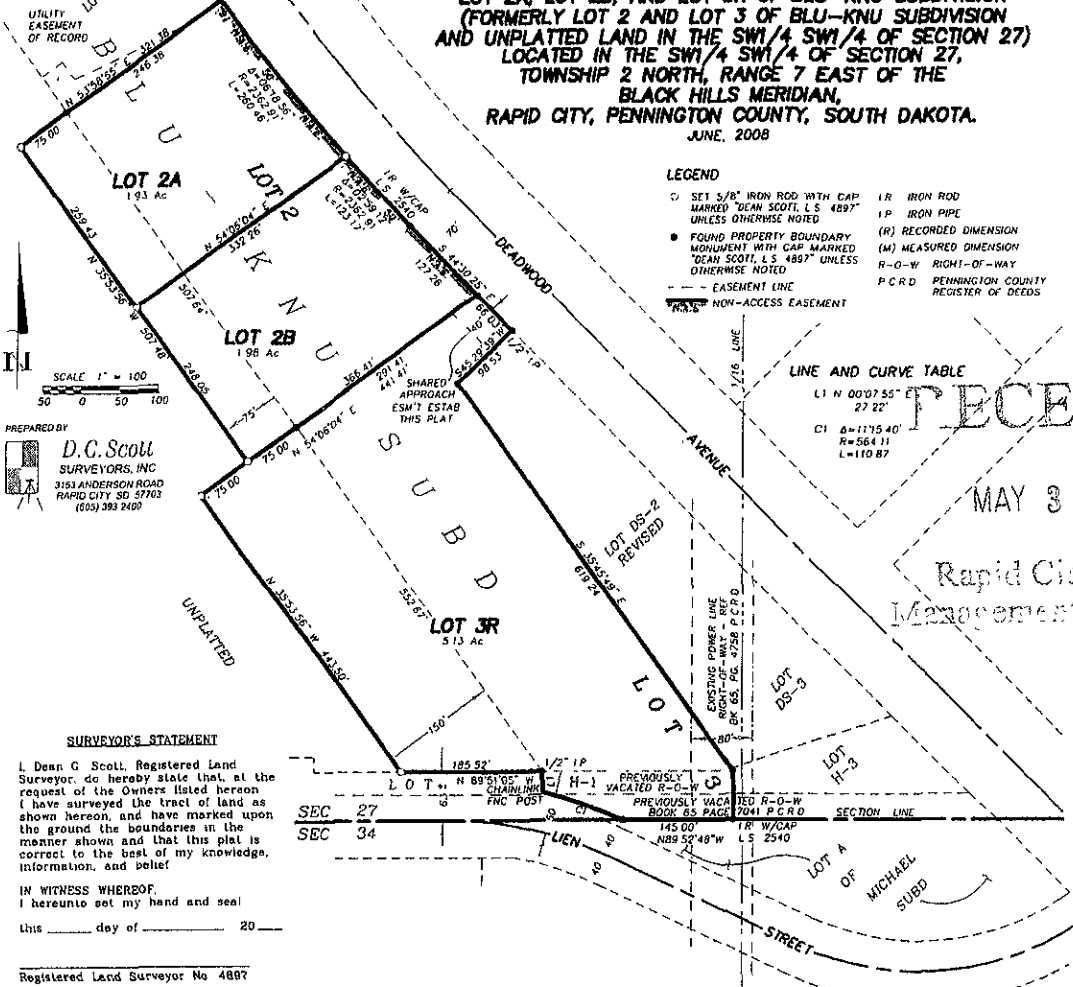


LOT 2A, LOT 2B, AND LOT 3R OF BLU-KNU SUBDIVISION
(FORMERLY LOT 2 AND LOT 3 OF BLU-KNU SUBDIVISION
AND UNPLATTED LAND IN THE SW¹/₄ SW¹/₄ OF SECTION 27)
LOCATED IN THE SW¹/₄ SW¹/₄ OF SECTION 27,
TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE
BLACK HILLS MERIDIAN,
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA.
JUNE, 2008



LEGEND

- SET 5/8" IRON ROD WITH CAP MARKED "DEAN SCOTT, L.S. 4897" UNLESS OTHERWISE NOTED
- FOUND PROPERTY BOUNDARY MONUMENT WITH CAP MARKED "DEAN SCOTT, L.S. 4897" UNLESS OTHERWISE NOTED
- - - EASEMENT LINE
- NON-ACCESS EASEMENT
- IR IRON ROD
- IP IRON PIPE
- (R) RECORDED DIMENSION
- (M) MEASURED DIMENSION
- R-O-W RIGHT-OF-WAY
- P.C.R.D. PENNINGTON COUNTY REGISTER OF DEEDS

LINE AND CURVE TABLE

L1 N 00°07'55" 27'22"
C1 Δ=17'15.40'
R=564.31
L=110.87

PREPARED BY
D.C. Scott
SURVEYORS, INC.
3153 ANDERSON ROAD
RAPID CITY SD 57702
(605) 393 2400

SURVEYOR'S STATEMENT

I, Dean G. Scott, Registered Land Surveyor, do hereby state that, at the request of the Owners listed hereon I have surveyed the tract of land as shown hereon, and have marked upon the ground the boundaries in the manner shown and that this plat is correct to the best of my knowledge, information, and belief.

IN WITNESS WHEREOF,
I hereunto set my hand and seal
this _____ day of _____ 20____

Registered Land Surveyor No 4897

OWNER'S CERTIFICATE

I, Marlon D. Knutson, Managing Partner of Blu-Knu Enterprises, L.L.C., do hereby certify that said Blu-Knu Enterprises, L.L.C. is the Owner of the land shown and described hereon, and that I do authorize and do join in and approve the survey and plat for and on behalf of said Blu-Knu Enterprises, L.L.C. I further certify that the development of this land shall conform to all existing applicable zoning subdivision and erosion and sediment control regulations.

IN WITNESS WHEREOF,
I hereunto set my hand this _____ day of _____, 20____

NOTES

- UTILITY AND MINOR DRAINAGE EASEMENTS RESERVED 8 FEET WIDE ON THE INTERIOR SIDE OF ALL SIDE AND REAR LOT LINES
- RECORDING OF THIS PLAT VACATES LOT 2 AND LOT 3 OF BLU-KNU SUBDIVISION, INCLUDING 8 FOOT WIDE UTILITY AND MINOR DRAINAGE EASEMENTS ALONG REAR LOT LINES, AS SHOWN ON PLAT RECORDED IN PLAT BOOK 33 PAGE 25, IN THE OFFICE OF THE PENNINGTON COUNTY REGISTER OF DEEDS
- CONTOURS OBTAINED FROM RAPID CITY-PENNINGTON COUNTY GIS

RECEIVED
MAY 30 2008
Rapid City Growth
Management Department