

LANDSCAPE PLAN
SCALE: 1"=20'

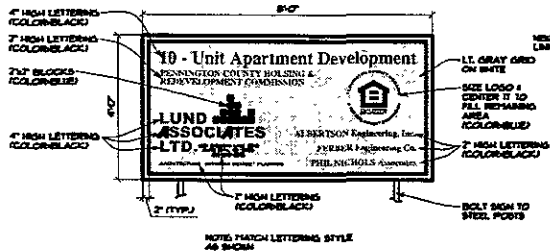
LANDSCAPE LEGEND				
MARK	SPECIES	SIZE	QTY.	PTS.
HL	SHADEMASTER HONEY LOCUST	2 1/2" CAL.	2	4,000
ASH	SEEDLESS BLACK ASH	2 1/2" CAL.	3	6,000
GBS	GLOBE BLUE SPRUCE	1 1/2" CAL.	4	2,000
SOD/LAWN			26,355 SF	26,350
ET	EXISTING TREES	AVG. 10'-25' DIA.	15	15,000
TOTAL POINTS				53,350

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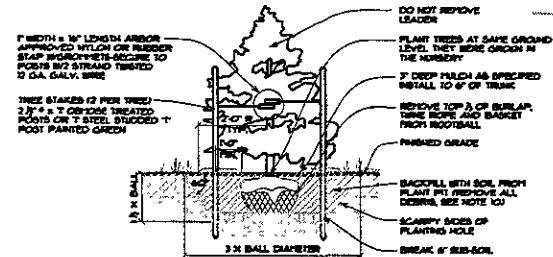
SEP 30 2005

Rapid City Growth Management Department

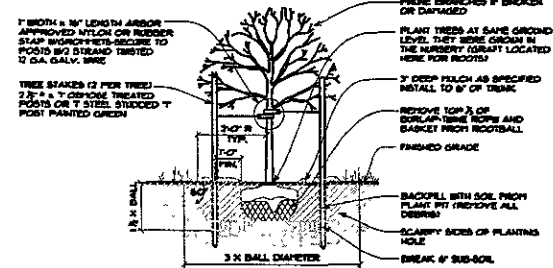
LA CROCHE STREET APARTMENTS-RAPID CITY, SOUTH DAKOTA
 SHEET TITLE: LANDSCAPE PLAN
 DATE: 10/01/05
 DRAWN BY: AMP
 PROJECT NO.: 09008
 SHEET NO.: ALL SITE
 INTERIOR • PLANNING



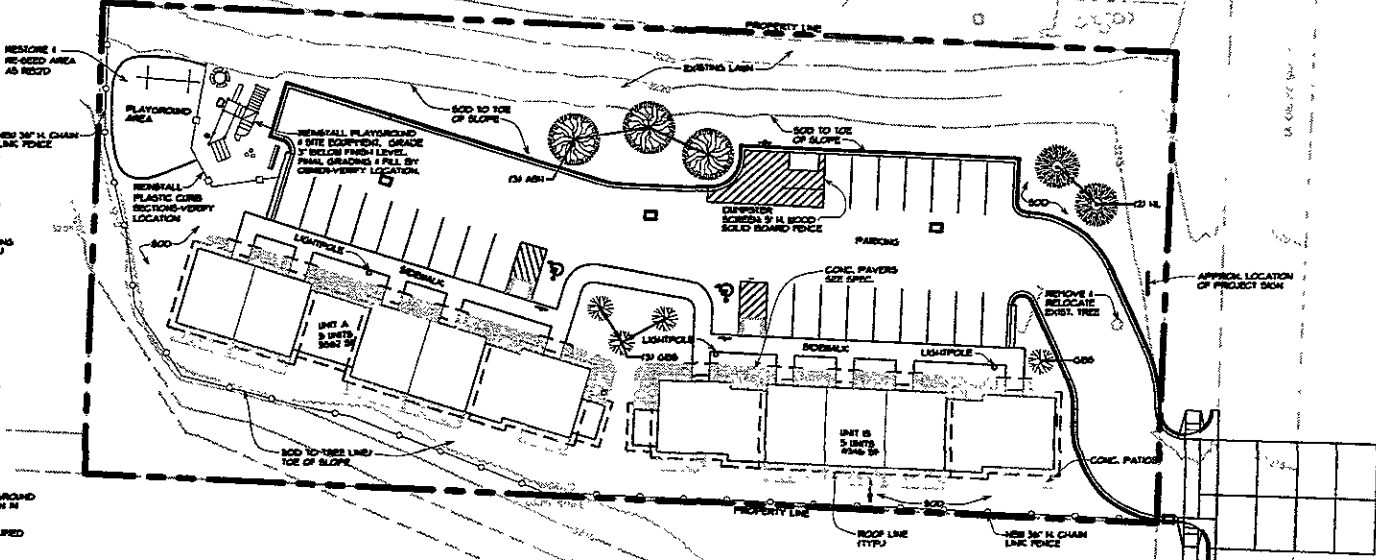
4 PLYWOOD PROJECT SIGN DETAIL
 SCALE: N.T.S.
TEMPORARY CONSTRUCTION SIGN



3 EVERGREEN TREE PLANTING DETAIL
 SCALE: N.T.S.



2 DECIDUOUS TREE PLANTING DETAIL
 SCALE: N.T.S.



LANDSCAPE PLAN
 SCALE: 1"=20'

TRUCK	SPECIES	SIZE	QTY	PRICE
DL	BRADSHAW HONEY LOCUST	2 1/2" CAL.	7	4,500
DL	SEEDLING BLACK HAWK	2 1/2" CAL.	3	4,200
DL	GLOBE BLUE SPRUCE	1 1/2" CAL.	4	2,200
BOYLARD		2 1/2" BY 2 1/2" DIA.	15	2,000
BT	EXISTING TREES	AVG. 10" BY DIA.	15	8,200
TOTAL TREES				\$13,900

GENERAL PLANTING NOTES:

- CONTRACTOR SHALL LOCATE AND PROTECT ALL EXISTING UTILITIES. CONTRACTOR SHALL REPAIR ANY DAMAGED UTILITIES AT NO COST TO OWNER.
- ALL PLANT MATERIAL SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE CURRENT AMERICAN STANDARD FOR NURSERY STOCK, PUBLISHED BY THE AMERICAN ASSOCIATION OF HORTICULTURISTS OR EQUIVALENT.
- ALL TREE AND SHrub LOCATIONS SHALL BE STAKED BY CONTRACTOR AND APPROVED BY PROJECT ARCHITECT AND OWNER.
- PLANTING SEASONS SHALL BE FROM APRIL 15 TO JUNE 15 AND FROM SEPTEMBER 15 TO NOVEMBER 15 UNLESS OTHERWISE INDICATED.
- ALL PLANTS AND SHRUBS SHALL BE SET PLUMB UNLESS OTHERWISE SPECIFIED.
- CONTRACTOR IS RESPONSIBLE FOR MAINTAINING HEALTH OF ALL PLANT MATERIAL INCLUDING TREES, SHRUBS, PERENNIALS, LAW GRASSES, AND NATIVE GRASSES UNTIL FINAL ACCEPTANCE OF PROJECT.
- ALL PLANTS SHALL BE SPRAYED WITH AN ANTI-DESICCANT WITHIN 24 HOURS OF PLANTING, AND AT THE BEGINNING OF THEIR FIRST WINTER.
- THE CONTRACTOR SHALL REFER TO THE CONTRACT SPECIFICATIONS AND PLANTING DETAILS FOR ADDITIONAL REQUIREMENTS.
- THE CONTRACTOR SHALL PROVIDE A ONE (1) YEAR WARRANTY FOR ALL PLANT MATERIAL UNLESS OTHERWISE SPECIFIED IN SPECIFICATIONS.
- IF ROOT BALL IS WRAPPED IN NON-Biodegradable BURLAP, REMOVE ENTIRE WRAP AFTER PLACED IN PIT, WHICH SHALL BE FILLED WITH PLANT, PLACE EXISTING SOIL IN TWO LIFTS. AFTER FIRST LIFT, BRITTLE SOIL IN SECOND LIFT AND REPEAT. CONTINUE TO PEGGLE AND FILL AS NECESSARY.

TOWNHOUSING MEDIUM DENSITY RESIDENTIAL

PARKING STALLS:
 UNIT# _____ IS REQUIRED
 PROVIDED _____ TOTAL
 2 ADA/ANM ACCESSIBLE

LOT COVERAGE - 1 MIN:
 LOT# _____ SHALL BE
 BUILDING COVERAGE: 8,000 SF
 PAV. OVERLAYMENT

EXTERIOR LIGHTING PACKAGE:
 LIGHTPOLES: 400 BATT MP'S ANTI-CORROSION FINISH
 ON 2" X 4" 10' H. HOLLOW END; POLE OF CONC. BASE
 FRONT 4 BACG POLES, 60 BATT INLAND/CORNER
 BALL-PAINTED AT 24" ABOVE FLOOR + EA UNIT

LANDSCAPE POINTS:
 LOT AREA NOT COVERED BY BUILDING: 41,336 SF
 LANDSCAPE POINTS REQ'D: _____

USABLE OPEN SPACE:
 400 BATT MP'S ANTI-CORROSION FINISH
 1100 SF
 2 ADA/ANM ACCESSIBLE
 PROVIDED _____

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SEP 30 2005



LUND ASSOCIATES
 LA CROIX STREET APARTMENTS-PENNINGSVILLE COUNTY HOUSING
 RAPID CITY, SOUTH DAKOTA
 PROJECT LANDSCAPE PLAN
 SHEET 11
 DATE: 10/10/05
 DRAWN BY: C. GRUBB
 CHECKED BY: C. GRUBB
 PROJECT: ALL SITE