08PD041

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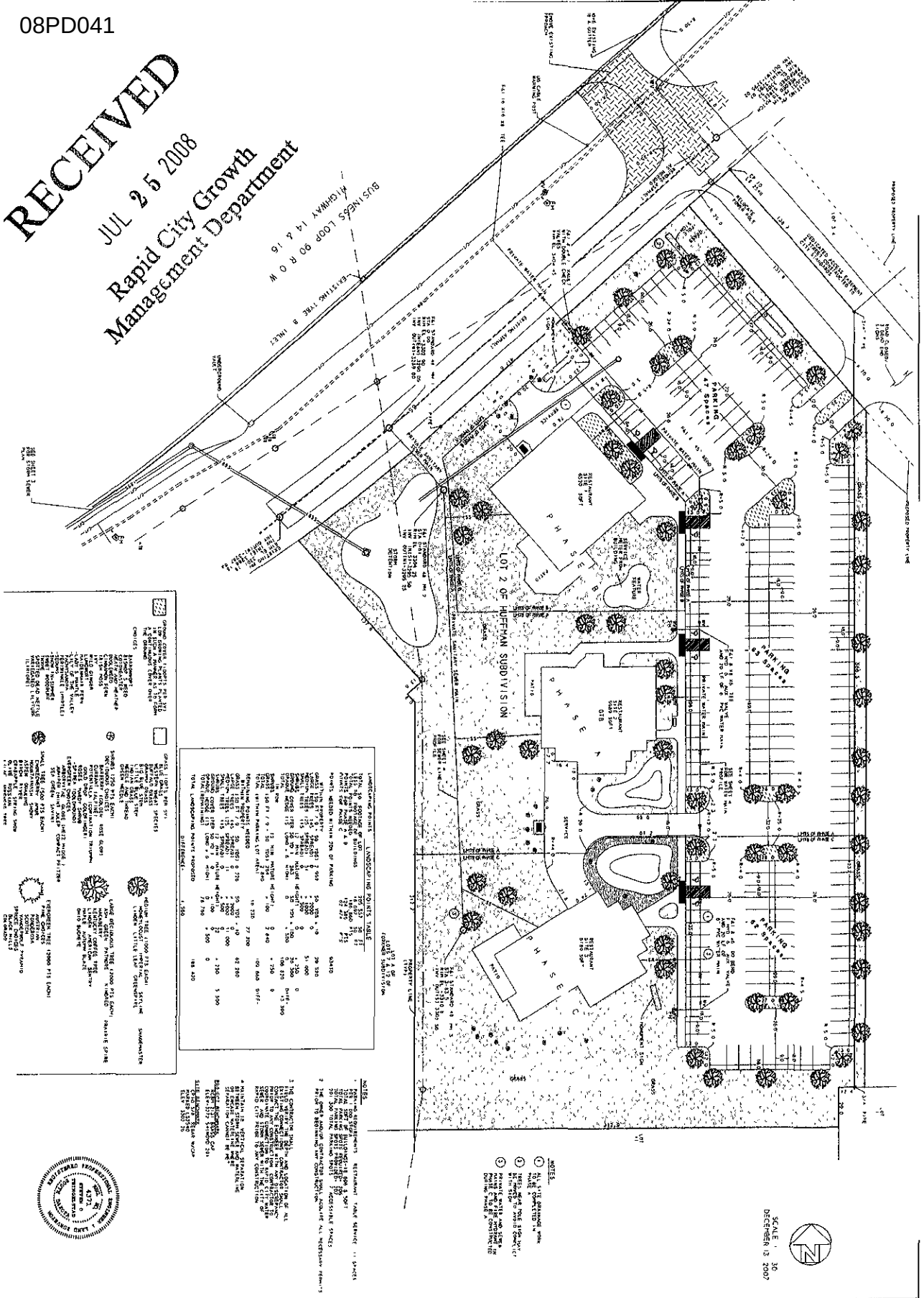
Rapid City Growth
Management Department



SITE PLAN
CENTURY DEVELOPMENT

LOT 2 OF HUFFMAN SUBDIVISION
IN THE N1/2 SW1/4 OF SECTION 32
T2N, R8E BHM RAPID CITY
PENNINGTON COUNTY, SOUTH DAKOTA

BRITTON ENGINEERING & LAND SURVEYING INC
8035 BLACK HAWK ROAD SUITE #5
BLACK HAWK SD 57718
PH (605) 716-7988

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