

SURVEY PLAT OF:
MURPHY RANCH Rapid City Growth Management Department
 ESTATES SUBDIVISION

INCLUDING:

LOTS 8 THRU 12 OF BLOCK 2,
 LOT 11 OF BLOCK 6,
 LOT 1, LOT 2, AND LOT 3 OF BLOCK 7
 LOT 2 OF BLOCK 8

FORMERLY:

A PORTION OF TRACT F OF THE NW1/4
 OF SECTION 14, T1N, R8E, BHM.

ALL LOCATED IN:

NE1/4 NW1/4
 OF SECTION 14, T1N, R8E, BHM
 PENNINGTON COUNTY, SOUTH DAKOTA

DRAINAGE NOTES:

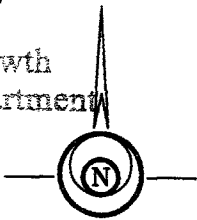
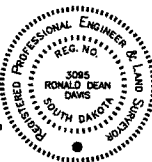
All major drainage easements shown hereon shall be kept free of all obstructions including, but not limited to, buildings, walls, fences, hedges, trees, and shrubs. These easements grant to all public authorities the right to construct, operate, maintain, inspect, and repair such improvements and structures as seems necessary to facilitate drainage from any source.

CERTIFICATE OF SURVEYOR
 State of South Dakota
 County of Pennington

I, Ronald D. Davis, Registered Land Surveyor No. 3095 of the State of South Dakota, do hereby certify that at the request of the owner listed hereon, I did survey and cause this plat to be made and that I did mark upon the ground the boundaries thereof in the manner shown. All area amounts shown hereon are considered to have the words "more or less" following.

I have set my hand and seal.

Dated this ____ day of _____, 2008.



SCALE 1" = 60'
 AUGUST 1, 2006

LEGEND:

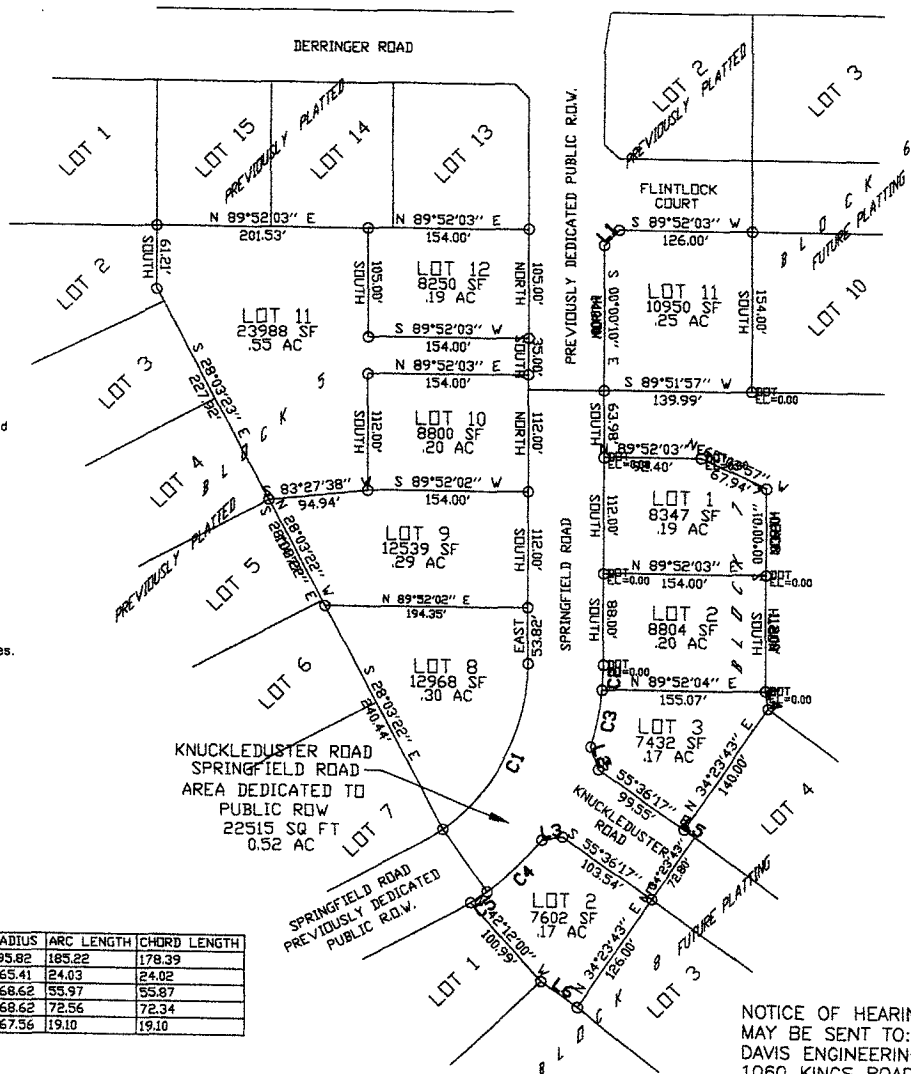
- - Found survey monument as noted
 - ⊕ - Found 5/8 Rebar with cap marked "Davis Eng 3095"
 - - Set 5/8 rebar with survey cap marked "Davis Eng 3095"
 - (R) - Recorded in previous survey
 - (M) - Measured this survey
- BASIS OF BEARINGS: As shown hereon

BUILDING RESTRICTIONS:
 Per Zoning Requirements

UTILITY & MINOR DRAINAGE EASEMENT:
 8' Wide on the interior side of all lot lines.

NUMBER	DIRECTION	DISTANCE
L1	S 44°55'37" W	19.83'
L2	S 18°31'53" E	22.34'
L3	N 80°46'57" E	20.30'
L4	S 08°22'33" E	17.26'
L5	S 55°36'17" E	12.29'
L6	N 55°27'09" W	42.21'

NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	54°11'40"	N 27°05'50" E	100.20	195.82	185.22	178.39
C2	05°11'15"	N 02°32'49" E	12.02	265.41	24.03	24.02
C3	11°56'16"	N 11°05'39" E	28.09	268.62	55.97	55.87
C4	15°28'39"	N 46°27'21" E	36.50	268.62	72.56	72.34
C5	04°05'27"	N 56°14'18" E	9.56	267.56	19.10	19.10



NOTICE OF HEARING
 MAY BE SENT TO:
 DAVIS ENGINEERING, INC.
 1060 KINGS ROAD
 RAPID CITY, SD 57702

PREPARED BY: