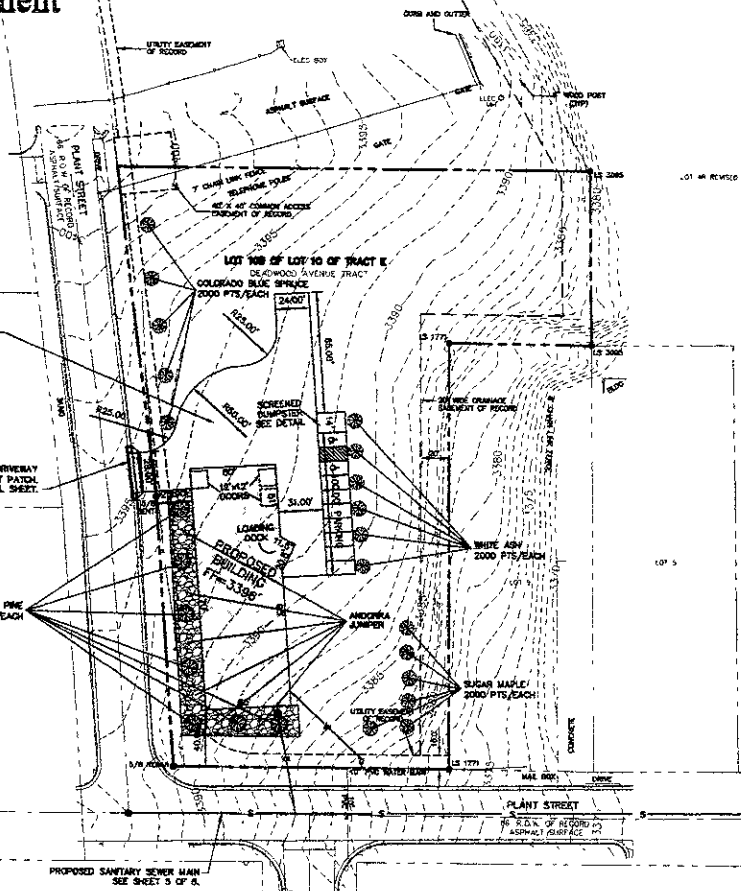


LOT 6 OF TRACT E OF
 DEADWOOD AVENUE TRACT

LOT 5 OF TRACT E OF
 DEADWOOD AVENUE TRACT

LOT 4 OF TRACT E OF
 DEADWOOD AVENUE TRACT

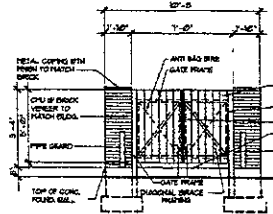
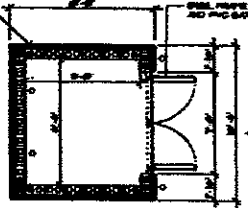


CONSTRUCT ASPHALT PAVEMENT 2" SURFACE COURSE - RAPID CITY CLASS 5, TYPE II, & 1" BASE COURSE - RAPID CITY CLASS 6, TYPE I OVER 4" GRAVEL BASE COURSE & SIGMAFIBER, UNREINFORCED, & COMPACTED SUBGRADE (TYPICAL)

CONSTRUCT REINFORCED CONCRETE DRIVEWAY APPROACH W/ 1' WIDE ASPHALT PATCH. SEE DETAIL SHEET.

PROPOSED SANITARY SEWER MAIN SEE SHEET 5 OF 6.

TRASH ENCLOSURE PLAN VIEW
 NTS



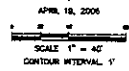
TRASH ENCLOSURE ELEVATION
 NTS

LANDSCAPE DESIGN PLAN (OWNER)
 LOT SIZE=101,080 sqft
 BUILDING SIZE=10,200 sqft
 REQUIRED LANDSCAPE POINTS=90,880 points

ACTUAL LANDSCAPE POINTS
 24 LINC EVERGREEN/DECIDUOUS TREES @2,000pts/each=48,000 points
 502 sqyds of GROUND COVER @100pts/sqyd=50,200 points
 2 EXISTING MED TREES @1,000 pts=2,000 points
 ACTUAL LANDSCAPE TOTAL POINTS=100,200 points

TREE TREES LISTED
 3 COLORADO BLUE SPRUCE-HEIGHT 50 TO 75 FT-SPREAD 20 TO 30 FT
 7 AUSTRIAN PINE-HEIGHT 50 FT- SPREAD 20 TO 40 FT
 16 WHITE ASH-HEIGHT 30 TO 80 FT- SPREAD 45 FT
 6 SUGAR MAPLE- HEIGHT 60 TO 75 FT- SPREAD 45 FT

GROUND COVER LISTED
 200-250 ANDROMEDA JUMPER- HEIGHT 12 IN- SPREAD 6 TO 8 SQFT



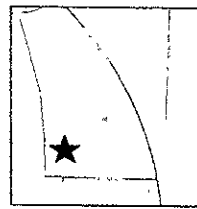
LEGEND

- 0 0'0" SPOT ELEVATION
- 0 0'0" MANHOLE
- 0 0'0" FIRE HYDRANT
- 0 0'0" WATER VALVE
- 0 0'0" CURB STOP
- 0 0'0" C-CURBLET
- 0 0'0" SEE
- 0 0'0" CLEANLINE STOP

PROPERTY LINE
 CHAIN LINK FENCE
 CURB & CUTTER
 WATER LINE
 POWER LINE
 TELEPHONE LINE
 SANITARY SEWER LINE
 GAS LINE
 SHED FOUNDATION (1")
 SHED FOUNDATION (2")

No Estimate if side on the interior side of 1' and over 10' high.

UTILITIES
 USE BARRICADE LINE CALL NOTIFICATION CENTER
 BURIED UNDERGROUND UTILITIES ARE SHOWN IN ON
 THIS MAP AND HAVE NOT BEEN VERIFIED
 BY THE CITY OF RAPID CITY. THE CITY OFFICE
 CANNOT BE HELD RESPONSIBLE FOR ANY
 DAMAGE OR INJURY WHICH MAY OCCUR AS A RESULT
 OF ANY UNDETECTED UTILITIES.



NOTE: BENCH MARK ELEVATIONS ARE BASED ON THE CITY OF RAPID CITY BENCH MARK 5220 WITH A PUBLISHED ELEVATION OF 5268.55 (MADSDEN)

NOTE:
 CONTRACTOR: PROVIDE APPROVED TRAFFIC CONTROL PLAN, AS NEEDED.
 ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RAPID CITY STANDARD SPECIFICATIONS PUBLIC WORKS CONSTRUCTION, 2004 EDITION.
 LANDSCAPING TO BE DONE BY OWNER.

