DRIVE BEING PART OF THE OUTSIDE EDGE OF LOT H5; AND PART OF THE SW 1/4 NORTH OF I-90 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID SW 1/4 AND LESS LOT 1 OF NE 1/4 SW 1/4 AND LESS LOTS 1 & 2 OF NW 1/4 SW 1/4 AND LESS LOT H5 AND LESS LOT H8; AND PART OF LOT 1 OF NE 1/4 SW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID LOT 1 AND LESS LOT H7; AND PART OF NW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID NW 1/4 LESS LOTS AR, B, C, AND LESS E 1/2 NE 1/4 NW 1/4 AND LESS E 1/2 NW 1/4 NE 1/4 NW 1/4 AND LESS LOTS H2 & H4; AND PART OF LOT C OF NW 1/4 LESS LOT H3 AND LESS LOT H1; AND PART OF LOT 1 OF SILVER STRIKE SUBDIVISION; AND ALL LOCATED IN THE SECTION 29, T2N, R8E, BHM,

RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

LEGEND

(R) RECORDED

(M) MEASURED THIS SURVEY

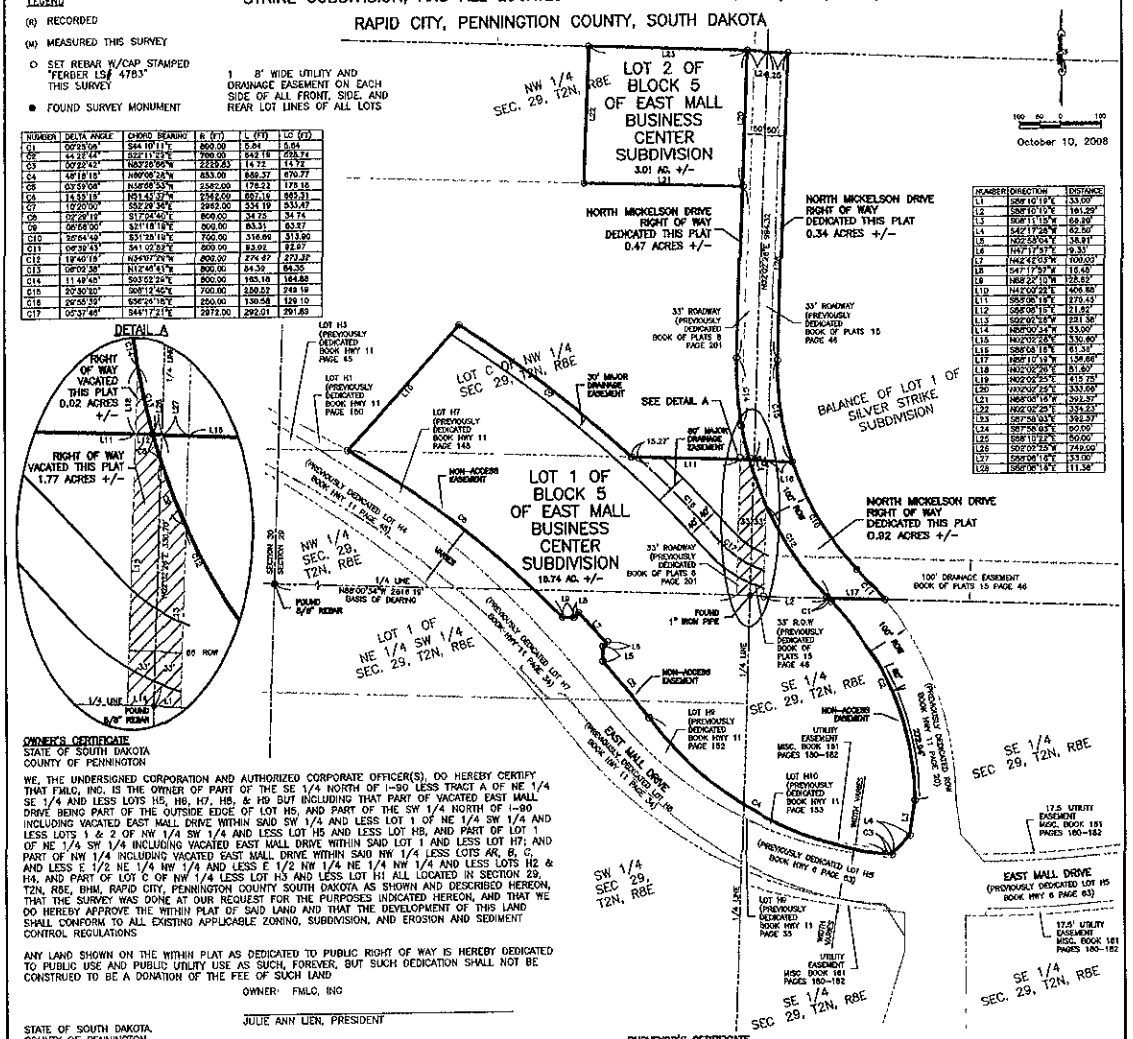
○ SET REBAR W/CAP STAMPED "FERBER LS# 4783" THIS SURVEY

● FOUND SURVEY MONUMENT

1 8' WIDE UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL FRONT, SIDE, AND REAR LOT LINES OF ALL LOTS

NUMBER	DELTA ANGLE	CHORD BEARING	R (FT)	L (FT)	LC (FT)
C1	00°25'06"	S44°10'11"E	800.00	5.84	5.84
C2	44°28'44"	S22°11'23"E	790.00	612.78	597.34
C3	00°32'43"	N82°26'06"W	2283.83	14.72	14.72
C4	48°18'15"	N80°06'26"W	833.00	689.37	670.77
C5	03°59'08"	N56°08'53"W	2582.00	179.23	179.16
C6	14°53'15"	N51°43'37"W	2562.00	662.16	660.31
C7	12°20'00"	S52°39'34"E	2982.00	534.19	533.47
C8	09°29'19"	S17°04'40"E	800.00	34.75	34.74
C9	00°58'00"	S21°18'18"E	800.00	83.31	83.27
C10	39°54'49"	S31°28'19"E	700.00	316.66	313.90
C11	06°30'43"	S41°02'52"E	800.00	82.00	81.97
C12	19°40'15"	N34°07'29"W	800.00	274.67	273.32
C13	08°02'38"	N12°46'41"E	800.00	84.39	84.35
C14	11°49'46"	S03°02'24"E	800.00	165.16	164.89
C15	20°30'20"	S02°12'46"E	700.00	250.52	249.18
C16	29°55'35"	S06°24'15"E	250.00	130.58	129.10
C17	05°37'46"	S46°17'21"E	2972.00	292.01	291.89

NUMBER	DIRECTION	DISTANCE
L1	S89°10'19"E	33.00'
L2	S89°10'19"E	161.29'
L3	S00°11'15"W	69.26'
L4	S42°17'28"W	62.50'
L5	N02°53'04"E	38.81'
L6	N47°17'17"E	9.31'
L7	N62°42'03"W	100.00'
L8	S47°17'57"W	16.48'
L9	N89°22'10"W	28.82'
L10	N12°00'22"E	404.98'
L11	S89°08'18"E	270.43'
L12	S89°08'18"E	21.82'
L13	S00°00'59"W	231.56'
L14	N89°00'24"W	33.00'
L15	N00°00'28"E	330.80'
L16	S89°08'18"E	61.38'
L17	N89°10'19"W	134.68'
L18	N00°00'28"E	61.80'
L19	N00°00'25"E	415.75'
L20	N00°00'25"E	333.09'
L21	N89°08'18"W	392.37'
L22	N00°00'28"E	334.23'
L23	S87°58'03"E	392.39'
L24	S87°58'03"E	90.00'
L25	S88°10'21"E	50.00'
L26	S00°00'25"W	749.00'
L27	S89°08'18"E	33.00'
L28	S89°08'18"E	111.36'



OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

WE, THE UNDERSIGNED CORPORATION AND AUTHORIZED CORPORATE OFFICER(S), DO HEREBY CERTIFY THAT FMLC, INC. IS THE OWNER OF PART OF THE SE 1/4 NORTH OF I-90 LESS TRACT A OF NE 1/4 SE 1/4 AND LESS LOTS H5, H6, H7, H8, & H9 BUT INCLUDING THAT PART OF VACATED EAST MALL DRIVE BEING PART OF THE OUTSIDE EDGE OF LOT H5, AND PART OF THE SW 1/4 NORTH OF I-90 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID SW 1/4 AND LESS LOT 1 OF NE 1/4 SW 1/4 AND LESS LOTS 1 & 2 OF NW 1/4 SW 1/4 AND LESS LOT H5 AND LESS LOT H8; AND PART OF LOT 1 OF NE 1/4 SW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID LOT 1 AND LESS LOT H7; AND PART OF NW 1/4 INCLUDING VACATED EAST MALL DRIVE WITHIN SAID NW 1/4 LESS LOTS AR, B, C, AND LESS E 1/2 NE 1/4 NW 1/4 AND LESS E 1/2 NW 1/4 NE 1/4 NW 1/4 AND LESS LOTS H2 & H4; AND PART OF LOT C OF NW 1/4 LESS LOT H3 AND LESS LOT H1 ALL LOCATED IN SECTION 29, T2N, R8E, BHM, RAPID CITY, PENNINGTON COUNTY SOUTH DAKOTA AS SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND

OWNER: FMLC, INC

JULIE ANN LIEN, PRESIDENT

STATE OF SOUTH DAKOTA,
COUNTY OF PENNINGTON

ON THIS _____ DAY OF _____, 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE ANN LIEN KNOWN TO ME TO BE THE PRESIDENT OF FMLC, INC. AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME

NOTARY PUBLIC,

MY COMMISSION EXPIRES,

OWNER'S CERTIFICATE

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

THE UNDERSIGNED, NINE LIENS PARTNERSHIP, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE BALANCE OF LOT 1 OF SILVER STRIKE SUBDIVISION ALL LOCATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 29, T2N, R8E, BHM, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS

OWNER: NINE LIENS PARTNERSHIP

MELANIE L. PALM, PARTNER

STATE OF SOUTH DAKOTA,
COUNTY OF PENNINGTON

ON THIS _____ DAY OF _____, 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED MELANIE L. PALM, WHO ACKNOWLEDGED HERSELF TO BE A PARTNER OF NINE LIENS PARTNERSHIP AND THAT SHE, AS SUCH PARTNER, BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, BY SIGNING THE NAME OF THE SOUTH DAKOTA LIMITED LIABILITY COMPANY BY HERSELF AS PARTNER

NOTARY PUBLIC,

MY COMMISSION EXPIRES,

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR

I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 16 08 035 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS FINAL PLAT

_____ DAY OF _____, 2008

GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAN AS SHOWN

DATED THIS _____ DAY OF _____, 2008

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF THE PROPOSED PROPERTY LINES ABUTTING THE COUNTY OR STATE HIGHWAY OR THE COUNTY ROAD AS SHOWN HEREON, IS HEREBY APPROVED ANY CHANGE IN THE LOCATION OF THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL

DATED THIS _____ DAY OF _____, 2008

HIGHWAY/STREET AUTHORITY

10-10-08 P:\08-127\w-ENG\Plat\PLAT-LOT 1 BLOCK5.dwg

SURVEYOR'S CERTIFICATE

STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

I, DAN P. FERBER, REGISTERED LAND SURVEYOR, NO 4783 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY EASEMENTS OR RESTRICTIONS OF MISCELLANEOUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOTED HEREON

DAN P FERBER REGISTERED LAND SURVEYOR 4783

CERTIFICATE OF COUNTY TREASURER

I, _____, TREASURER OF PENNINGTON COUNTY,

AND BY RECEIPTS OF MY OFFICE HAVE BEEN PAID TO DATE DO HEREBY CERTIFY THAT ALL TAXES, WHICH ARE LIENS UPON THE TRACT AS SHOWN HEREON DATED THIS _____ DAY OF _____, 2008

TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA,
COUNTY OF PENNINGTON.

FILED THIS _____ DAY OF _____, _____ M M T IN BOOK _____ PAGE _____

REGISTER OF DEEDS

BY _____ FEE:$ _____

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE

DATED THIS _____ DAY OF _____, 2008

FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION, PENNINGTON COUNTY, DO HERE BY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT

DATED THIS _____ DAY OF _____, 2008

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

APPROVED _____ DATE _____

OWNER	OWNER	PREPARED BY
NINE LIENS PARTNERSHIP P O BOX 440 RAPID CITY, SD 57709 PHONE 605-342-7224	FMLC, INC 3213 WEST MAIN #444 RAPID CITY, SD 57702 PHONE 605-343-5328	FERBER ENGINEERING COMPANY INC 729 EAST WATERTOWN STREET RAPID CITY, SD 57701 PHONE 605-343-3311

RECEIVED
OCT 10 2008
Rapid City Growth Management Department