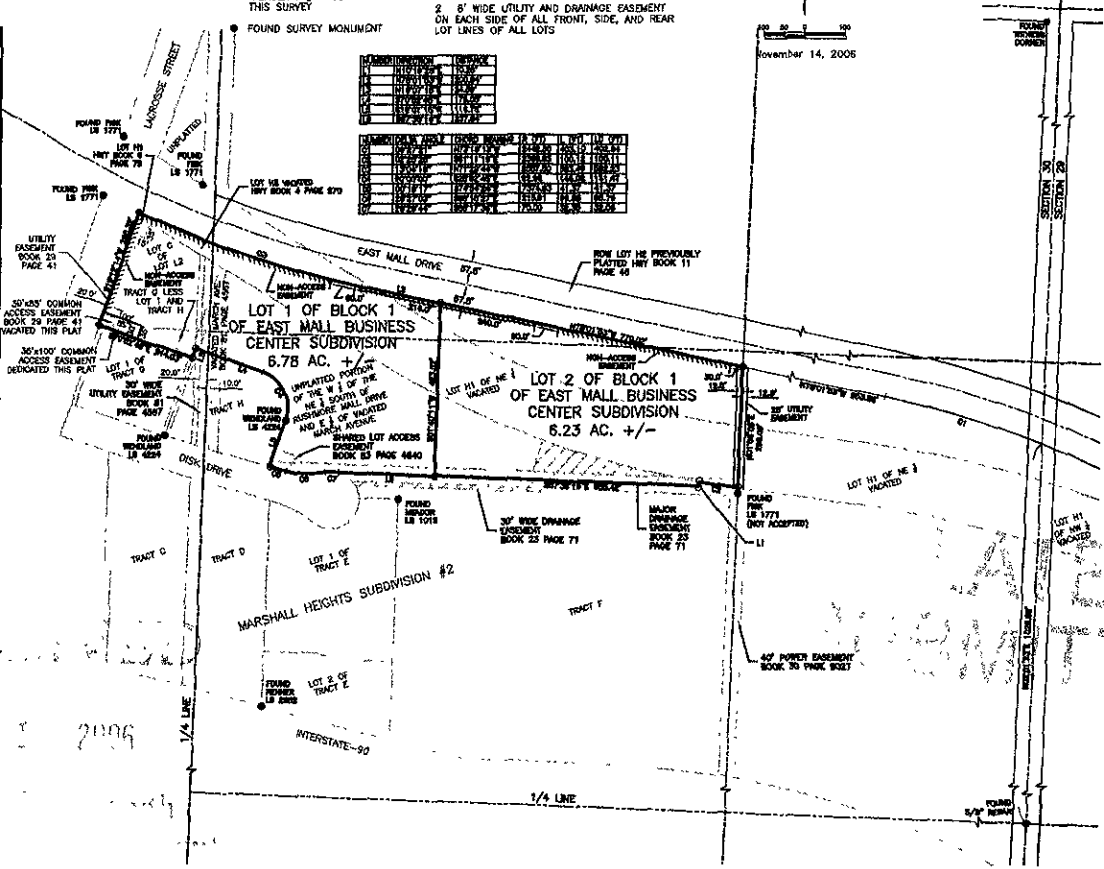


PLAT OF LOTS 1 & 2 OF BLOCK 1 OF EAST MALL BUSINESS CENTER SUBDIVISION
 FORMERLY NE 1/4 OF SECTION 30, T2N, R8E, LYING NORTH OF RUSHMORE MALL DRIVE; LOT C OF LOT L2 OF
 MARSHALL HEIGHTS TRACT LESS LOT H1 AND W 1/2 VACATED MARCH AVE. ADJACENT TO LOT C; TRACT G OF
 MARSHALL HEIGHTS SUBDIVISION NO 2 LESS LOT 1 OF TRACT G AND TRACT H AND W1/2 OF VACATED MARCH AVE;
 UNPLATTED PART OF W 1/2 NE 1/4 LYING SOUTH OF RUSHMORE MALL DRIVE AND E 1/2 VACATED MARCH AVE;
 AND A PORTION OF LOT H3 OF NW 1/4 OF SECTION 30, T2N, R8E; ALL LOCATED IN THE
 06SV073 NE SECTION 30, T2N, R8E, BHM, RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

- LEGEND**
- (N) RECORDED
 - (M) MEASURED THIS SURVEY
 - SET REAR W/CAP STAMPED "FERBER LSE 4783" THIS SURVEY

- 1 MAJOR DRAINAGE EASEMENT SHOWN HEREON SHALL BE KEPT FREE OF ALL OBSTRUCTIONS INCLUDING BUT NOT LIMITED TO BUILDINGS, WALLS, FENCES, HEDGES, TREES AND SHRUBS, EXCEPT AS SHOWN ON THE APPROVED PLANNED RESIDENTIAL DEVELOPMENT PLAN.
- 2 8' WIDE UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL FRONT, SIDE, AND REAR LOT LINES OF ALL LOTS



November 14, 2006

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

WE, THE UNDERSIGNED CORPORATION AND AUTHORIZED CORPORATE OFFICER(S), DO HEREBY CERTIFY THAT F.M.L.C., INC. IS THE OWNER OF THE NE 1/4 OF SEC 30, T2N, R8E LYING NORTH OF RUSHMORE MALL DRIVE AS SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____ 2006.

OWNERS: F.M.L.C., INC.

STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

ON THIS _____ DAY OF _____, 2006, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JULIE ANN LIEN KNOWN TO ME TO BE THE PRESIDENT OF F.M.L.C., INC. AND ACKNOWLEDGED TO ME THAT SHE SIGNED THE SAME.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

OWNER'S CERTIFICATE
 STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

I, ROBERT AKERS DO HEREBY CERTIFY THAT I AM THE OWNER OF LOT C OF LOT L2 OF MARSHALL HEIGHTS TRACT LESS LOT H1 AND W 1/2 VACATED MARCH AVE. ADJACENT TO LOT C; TRACT G OF MARSHALL HEIGHTS SUBDIVISION NO 2 LESS LOT 1 OF TRACT G AND TRACT H AND W1/2 OF VACATED MARCH AVE, UNPLATTED PART OF W 1/2 NE 1/4 LYING SOUTH OF RUSHMORE MALL DRIVE AND E 1/2 VACATED MARCH AVE, AS SHOWN AND DESCRIBED HEREON, THAT THE SURVEY WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS _____ DAY OF _____ 2006.

OWNERS: ROBERT W. AKERS

STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

ON THIS _____ DAY OF _____, 2006, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT W. AKERS PERSONS DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE SIGNED THE SAME.

NOTARY PUBLIC: _____

MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATE
 STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON

I, DAN P. FERBER, REGISTERED LAND SURVEYOR, NO 4783 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNERS LISTED HEREIN, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY

CERTIFICATE OF STREET AUTHORITY

THE LOCATION OF THE PROPOSED PROPERTY LINES ABUTTING THE COUNTY OR STATE HIGHWAY OR THE COUNTY ROAD AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE LOCATION OF THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS _____ DAY OF _____, 2006

HIGHWAY/STREET AUTHORITY _____

CERTIFICATE OF COUNTY TREASURER

I, _____, TREASURER OF PENNINGTON COUNTY,

AND BY RECEIPTS OF MY OFFICE HAVE BEEN PAID TO DATE, DO HEREBY CERTIFY THAT ALL TAXES, WHICH ARE LIENS UPON THE TRACT AS SHOWN HEREON

DATED THIS _____ DAY OF _____, 2004

TREASURER OF PENNINGTON COUNTY _____

CERTIFICATE OF REGISTER OF DEEDS

STATE OF SOUTH DAKOTA
 COUNTY OF PENNINGTON.

FILED THIS _____ DAY OF _____, 2006, AT _____ M. H.T. IN BOOK _____ PAGE _____

REGISTER OF DEEDS _____

BY _____ FEE \$ _____

CERTIFICATE OF FINANCE OFFICER

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS _____ DAY OF _____, 2006

FINANCE OFFICER OF THE CITY OF RAPID CITY _____

CERTIFICATE OF DIRECTOR OF EQUALIZATION

I, DIRECTOR OF EQUALIZATION, PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE OR RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT

DATED THIS _____ DAY OF _____, 2006

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY _____

APPROVED _____ DATE _____

OWNER: ROBERT W. AKERS
 1116 FLOWMANN ST
 RAPID CITY, SD 57701
 PHONE: 605-361-9388

OWNER: F.M.L.C., INC.
 3213 WEST MAIN #44
 RAPID CITY, SD 57702
 PHONE: 605-343-5328

PREPARED BY: FERBER ENGINEERING COMPANY P
 729 EAST WATERGOWN STREET
 RAPID CITY, SD 57701
 PHONE 605-343-3311