

PLAT OF LOT 9R AND 10R OF CAMBELL SQUARE ADDITION (LOT 9R FORMERLY LOT 9 AND A PORTION OF LOT 10, LOT 10R FORMERLY A PORTION OF LOT 10 OF CAMBELL SQUARE ADDITION) LOCATED IN GOVERNMENT LOT 4 OF SECTION 5, T1N, R6E, B1M, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.



SCALE 1" = 50' SEPTEMBER 2, 2008

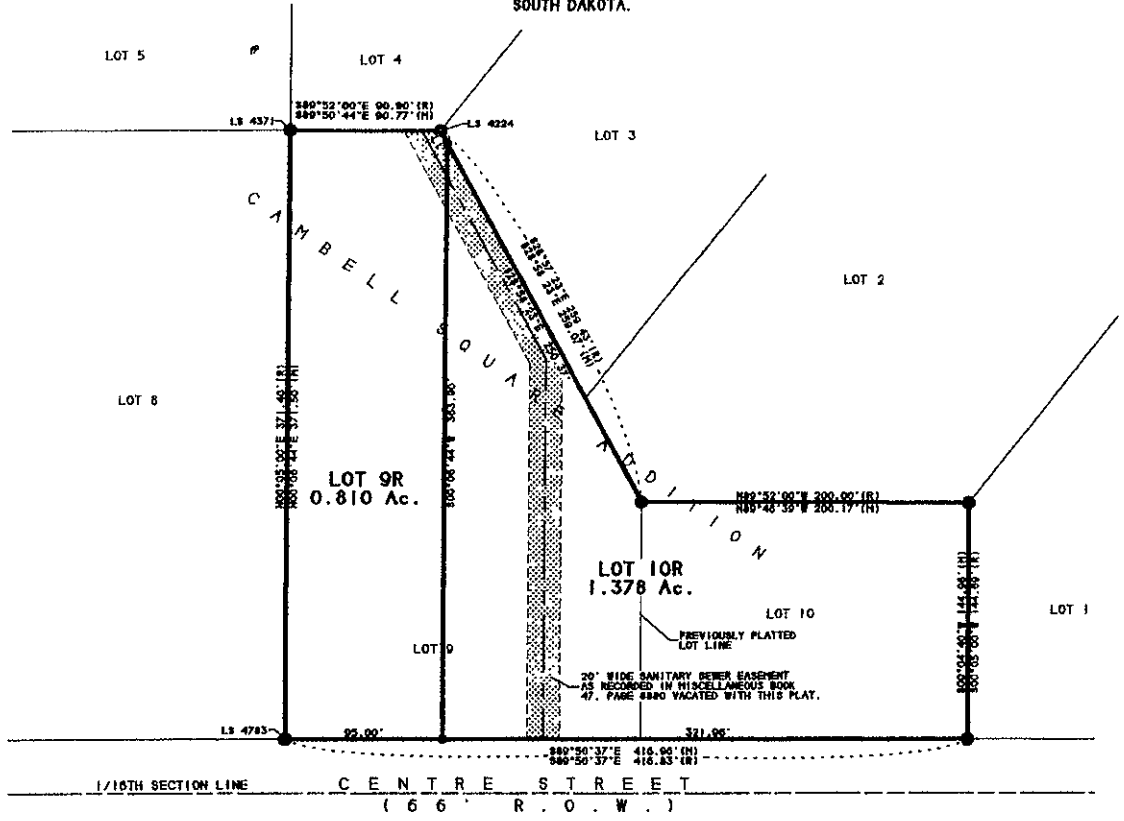


Table with 2 columns: LINE BEARING, DISTANCE. Row 1: L1, S28°54'23\"/>

OWNER'S CERTIFICATE STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON s.s.

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT I AM REPRESENTING THE FRATERNAL ORDER OF EAGLES OWNER OF THE LAND SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSE INDICATED HEREON, THAT I DO APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND, AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS.

ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT-OF-WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

OWNER: \_\_\_\_\_

LEGEND & SURVEY RECORDS

- INDICATES FOUND 5/8\"/>

BASIS OF BEARINGS - GPS OBSERVATION.

STATE OF SOUTH DAKOTA: COUNTY OF PENNINGTON: s.s.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED \_\_\_\_\_ KNOWN TO ME TO BE REPRESENTING THE FRATERNAL ORDER OF EAGLES OWNER OF THE LAND DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID OWNER EXECUTED THE SAME.

NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 36.05 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT AS A FINAL PLAT.

DATE: \_\_\_\_\_ GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

SURVEYOR'S CERTIFICATE

I, STEVEN D. THINDELSTAD, REGISTERED LAND SURVEYOR, SO NO. 4371, DO HEREBY CERTIFY THAT AT THE DIRECTION OF THE OWNER OF THE HEREBY DESCRIBED LAND I HAVE MADE THE SURVEY AND WITHIN PLAT OF LAND DESCRIBED AND SHOWN HEREON, THE LOCATION AND DIRECTIONS ARE AS SHOWN ON THE PLAT AND SAID PLAT IS IN ALL RESPECT TRUE AND CORRECT.

DATE \_\_\_\_\_ REGISTERED LAND SURVEYOR LS #4371



CERTIFICATE OF TREASURER

STATE OF SOUTH DAKOTA: COUNTY OF PENNINGTON: s.s. I, TREASURER OF PENNINGTON COUNTY, CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE TRACT AS SHOWN HEREON AND BY RECEIPTS OF MY OFFICE HAVE BEEN PAID TO DATE.

\_\_\_\_\_ PENNINGTON COUNTY TREASURER

OFFICE OF DIRECTOR OF EQUALIZATION

STATE OF SOUTH DAKOTA: COUNTY OF PENNINGTON: s.s. I, DIRECTOR OF EQUALIZATION, PENNINGTON COUNTY, CERTIFY THAT I HAVE RECEIVED A COPY OF THIS PLAT, AND IS FILED IN MY OFFICE.

DATE \_\_\_\_\_ PENNINGTON COUNTY DIRECTOR OF EQUALIZATION

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATE \_\_\_\_\_ FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN-DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATE \_\_\_\_\_ FINANCE OFFICER OF THE CITY OF RAPID CITY

OFFICE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA: COUNTY OF PENNINGTON: s.s. FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ A.M. IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

\_\_\_\_\_ PENNINGTON COUNTY REGISTER OF DEEDS

CERTIFICATE OF STREET AUTHORITY

I, \_\_\_\_\_, ENGINEER OF THE PROPOSED PROPERTY LINES, ABUTTING THE COUNTY OR STATE HIGHWAY OR CITY STREET AS SHOWN HEREON, DO HEREBY APPROVE ANY CHANGE IN THE LOCATION OF THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATE \_\_\_\_\_

\_\_\_\_\_ HIGHWAY AUTHORITY

PREPARED BY: STEVEN D. THINDELSTAD BRITTON ENGINEERS & LAND SURVEYING, INC. 8055 BLACK HAWK ROAD, SUITE 5 BLACK HAWK, SOUTH DAKOTA 5778 (605) 716-7265