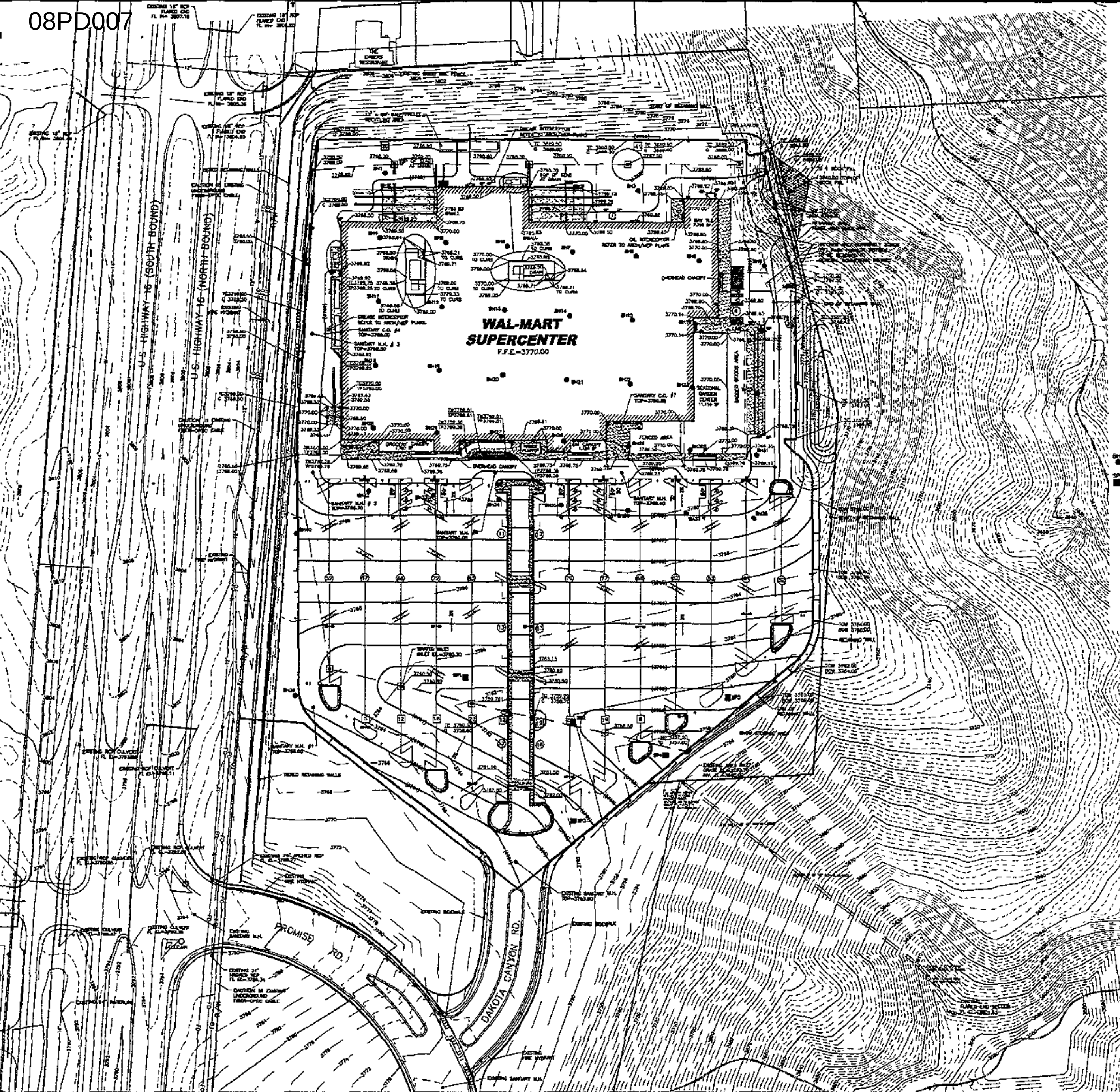
08PD007




# GRADING PLAN

SCALE: 1" = 60'

GRADING NOTES:

| GRADING LEGEND | | |
|---|---|---|
| DESCRIPTION | PROPOSED | EXISTING |
| AERIAL ELECTRIC | —AE— | —AE— |
| UNDERGROUND ELECTRIC | —UE— | —UE— |
| UNDERGROUND TELEPHONE | —UT— | —UT— |
| GAS LINE | —G— | —G— |
| WATERLINE | —W— | —W— |
| SANITARY SEWER | —SS— | —SS— |
| STORM SEWER | | |
| EASEMENT | | |
| PROPERTY LINE | | |
| GUARD RAIL | | |
| CHAINLINK FENCE | | |
| BARBWIRE FENCE | —X—X— | —X—X— |
| CONTOURS | (100) | 100 |
| UTILITY POLE | | |
| GUARD POST | | |
| SANITARY MANHOLE | | |
| WATER VALVE | | |
| FIRE HYDRANT | | |
| CATCH BASIN | | |
| JUNCTION BOX | | |
| FLARED END SECTION | | |
| CLEANOUT | | |
| GRATED INLET | | |
| SOIL BORING | | |

| SPOT GRADE LEGEND |
|---|
| TOP OF CURB |
| TOP OF WALK |
| PAVEMENT ELEVATION @ BUILDING |
| INTERIOR PAVEMENT/ SPOT ELEVATIONS |
| GUTTER ELEVATION @ FACE OF CURB |
| TOP OF WALL |
| BOTTOM OF WALL |

REVISIONS

BFA

CONSULTANTS-ENGINEERS-SURVEYORS

*PRELIMINARY DRAWING*

FOR REVIEW PURPOSES ONLY
NOT TO BE USED FOR CONSTRUCTION

WAL-MART SUPERCENTER #3872-02
RAPID CITY, PENNINGTON COUNTY, S.D.
WAL-MART STORES, INC. 2001 SE 10TH ST.,
BENTONVILLE, AR 72716

DRAWN
E.J.H.
CHECKED
XXX
DATE
02/04/08
SCALE
1"=60'
JOB No.
06-2686
SHEET NAME
GRADING PLAN

9 OF 21