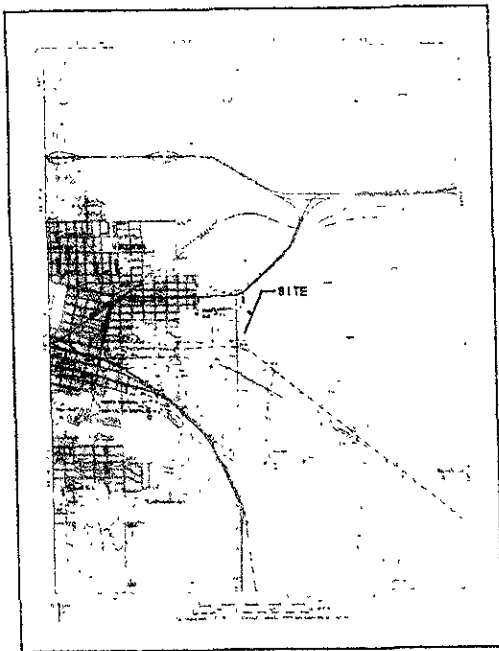


WAREHOUSE LOT 1 SSJE SUBDIVISION

VICINITY MAP (N. T. S.)



INDEX

- SHEET 1 - TITLE PAGE
- SHEET 2 - TOPOGRAPHIC MAP
- SHEET 3 - SITE PLAN
- SHEET 4 - GRADING PLAN

DECEMBER 2007

LEGEND

- EXISTING CENTER LINE (1" OFFSET)
- EXISTING CENTER LINE (1' OFFSET)
- PROPOSED CENTER LINE (1" OFFSET)
- WATER LINE (EXISTING)
- WATER LINE (PROPOSED)
- SANITARY SEWER LINE (EXISTING)
- SANITARY SEWER LINE (PROPOSED)
- STORM SEWER LINE
- NATURAL GAS LINE
- SPRINKLER WATER LINE
- STREET CENTERLINE
- PROPERTY LINE
- GUY WIRE
- POWER POLE
- LIGHT POLE
- ELECTRIC BOX
- TELEPHONE BOX
- TELECOMMUNICATION BOX
- WIRELESS TOWER
- FIRE TOWER
- SIGN
- TRAIL STOP
- FOUND PROPERTY CORNER
- SET PROPERTY CORNER
- FIRE HOUSING
- CORNER POINT
- WATER VALVE
- GUY WIRE/POLE
- DRAINAGE ADJUST

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 Rapid City Growth
 Management Department

UTILITY NOTE

THE LOCATIONS OF ANY EXISTING UTILITIES SHOWN HEREON ARE NOT APPROXIMATE BUT ONLY AND NOT BE INDEPENDENTLY VERIFIED. EXACT LOCATIONS OF UTILITIES SHALL BE DETERMINED BY THE OWNER, CONTRACTOR OR THE OWNER'S REPRESENTATIVE PRIOR TO ANY CONSTRUCTION. NOTIFY SOUTH DAKOTA ONE CALL CENTER: 1-800-781-7474

ENGINEER/SURVEYOR CERTIFICATE

I HEREBY CERTIFY THAT THESE PLANS WERE PREPARED UNDER MY SUPERVISION AND THAT I AM DULY REGISTERED UNDER THE LAWS OF THE STATE OF SOUTH DAKOTA

STEVEN G. THINBLAD SD NO. 4371

PREPARED BY:
BRITTON ENGINEERING AND LAND SURVEYING, INC.
 8035 BLACKHAWK ROAD SUITE #5 ~ BLACK HAWK, SD PH. (605) 716-7988

