

Parcel 21

PLAT OF LOT H2

Showing a parcel of land to be acquired for highway purposes in the E1/2 NW1/4 of Section 19 - Township 1 North - Range 8 East of the BHM less the MJK Subdivision in the City of Rapid City for construction of Project NR 201607164

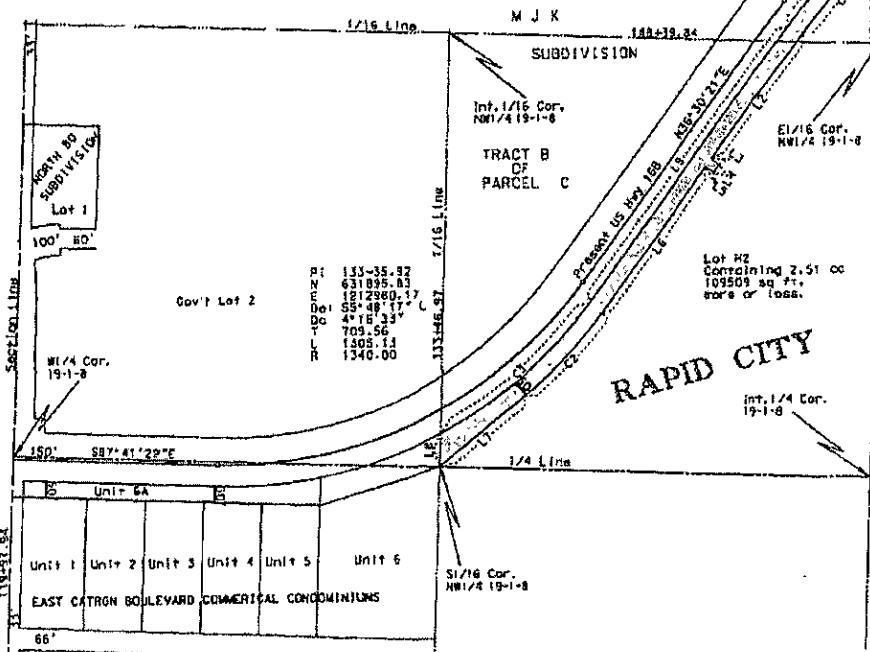
PENNINGTON COUNTY, SOUTH DAKOTA

Scale 1 inch = 320 feet

- LEGEND**
- = found corner
 - = dot corner
 - = reset found corner
 - All monumentation will be set upon project completion

Line No	Bearing/Radius	Feet
C1	S 1°57'15" W	72.90
C1	-2139.79	385.88
C2	S 36°32'50" W	461.70
L3	S 53°29'39" E	30.94
L4	S 36°30'21" W	30.00
L5	N 63°29'39" W	30.96
L6	S 36°32'50" W	545.81
C2	1396.24	346.24
L7	S 50°44'02" W	341.25
L8	N 1°50'42" E	101.49
C3	-1346.24	608.96
C4	N 36°32'50" E	1031.95
C4	2789.78	446.51

Pi	155403.16
N	633729.48
E	121437.23
Del	20°24'26" R
Da	2°00'56"
T	511.68
L	1012.53
R	2042.79



Note: The coordinates and/or distances shown on this plat are based on the South Dakota State Plane coordinate system - South Zone NAD 83/98 SP = 0.99970817

Drawn By: Gene Duffin Date: 12-06-05
 Checked By: M Jordan Date: 01-06-06

SURVEYOR'S CERTIFICATE

I, MICHAEL A. JORDAN, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota State Transportation Commission the parcel of land as shown on this plat has been surveyed in my direction and under my control, and such parcels of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcels are shown on this plat.

In witness whereof, I have set my hand and seal this _____ day of _____ A.D. 20____.

Registered Land Surveyor
 Registration No. 333

OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____ ss
 Filed for record this _____ day of _____ A.D. 20____ at _____ M., and recorded in Book of Plats _____ on Page _____ thereof.

Register of Deeds

by

Deputy