

**MATERIAL INDEX**

MATERIAL	SUPPLIED BY:	INSTALLED BY:
SHELTER	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
PPC TELCO CABINET AND SURGE PROTECTION DEVICE	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
TELCO BOX	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
ANTENNAS	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
ANTENNA MOUNTING BRACKETS	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
GPS	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
COAX	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
JUMPERS AND CONNECTORS	ALLTEL COMMUNICATIONS, LLC	CONTRACTOR
ANTENNA SECTOR MOUNTS AND PIPES	CONTRACTOR	CONTRACTOR
COAX ICE BRIDGE	CONTRACTOR	CONTRACTOR
TOWER AND ICE BRIDGE COAX SUPPORT HARDWARE	CONTRACTOR	CONTRACTOR
H-FRAME	CONTRACTOR	CONTRACTOR
GROUNDING, ELECTRICAL & TELCO CONDUIT/WIRING	CONTRACTOR	CONTRACTOR
CONCRETE, WIRE MESH AND REBAR	CONTRACTOR	CONTRACTOR
CRUSHED ROCK	CONTRACTOR	CONTRACTOR
FENCE, GATE AND LATCH	CONTRACTOR	CONTRACTOR
METER AND DISCONNECT	CONTRACTOR	CONTRACTOR

08PD022



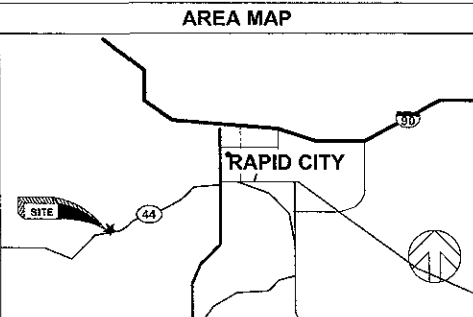
**COMMUNICATIONS, LLC.**

**ALLTEL ATLAS SITE ID: 196424728**  
**ALLTEL SITE NAME: SDR CANYON LAKE**  
**ADDRESS (NON E911): 4616 JACKSON BLVD**  
**RAPID CITY, SD 57702**  
**LATITUDE: 44°03'37.06" N (NAD 83)**  
**LONGITUDE: 103°17'46.92" W (NAD 83)**  
**ELEVATION: 3393.2' (NAVD 88)**  
**STRUCTURE: EXISTING 150'-0"± STEALTH FLAG POLE**

**PROJECT CONTACTS**

APPLICANT/ SITE ACQUISITION	ALLTEL COMMUNICATIONS 1620 M STREET LINCOLN, NE 68508 CONTACT BETHANY WILSON PHONE (402) 827-6112
PROJECT ENGINEER	ALLTEL COMMUNICATIONS 18300 EAST 71ST AVENUE SUITE 120 DENVER, CO 80249-7370 CONTACT MIKE FRISHMAN PHONE (303) 373-3402 FAX (303) 373-3419
RF ENGINEER	ALLTEL COMMUNICATIONS 3850 131ST AVENUE SE #400 BELLEVUE, WA 98006 CONTACT HOWARD SLAIR PHONE (425) 585-8707
ENGINEERING CONSULTANT	ASSOCIATED ENGINEERING, INC 2705 N MAIN STREET OMAHA, NE 68022 CONTACT TOM MEDHI PHONE (402) 289-5040 FAX (402) 289-5045
SURVEYOR	ASSOCIATED ENGINEERING & SURVEYING 3900 SOUTH 6TH STREET SUITE 10 LINCOLN, NE 68502 PHONE (402) 441-5790 FAX (402) 289-5045
PROPERTY OWNER	JOHN B SKULBORSTAD 4600 JACKSON BLVD RAPID CITY, SD 57702 PHONE (605) 431-8838 (605) 348-7000
ZONING JURISDICTION	CITY OF RAPID CITY GROWTH MANAGEMENT DEPT 300 SIXTH STREET RAPID CITY, SD 57701 PHONE (605) 394-4120 FAX (605) 394-6636  DIRECTOR MARCIA ELKINS
ELECTRIC COMPANY	BLACK HILLS POWER 459 DEADWOOD AVENUE RAPID CITY, SD 57702 CONTACT ROB USERA PHONE (605) 721-2618
TELEPHONE COMPANY	QWEST COMMUNICATIONS 1801 CALIFORNIA STREET DENVER, CO 80202 CONTACT BRIAN LUNDSETH PHONE (877) 525-5017

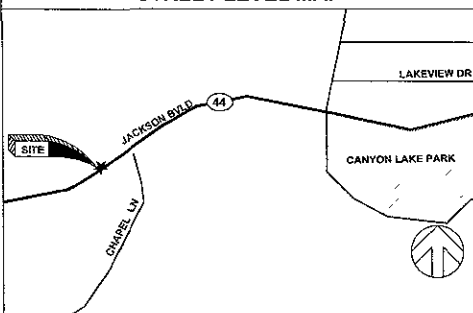
**VICINITY MAP**



**DRIVING DIRECTIONS**

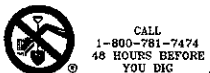
- START RAPID CITY REGIONAL AIRPORT
- DEPART RAPID CITY REGIONAL AIRPORT ON CR-C235 [AIRPORT RD] (WEST) FOR 87 YDS
  - TURN LEFT TO STAY ON CR-C235 [AIRPORT RD] FOR 1.5 MI
  - TURN RIGHT (WEST) ONTO SR-44 FOR 64 MI
  - TURN LEFT (SOUTH) ONTO I-90 BUS [SR-44] FOR 0.2 MI
  - TURN RIGHT (WEST) ONTO I-90 BUS [US-161] FOR 1.0 MI
  - KEEP STRAIGHT ONTO I-90 BUS [SR-44] FOR 0.7 MI
  - TURN LEFT (SOUTH) ONTO SR-44 [JACKSON BLVD] FOR 3.0 MI
- END SITE IS LOCATED 54 YDS RIGHT (NORTH) OF SR-44 [JACKSON BLVD]

**STREET LEVEL MAP**



THESE DOCUMENTS ARE DRAWN TO SCALE FOR 24X36 SIZE SHEET  
 DOCUMENTS PRINTED IN 11X17 SIZE SHEET ARE REDUCED TO HALF THE ORIGINAL SCALE

SOUTH DAKOTA  
ONE CALL CENTER



**SHEET INDEX**

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SS-2	SITE SURVEY 2 OF 2
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C-2	GRADING PLAN
C-3	ENLARGED SITE PLAN
C-4	COMPOUND SITE PLAN
C-5	SOUTH ELEVATION
C-6	WEST ELEVATION

ASSOCIATED ENGINEERING, INC  
 2705 N MAIN STREET  
 OMAHA, NE 68022  
 PA (402) 289-5040  
 FAX (402) 289-5045  
 AEPG PROJECT #1951

I HEREBY CERTIFY THAT THIS ENGINEERING DOCUMENT WAS PREPARED BY ME OR UNDER MY DIRECT PERSONAL SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

Tom Medhi 04-29-08  
 D298  
 MY LICENSE EXPIRES DATE IS JUN 31, 2009

APPLICANT/OWNER

COMMUNICATIONS, LLC  
 18300 EAST 71ST AVENUE  
 SUITE 120  
 DENVER, CO 80249-7370

DRAWN BY \_\_\_\_\_ CHK BY \_\_\_\_\_ APV BY \_\_\_\_\_

TR/JF/DHF	TM	TM

APPROVALS

ALLTEL PROJECT ENGINEER \_\_\_\_\_

ALLTEL PROPERTY SPECIALIST \_\_\_\_\_

OWNER \_\_\_\_\_

ALLTEL SITE NAME \_\_\_\_\_

**SDRC CANYON LAKE**

ALLTEL ATLAS SITE ID \_\_\_\_\_

**196424728**

SUBMITTALS

REV	DATE	DESCRIPTION
2	04/28/08	ZONING REV
1	04/10/08	GROUNDING REV
0	01/28/08	100% CONST DWGS

DRAWING TITLE \_\_\_\_\_

**TITLE SHEET**

DRAWING NUMBER \_\_\_\_\_

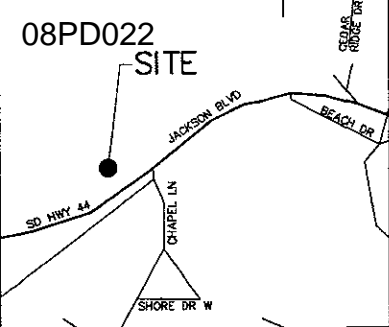
T-1

ALLTEL JOB NUMBER \_\_\_\_\_

710368003

08PD022

SITE



VICINITY MAP

NO SCALE

NUMBER	DELTA (R)	DELTA (M)	ARC (R & M)	RADIUS (R & M)	BEARING (R)	BEARING (M)	CHORD (R & M)
C1	38°16'50"	38°16'14"	16.70'	25.00'	N70°51'35"E	N70°55'57"E	16.39'
C2	51°50'06"	51°49'31"	22.62'	25.00'	S84°04'57"E	S84°00'35"E	21.85'
C3	45°35'25"	45°35'53"	15.82'	20.00'	S15°21'41"E	S15°17'13"E	15.50'
C4	35°55'17"	35°56'40"	12.54'	20.00'	S10°31'07"E	S10°08'52"E	12.33'

NUMBER	BEARING (R)	BEARING (M)	DISTANCE (R & M)
L1	N51°43'09"E	N51°47'31"E	17.38'
L2	S90°00'00"W	S89°55'38"E	34.75'
L3	S38°09'54"E	S38°05'32"E	37.21'
L4	S07°26'31"W	S07°30'53"W	14.01'

PROPOSED TOWER LOCATION  
 LATITUDE: 44°03'37.06" N - NAD 83  
 LONGITUDE: 103°17'46.92" W - NAD 83  
 GROUND ELEVATION: 3393.2' - NAVD 88  
 LATITUDE: 44°03'37.11" N - NAD 27  
 LONGITUDE: 103°17'45.26" W - NAD 27  
 GROUND ELEVATION: 3391.6' - NAVD 29

PRE-CONSTRUCTION ONLY

THIS DRAWING IS FOR SURVEY PURPOSES ONLY AND IS NOT INTENDED AS A CONSTRUCTION DOCUMENT.

BOUNDARY NOTICE

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GRAPHIC SCALE



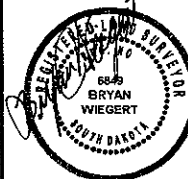
( IN FEET )

1 inch = 60 ft. (11 x 17)

1 inch = 30 ft. (24 x 36)



ASSOCIATED ENGINEERING, INC.  
 2705 NORTH MAIN ST  
 OMAHA, NE 68022  
 PH (402) 799-5040  
 FAX (402) 299-5045  
 AEPIC PROJECT #1951



SIGNED 05/01/08  
 EXPIRES 07/31/2009

APPLICANT/OWNER

**elltel**  
 COMMUNICATIONS, INC.  
 18300 EAST 71ST AVENUE  
 SUITE 120  
 DENVER, CO 80249-7370

DRAWN BY: CHK BY: APV BY:

JSC BKW TM

APPROVALS:

ALLTEL PROJECT ENGINEER

ALLTEL PROPERTY SPECIALIST

OWNER

ALLTEL SITE NAME

SDRC CANYON LAKE

ALLTEL ATLAS SITE ID

196424728

SUBMITTALS

REV	DATE	DESCRIPTION
0	12-19-07	FINAL
0	12-10-07	REVISED LEASE SITE
0	10-25-07	REVISED LEASE SITE
0	06-21-07	PRELIMINARY

DRAWING TITLE:

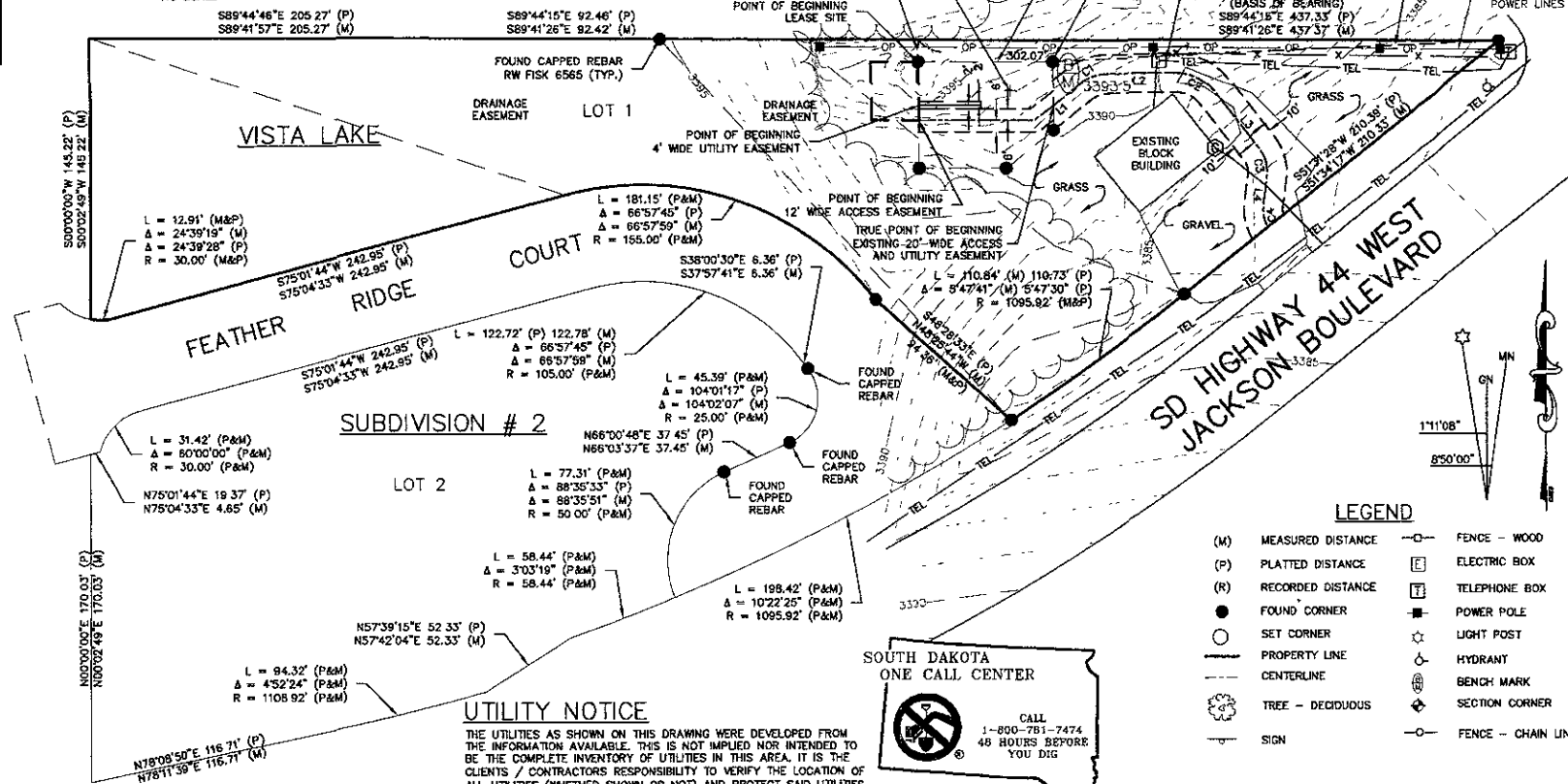
SITE SURVEY SHEET 1 OF 2

DRAWING NUMBER

SS-1

ALLTEL JOB NUMBER

710368003



UTILITY NOTICE

THE UTILITIES AS SHOWN ON THIS DRAWING WERE DEVELOPED FROM THE INFORMATION AVAILABLE. THIS IS NOT IMPLIED NOR INTENDED TO BE THE COMPLETE INVENTORY OF UTILITIES IN THIS AREA. IT IS THE CLIENT'S / CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM ANY DAMAGE.



CALL 1-800-781-7474  
 48 HOURS BEFORE YOU DIG

LEGEND

- (M) MEASURED DISTANCE
- (P) PLATTED DISTANCE
- (R) RECORDED DISTANCE
- FOUND CORNER
- SET CORNER
- PROPERTY LINE
- - - CENTERLINE
- 🌳 TREE - DECIDUOUS
- ☐ FENCE - WOOD
- ⊠ ELECTRIC BOX
- ☎ TELEPHONE BOX
- ⊕ POWER POLE
- ☆ LIGHT POST
- ⊕ HYDRANT
- ⊕ BENCH MARK
- SECTION CORNER
- FENCE - CHAIN LINK

**PARENT PARCEL DESCRIPTION** 08PD022

LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

**EXISTING LEASE SITE DESCRIPTION**

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, AS SHOWN ON THE PLAT FILED IN PLAT BOOK 33, PAGE 23, SAID POINT BEING MARKED BY A REBAR WITH PLASTIC CAP MARKED "RW FISK 6565"

THENCE S87°31'30"W (RECORDED), S87°35'17"W (MEASURED), 232.38' (RECORDED), 232.32' (MEASURED) TO THE TRUE POINT OF BEGINNING, SAID POINT BEING MARKED WITH A REBAR WITH CAP MARKED "RW 6565"; THENCE S00°00'00"E (RECORDED), S00°04'22"W (RECORDED), 35.33' (RECORDED), 35.35' (MEASURED) TO A POINT MARKED WITH A REBAR WITH CAP MARKED "RW 6565"; THENCE S51°43'09"W (RECORDED), S51°48'33"W (MEASURED), 31.75' (RECORDED), 31.67' (MEASURED) TO A POINT MARKED WITH A REBAR WITH CAP MARKED "RW 6565"; THENCE N90°00'00"E (RECORDED), S89°57'39"W (MEASURED), 45.07' (RECORDED), 45.18' (MEASURED) TO A POINT MARKED WITH A REBAR WITH CAP MARKED "RW 6565"; THENCE N00°00'00"E (RECORDED), N00°05'04"E (MEASURED), 55.00' (RECORDED), 54.99' (MEASURED) TO A POINT MARKED WITH A REBAR WITH CAP MARKED "RW 6565"; THENCE S90°00'00"E (RECORDED), N89°59'56"E (MEASURED), 70.01' (RECORDED), 70.00' (MEASURED) TO THE POINT OF BEGINNING.

SAID AREA CONTAINS 3,605 SQUARE FEET (RECORDED), 3,603 SQUARE FEET (MEASURED), MORE OR LESS.

**EXISTING ACCESS AND UTILITY DESCRIPTION (SEE SURVEY NOTE 7)**

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, AS SHOWN ON THE PLAT FILED IN PLAT BOOK 33, PAGE 23, SAID POINT BEING MARKED BY A REBAR WITH PLASTIC CAP MARKED "RW FISK 6565"

THENCE S87°31'30"W (RECORDED), S87°35'17"W (MEASURED), 232.38' (RECORDED), 232.32' (MEASURED) TO THE NORTHEAST CORNER OF THE AFORESAID PREMISES, SAID POINT BEING MARKED WITH A REBAR WITH CAP MARKED "RW 6565"; THENCE S00°00'00"E (RECORDED), N00°05'04"E (MEASURED), 55.00' (RECORDED), 54.99' (MEASURED) TO THE TRUE POINT OF CENTERLINE OF A 20' WIDE ACCESS AND UTILITY ROUTE WHOSE SIDES ARE TO BE FORESHORTENED OR EXTEND TO TERMINATE ON THE AFORESAID PREMISES OR THE RIGHT-OF-WAY DESCRIBED HEREINAFTER, THENCE N51°43'09"E (RECORDED), N51°47'31"E (MEASURED), 17.38' (RECORDED AND MEASURED) TO A POINT OF CURVATURE, THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET (RECORDED AND MEASURED), A DELTA BEARING OF 170°51'35"E (RECORDED), N70°55'57"E (MEASURED), AND A CHORD DISTANCE OF 16.70' (RECORDED AND MEASURED), TO A POINT OF TANGENCY, THENCE S90°00'00"W (RECORDED), S89°55'38"E (MEASURED), 34.75' (RECORDED AND MEASURED) TO A POINT OF CURVATURE, THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 25.00 FEET (RECORDED AND MEASURED), A DELTA OF 51°50'00" (RECORDED), S149°31'31" (MEASURED), AN ARC LENGTH OF 16.70' (RECORDED AND MEASURED), TO A POINT OF TANGENCY, THENCE S38°09'54"E (RECORDED), S38°05'32"E (MEASURED), 37.21' (RECORDED AND MEASURED) TO A POINT OF CURVATURE, THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 20.00 FEET (RECORDED AND MEASURED), A DELTA OF 43°06'25" (RECORDED), 43°55'53" (MEASURED), AN ARC LENGTH OF 15.92' (RECORDED AND MEASURED), TO A POINT OF TANGENCY, THENCE S15°17'19"E (MEASURED), AND A CHORD DISTANCE OF 15.50' (RECORDED AND MEASURED) TO A POINT OF TANGENCY, THENCE S07°28'31"W (RECORDED), S07°30'53" (MEASURED), 14.01' (RECORDED AND MEASURED) TO A POINT OF CURVATURE, THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 20.00 FEET (RECORDED AND MEASURED), A DELTA OF 35°59'17" (RECORDED), 35°28'40" (MEASURED), AN ARC LENGTH OF 12.54' (RECORDED AND MEASURED), AND A CHORD BEARING OF S10°31'07"E (RECORDED), S10°05'32"E (MEASURED), AND A CHORD DISTANCE OF 12.33' (RECORDED AND MEASURED), TO THE TERMINUS ON THE SOUTH PROPERTY LINE OF THE AFORESAID LOT 1 AND THE NORTH RIGHT-OF-WAY LINE OF SD HIGHWAY 44 WEST.

**SURVEY NOTES**

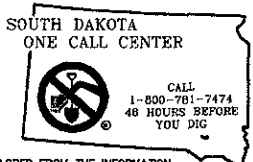
1. SITE BENCH MARK: A CAPPED REBAR AT THE NORTHEAST CORNER OF EXISTING LEASE SITE. ELEVATION 3363.5 FEET - NAVD 83.
2. DATUM BENCH MARK: UVS DISK IN CONCRETE. P.D. # PUI546, (STAMPED U-382-1982) ELEVATION: 3340.80 FEET - NAVD '83.
3. BASIS OF BEARINGS: BEING S89°41'26"E, BETWEEN A FOUND CAPPED REBAR 437.37 FEET WEST OF THE NORTHEAST CORNER OF LOT 1 VISTA LAKE SUBDIVISION #2 AND A CAPPED REBAR AT THE NORTHEAST CORNER OF LOT 1 VISTA LAKE SUBDIVISION #2.
4. ALL BEARINGS SHOWN ARE GRID BEARINGS BASED ON 1983 SOUTH DAKOTA STATE PLANE COORDINATES, SOUTH ZONE, US FOOT, AS DETERMINED BY CALCULATIONS BY THE LEITZ GPS BEACON ANTENNA TYPE TRB AND LEITZ ONE STEP SOFTWARE.
5. ALL HORIZONTAL DATUM IS IN NAVD '83, ALL VERTICAL DATUM IS IN NAVD '88.
6. SUBJECT PROPERTY APPARENTLY FALLS IN THE CONFINES OF A ZONE "X", AS DETERMINED BY THE FEMA FLOOD RATE MAP 465420 0011 F, CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, EFFECTIVE 02/19/1998. DEFINITION OF ZONE "X" PER FEMA:

ZONES "B", "C", and "X" ARE THE FLOOD INSURANCE RATE ZONES THAT CORRESPOND TO AREAS OUTSIDE THE 1-PERCENT ANNUAL CHANCE FLOODPLAIN, AREAS OF 1-PERCENT ANNUAL CHANCE SHEET FLOOD FLOODING WHERE AVERAGE DEPTHS ARE LESS THAN 1 FOOT, AREAS OF 1-PERCENT ANNUAL CHANCE STREAM FLOODING WHERE THE CONTRIBUTING DRAINAGE AREA IS LESS THAN 10 SQUARE MILE, OR AREAS PROTECTED FROM THE 1-PERCENT ANNUAL CHANCE FLOOD BY ELEVATIONS, NO BASE FLOOD ELEVATIONS OR DEPTHS ARE SHOWN WITHIN THIS ZONE. INSURANCE PURCHASE IS NOT REQUIRED IN THESE ZONES.

7. ALLTEL TO USE SAME 20 FOOT WIDE ACCESS AND UTILITY EASEMENT AS EXISTING VERIZON ACCESS AND UTILITY EASEMENT.

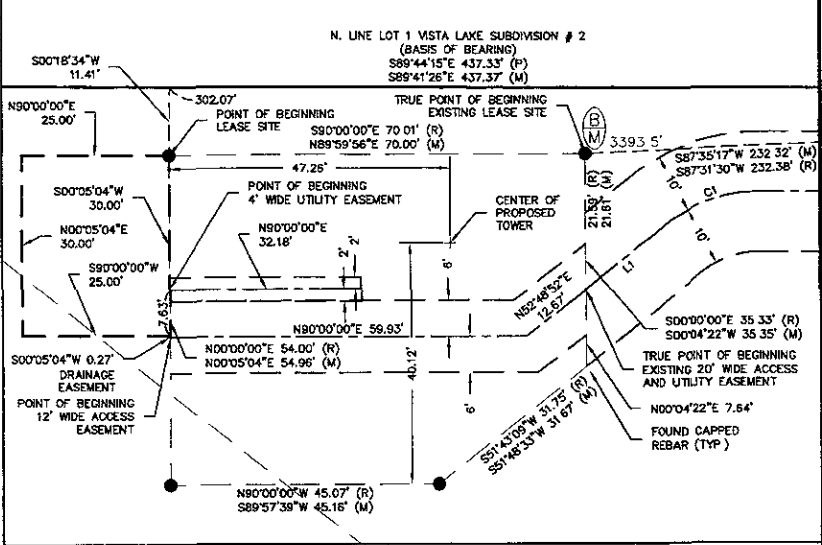
**ZONING**

TO BE DETERMINED



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**LEASE SITE DETAIL**

SCALE: 1" = 20'

**LEASE SITE DESCRIPTION**

PART OF LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCING AT A REBAR WITH PLASTIC CAP MARKED "RW FISK 6565" AT THE NORTHEAST CORNER OF LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, AS SHOWN ON THE PLAT FILED IN PLAT BOOK 33, PAGE 23; THENCE N89°41'26"W ALONG THE NORTH LINE OF SAID LOT 1 OF VISTA LAKE SUBDIVISION #2, A DISTANCE OF 302.07 FEET, THENCE S00°18'34"W, A DISTANCE OF 11.41 FEET TO THE POINT OF BEGINNING, THENCE S00°05'04"W ALONG THE WEST LINE OF THE EXISTING LEASE SITE, A DISTANCE OF 30.00 FEET; THENCE S90°00'00"W, A DISTANCE OF 25.00 FEET; THENCE N00°05'04"E PARALLEL WITH SAID WEST LINE OF THE EXISTING LEASE SITE, A DISTANCE OF 30.00 FEET; THENCE N89°00'00"E, A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING, CONTAINING 750 SQUARE FEET, MORE OR LESS.

**ACCESS EASEMENT DESCRIPTION**

AN ACCESS EASEMENT OVER AND ACROSS PART OF LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, BEING 12 FEET IN WIDTH, 6 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHEAST CORNER OF THE LEASE SITE, THENCE S00°05'04"W ALONG THE WEST LINE OF THE EXISTING LEASE SITE, A DISTANCE OF 0.27 FEET TO THE POINT OF BEGINNING, THENCE N90°00'00"E, A DISTANCE OF 59.93 FEET, THENCE N52°48'32"E, A DISTANCE OF 12.67 FEET TO THE EAST LINE OF SAID EXISTING LEASE SITE. THE EASEMENT LINES SHALL EXTEND OR CONTRACT TO MEET THE EAST LINE OF THE EXISTING LEASE SITE.

**UTILITY EASEMENT DESCRIPTION**

A UTILITY EASEMENT OVER AND ACROSS PART OF LOT 1 OF VISTA LAKE SUBDIVISION #2 IN THE CITY OF RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA, BEING 4 FEET IN WIDTH, 2 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED LINE:

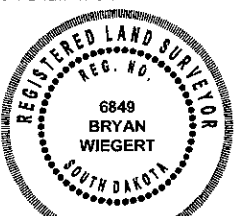
COMMENCING AT THE SOUTHEAST CORNER OF THE LEASE SITE, THENCE N00°05'04"E ALONG THE WEST LINE OF THE EXISTING LEASE SITE, A DISTANCE OF 7.63 FEET TO THE POINT OF BEGINNING, THENCE N90°00'00"E, A DISTANCE OF 32.08 FEET TO THE TERMINATION.

**BOUNDARY NOTICE**

PARENT PARCEL(S) BOUNDARY LINES SHOWN ON THESE DRAWINGS ARE CALCULATED FROM RECORDED DOCUMENTS AND ARE NOT INTENDED TO BE USED FOR BOUNDARY LOCATIONS

**PRE-CONSTRUCTION ONLY**

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**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THIS LAND SURVEYING DOCUMENT WAS REVIEWED BY ME AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA. THIS SEAL AND SIGNATURE COVERS SS-1 AND SS-2.

*Bryan Wiegert 05/10/08*  
BRYAN WIEGERT LICENSE #6849 DATE

**ASSOCIATED ENGINEERING, INC.**  
2705 NORTH MAIN ST  
OMAHA, NE 68022  
PH: (402) 289-5040  
FAX: (402) 289-5045  
AEPIC PROJECT #1951



SIGNED  
EXPIRES 07/31/2009

APPLICANT/OWNER  
**AltTel**  
COMMUNICATIONS, INC.  
16300 EAST 71st AVENUE  
SUITE 120  
DENVER, CO 80249-7376

DRAWN BY: CHK BY: APV BY:  
JSC BKW TW

APPROVALS

ALLTEL PROJECT ENGINEER
ALLTEL PROPERTY SPECIALIST
OWNER
ALLTEL SITE NAME
SDRC CANYON LAKE
ALLTEL ATLAS SITE ID
196424728

SUBMITTALS

REV	DATE	DESCRIPTION
0	12-19-07	FINAL
0	12-10-07	REVISED LEASE SITE
0	10-25-07	REVISED LEASE SITE
0	06-21-07	PRELIMINARY

DRAWING TITLE

**SITE SURVEY SHEET 2 OF 2**

DRAWING NUMBER

**SS-2**

ALLTEL JOB NUMBER

710369003