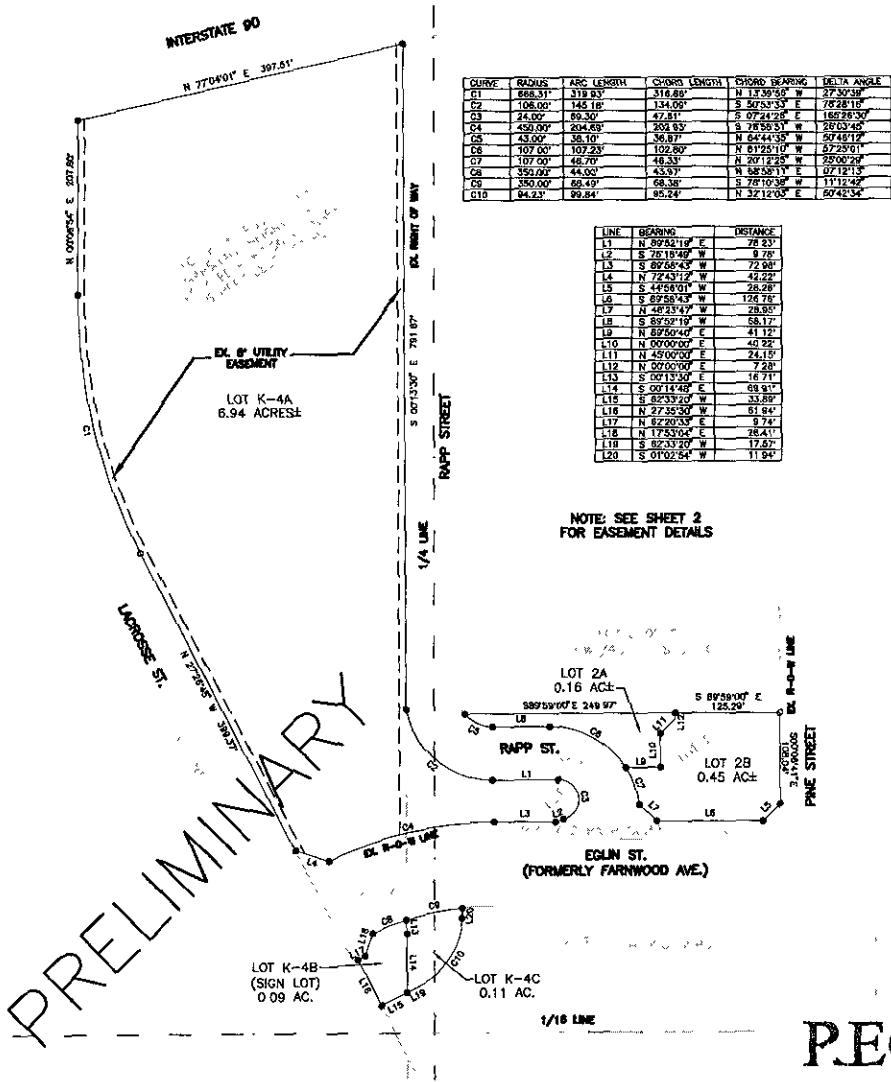


PLAT OF RAPPS ADDITION
LOTS 2A AND 2B, BLOCK 2,
 FORMERLY LOT 1 AND THE SOUTH HALF OF A VACATED ALLEY AND
 THE EASTERLY HALF OF VACATED PORTION OF RAPP STREET LESS LOT H-1,
 AND LOT 2 AND THE SOUTH HALF OF A VACATED ALLEY LESS LOT H-2, BLOCK 2,
 LOCATED IN THE NW1/4SE1/4, SECTION 30, T2N, R8E, BHM
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA
 AND
MARSHALL HEIGHTS
LOTS K-4A, K-4B (SIGN LOT) AND K-4C
 FORMERLY LOT K-4 LESS LOT H1 AND
 THE WESTERLY HALF OF VACATED PORTION OF RAPP STREET LESS LOT H2.
 LOCATED IN THE NE1/4 AND SECTION 30 T2N, R8E, BHM
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



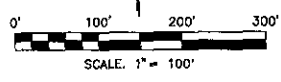
PRELIMINARY

NOTE: SEE SHEET 2 FOR EASEMENT DETAILS

RECEIVED

OCT 23 2007

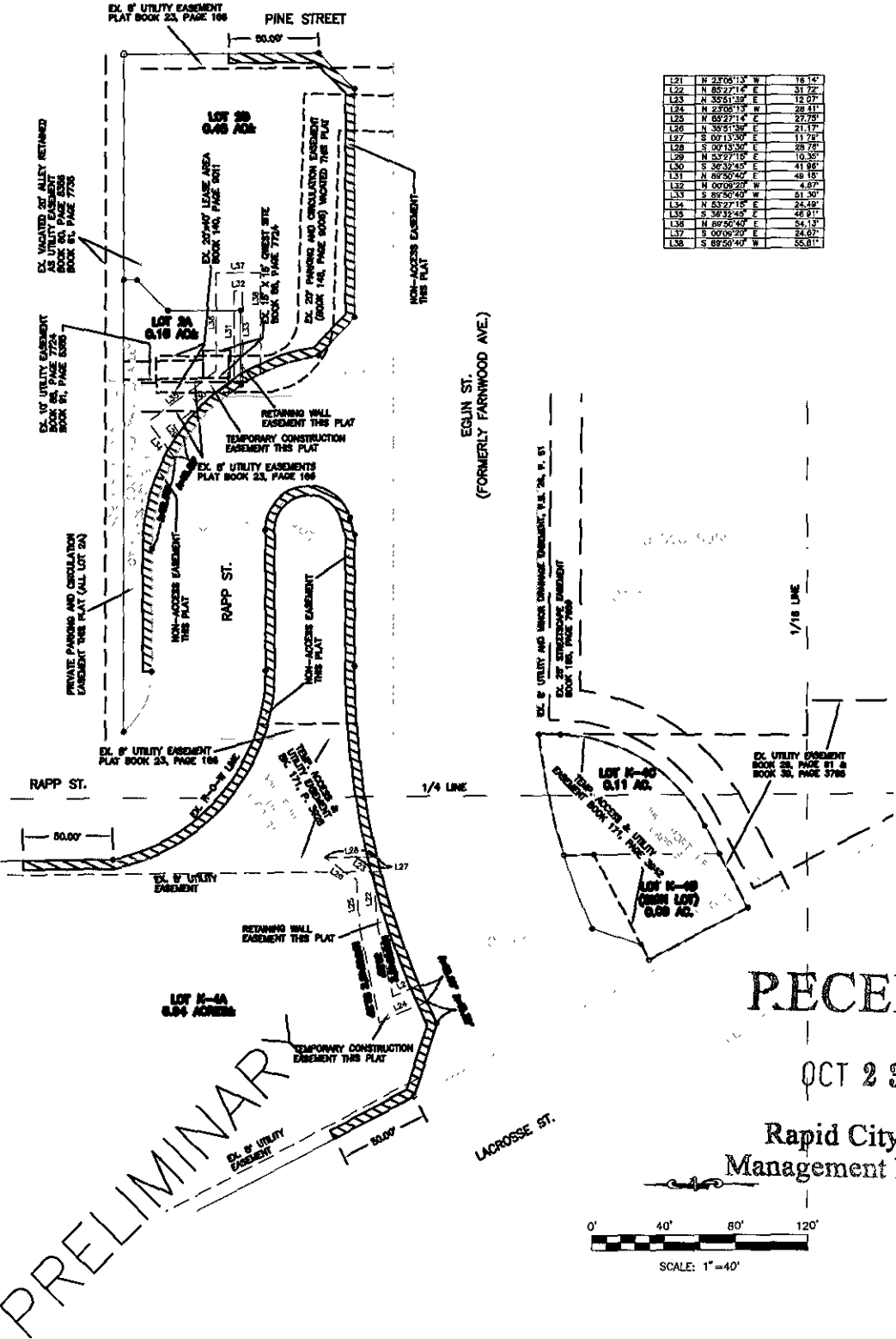
Rapid City Gro
Management Depa



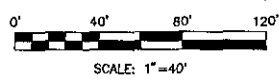
- LEGEND**
- DENOTES SET 5/8" REBAR WITH SURVEY CAP MARKED "ARLETH 3977".
 - DENOTES FOUND SURVEY MONUMENT

- NOTES**
1. LOT H-1 OF LOT 1, BLOCK 2 RECORDED IN HWY BOOK 11, PAGE 135.
 2. LOT H-1 OF LOT 2, BLOCK 2 RECORDED IN HWY BOOK 11, PAGE 136.
 3. LOT H-2 OF LOT K-4 LESS LOT H-1 OF MARSHALL HEIGHTS TRACT RECORDED IN HWY BOOK 11, PAGE 134.
 4. VACATED PORTION OF RAPP ST. RECORDED IN BOOK 171, PAGE 7116.
 5. LOTS 1 AND 2, BLOCK 2, RAPPS ADDITION RECORDED IN PLAT BOOK 23, PAGE 166.
 6. VACATED ALLEY RECORDED IN DEED BOOK 80, PAGE 8336 AND DEED BOOK 81, PAGE 7735.
 7. 8" UTILITY AND DRAINAGE EASEMENT HEREBY ESTABLISHED ON THE INTERIOR SIDES OF ALL LOT LINES.

PLAT OF RAPPS ADDITION
 LOTS 2A AND 2B, BLOCK 2,
 FORMERLY LOT 1 AND THE SOUTH HALF OF A VACATED ALLEY AND
 THE EASTERLY HALF OF VACATED PORTION OF RAPP STREET LESS LOT H-1,
 AND LOT 2 AND THE SOUTH HALF OF A VACATED ALLEY LESS LOT H-2, BLOCK 2,
 LOCATED IN THE NW1/4SE1/4, SECTION 30, T2N, R8E, BHM
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA
 AND
 MARSHALL HEIGHTS
 LOTS K-4A, K-4B (SIGN LOT) AND K-4C
 FORMERLY LOT K-4 LESS LOT H1 AND
 THE WESTERLY HALF OF VACATED PORTION OF RAPP STREET LESS LOT H2.
 LOCATED IN THE NE1/4SW1/4 AND SECTION 30 T2N, R8E, BHM
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA



RECEIVED
 OCT 23 2007
 Rapid City Gro
 Management Depa



PRELIMINARY

PLAT OF RAPPS ADDITION
LOTS 2A AND 2B, BLOCK 2,
FORMERLY LOT 1 AND THE SOUTH HALF OF A VACATED ALLEY AND
THE EASTERLY HALF OF VACATED PORTION OF RAPP STREET LESS LOT H-1,
AND LOT 2 AND THE SOUTH HALF OF A VACATED ALLEY LESS LOT H-2, BLOCK 2,
LOCATED IN THE NW1/4SE1/4, SECTION 30, T2N, R8E, BHM
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

AND

MARSHALL HEIGHTS
LOTS K-4A, K-4B (SIGN LOT) AND K-4C
FORMERLY LOT K-4 LESS LOT H1 AND
THE WESTERLY HALF OF VACATED PORTION OF RAPP STREET LESS LOT H2.
LOCATED IN THE NE1/4 AND SECTION 30 T2N, R8E, BHM
RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

PRELIMINARY

CERTIFICATE OF SURVEYOR
STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR NO. 3077 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREON I HAVE SURVEYED THAT TRACT OF LAND SHOWN AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY. EASEMENTS OR RESTRICTIONS OF MISCELLANEOUS RECORD OR PRIVATE AGREEMENTS THAT ARE NOT KNOWN TO ME ARE NOT SHOWN HEREON. IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND SEAL.

JOHN M. ARLETH, REGISTERED LAND SURVEYOR _____ DATE _____

CERTIFICATE OF OWNERSHIP
STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

I, JOHN SILVERMAN, PRINCIPAL OF MIDLAND RUSHMORE L.L.C., DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON; THAT THE SURVEY WAS DONE AT MY REQUEST FOR THE PURPOSE INDICATED HEREON; THAT I SO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND; AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

OWNER: _____
 MIDLAND RUSHMORE L.L.C.
 8044 MONTGOMERY RD
 SUITE 710
 CINCINNATI, OH 45236

ACKNOWLEDGMENT OF OWNER
 ON THE _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JOHN SILVERMAN KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE, SHE) SIGNED THE SAME.

NOTARY PUBLIC: _____
 MY COMMISSION EXPIRES: _____

CERTIFICATE OF OWNERSHIP
STATE OF SOUTH DAKOTA
COUNTY OF PENNINGTON

I, DAVID BRADY, PRINCIPAL OF VAPER L.L.C., DO HEREBY CERTIFY THAT I AM THE OWNER OF THE LAND SHOWN AND DESCRIBED HEREON; THAT THE SURVEY WAS DONE AT MY REQUEST FOR THE PURPOSE INDICATED HEREON; THAT I SO HEREBY APPROVE THE SURVEY AND WITHIN PLAT OF SAID LAND; AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION AND EROSION AND SEDIMENT CONTROL REGULATIONS. ANY LAND SHOWN ON THE WITHIN PLAT AS DEDICATED TO PUBLIC RIGHT OF WAY IS HEREBY DEDICATED TO PUBLIC USE AND PUBLIC UTILITY USE AS SUCH, FOREVER, BUT SUCH DEDICATION SHALL NOT BE CONSTRUED TO BE A DONATION OF THE FEE OF SUCH LAND.

OWNER: _____
 VAPER L.L.C.
 827 MAIN ST.
 RAPID CITY, SD 57701

ACKNOWLEDGMENT OF OWNER
 ON THE _____ DAY OF _____, 20____, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID BRADY KNOWN TO ME TO BE THE PERSON DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT (HE, SHE) SIGNED THE SAME.

NOTARY PUBLIC: _____
 MY COMMISSION EXPIRES: _____

CERTIFICATE OF GROWTH MANAGEMENT DIRECTOR
 I, GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY, HAVE REVIEWED THIS PLAT AND HAVE FOUND IT TO CONFORM TO THE SUBDIVISION REQUIREMENTS OF CHAPTER 18.08.036 OF THE RAPID CITY MUNICIPAL CODE AND AS SUCH I HAVE APPROVED THIS PLAT.

_____, DAY OF _____, 20____.
 GROWTH MANAGEMENT DIRECTOR OF THE CITY OF RAPID CITY

CERTIFICATE OF HIGHWAY OR STREET AUTHORITY
 THE LOCATION OF THE PROPOSED LOT LINES WITH RESPECT TO THE HIGHWAY OR STREET AS SHOWN HEREON IS HEREBY APPROVED. ANY APPROACHES OR ACCESS TO THE HIGHWAY OR STREET WILL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____, 20____.

 HIGHWAY/STREET AUTHORITY

CERTIFICATE OF DIRECTOR OF EQUALIZATION
 I, DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT.

DATED THIS _____ DAY OF _____, 20____.

 DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY
 APPROVED: _____
 DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY

CERTIFICATE OF FINANCE OFFICER
 I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THE GROWTH MANAGEMENT DIRECTOR OF RAPID CITY, HAS APPROVED THIS FINAL PLAT AS SHOWN HEREON.

DATED THIS _____ DAY OF _____, 20____.

 FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF FINANCE OFFICER
 I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS _____ DAY OF _____, 20____.

 FINANCE OFFICER OF THE CITY OF RAPID CITY

CERTIFICATE OF COUNTY TREASURER
 I, THE TREASURER OF PENNINGTON COUNTY, DO HEREBY CERTIFY THAT ALL TAXES WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS _____ DAY OF _____, 20____.


 TREASURER OF PENNINGTON COUNTY

CERTIFICATE OF REGISTER OF DEEDS
 STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

FILED THIS _____ DAY OF _____, 20____, AT _____ O'CLOCK _____ M. IN BOOK _____ OF PLATS, ON PAGE _____

REGISTER OF DEEDS

RECEIVED
 OCT 23 2007
 Rapid City Growth
 Management Department

 PREPARED BY: ARLETH & ASSOCIATES	25 KIRK ROAD DEADWOOD, SD 57732 605-578-1637	JOB NO. 02-0028	REV: OCTOBER 23, 2007 DATE: AUGUST 24, 2007 SCALE: AS NOTED	APPROVED: JMA DRAWN: ED DWC: PLAT RAPPS ADDITION.dwg