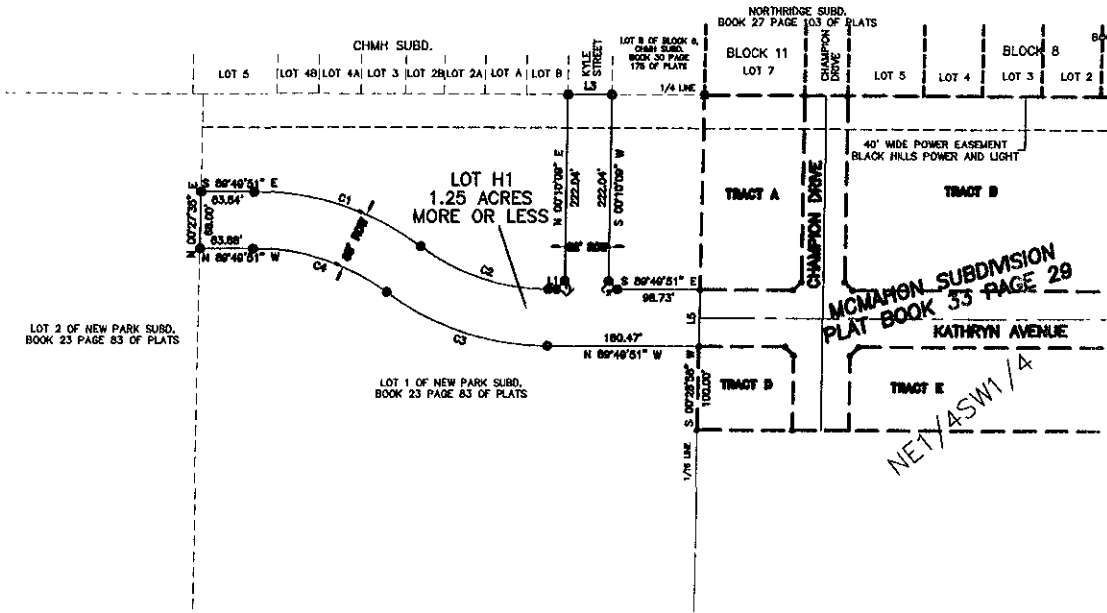
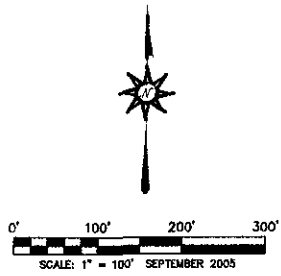


**PLAT OF LOT H1  
SHOWING A TRACT OF LAND FOR HIGHWAY PURPOSES,  
LOCATED IN LOT 1 AND LOT 2 OF THE NEW PARK SUBDIVISION  
IN THE NW1/4 SW1/4 OF SECTION 24, T.2N., R.7E., B.H.M., RAPID CITY,  
PENNINGTON COUNTY, SOUTH DAKOTA**



**MCMANON SUBDIVISION  
PLAT BOOK 33 PAGE 28**  
KATHRYN AVENUE  
NEW ASW1/4

**RECEIVED**  
SEP 09 2005  
Rapid City Growth  
Management Department



| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 89°48'51" E | 70.10'   |
| L2   | N 45°10'00" E | 14.14'   |
| L3   | S 89°48'51" E | 52.00'   |
| L4   | S 44°48'51" E | 14.14'   |
| L5   | S 00°28'58" W | 58.00'   |

| CURVE | RADIUS  | ARC LENGTH | CHORD LENGTH | CHORD BEARING |
|-------|---------|------------|--------------|---------------|
| C1    | 338.00' | 213.95'    | 210.40'      | N 71°41'48" W |
| C2    | 262.80' | 165.85'    | 163.09'      | N 71°41'48" E |
| C3    | 330.00' | 208.89'    | 205.42'      | S 71°41'48" E |
| C4    | 270.00' | 170.91'    | 158.07'      | S 71°41'48" E |

- LEGEND:**
- DENOTES SET 5/8" REBAR WITH SURVEY CAP MARKED "RLS 3977 ARLETH & ASSOC."
  - DENOTES PREVIOUSLY SET 5/8" REBAR WITH SURVEY CAP MARKED "RLS 3977 ARLETH & ASSOC."
  - FOUND CORNER

**SURVEYOR'S CERTIFICATE**

I, JOHN M. ARLETH, REGISTERED LAND SURVEYOR NO. 2677 IN THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT THE TRACT OF LAND AS SHOWN ON THIS PLAT HAS BEEN SURVEYED AT MY DIRECTION AND UNDER MY CONTROL, AND SAID TRACT OF LAND SHALL BE HEREAFTER KNOWN BY THE LOT NUMBER INDICATED HEREON. THE LOCATION AND DIMENSIONS OF THE TRACT ARE SHOWN ON THIS PLAT.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

JOHN M. ARLETH, R.L.S. 2677

**OFFICE OF THE REGISTER OF DEEDS**

STATE OF SOUTH DAKOTA  
COUNTY OF PENNINGTON

FILED FOR RECORD THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_ M., AND RECORDED IN BOOK 5 OF PLATS \_\_\_\_\_ ON PAGE \_\_\_\_\_ THEREIN.

REGISTER OF DEEDS

BY \_\_\_\_\_  
DEPUTY

|  |   |                         |                                |                                      |                             |
|--|---|-------------------------|--------------------------------|--------------------------------------|-----------------------------|
| <p><b>PREPARED BY:<br/>ARLETH &amp; ASSOCIATES</b></p> | <p>25 KIRK ROAD<br/>DEADWOOD, SD 57722<br/>605-578-1857</p> | <p>JOB NO.<br/>8804</p> | <p>DATE: <u>SEPT. 2005</u></p> | <p>REVISED: <u>SEPT. 5, 2005</u></p> | <p>APPROVED: <u>JMA</u></p> |
|  |   |                         | <p>SCALE: <u>1" = 100'</u></p> | <p>DRAWN: <u>ML/JV</u></p>           | <p>DWG: <u>8804</u></p>     |