

# US Highway 16 Neighborhood Area Future Land Use Map

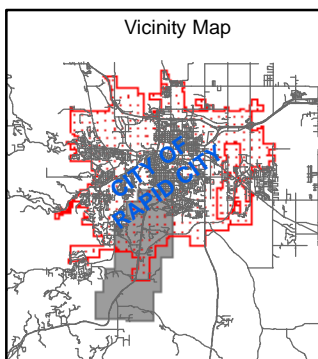
## Legend

### Future Land Use Designations

- |                  |             |
|------------------|-------------|
| LDR              | NC w/PCD    |
| LDR w/PRD        | OC          |
| LDR2             | OC w/PCD    |
| PF               | BP          |
| MDR              | GC          |
| MDR w/PRD        | GC w/PCD    |
| MHR              | Public      |
| PRD 1 du / 3 ac  | Drainage    |
| PRD 1 du / 2 ac  | Flood Plain |
| PRD 1 du / ac    |             |
| PRD 1.2 du / ac  |             |
| PRD 1.5 du / ac  |             |
| PRD 2 du / ac    |             |
| PRD 2.5 du / ac  |             |
| PRD 3 du / ac    |             |
| PRD 3.8 du / ac  |             |
| PRD 4 du / ac    |             |
| PRD 4.8 du / ac  |             |
| PRD 5.5 du / ac  |             |
| PRD 6.7 du / ac  |             |
| PUD              |             |
| Entryway Overlay |             |

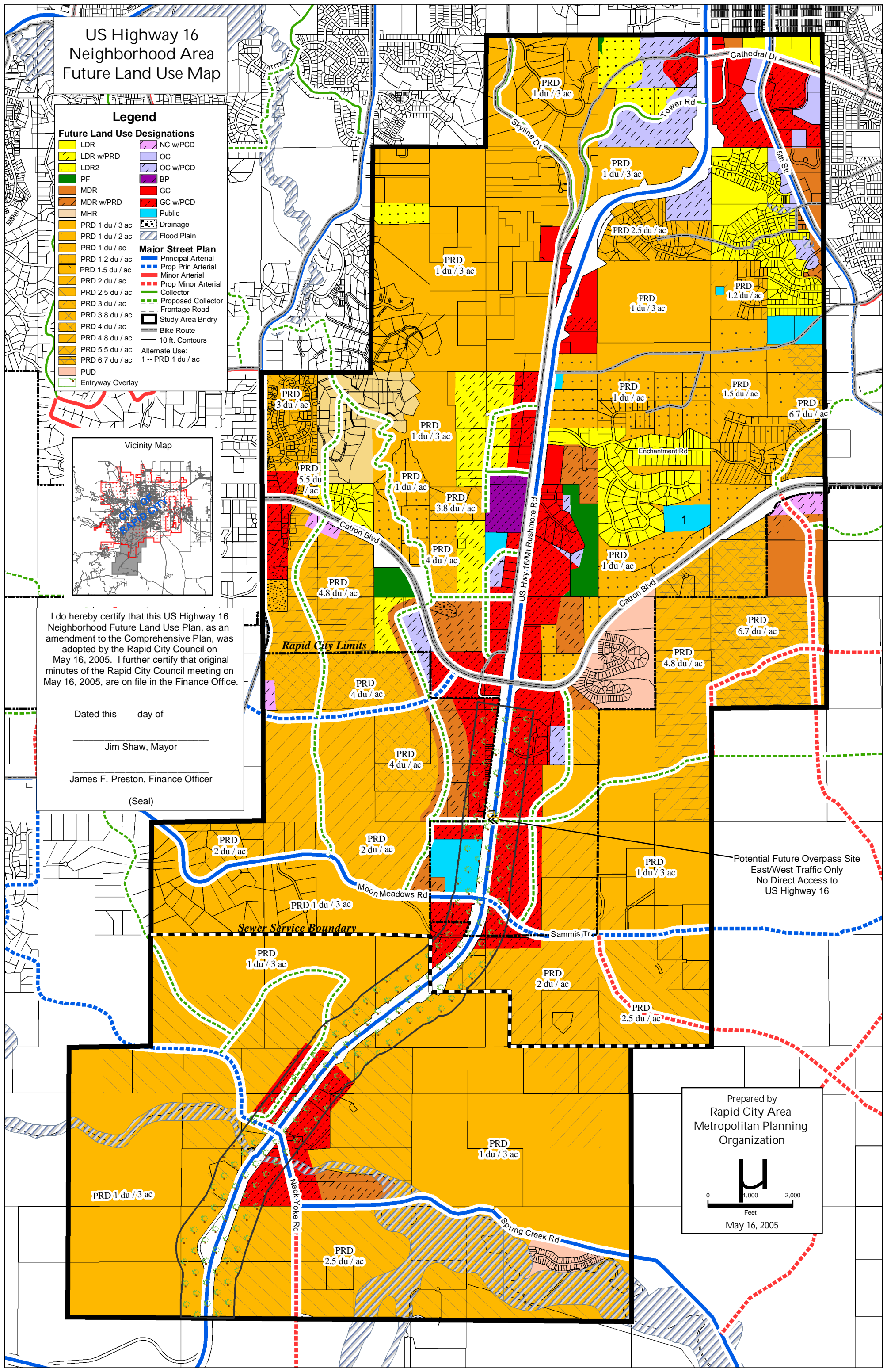
### Major Street Plan

- |                                   |                     |
|-----------------------------------|---------------------|
| Principal Arterial                | Prop Prin Arterial  |
| Minor Arterial                    | Prop Minor Arterial |
| Collector                         | Proposed Collector  |
| Frontage Road                     | Study Area Bndry    |
| Bike Route                        | 10 ft. Contours     |
| Alternate Use: 1 -- PRD 1 du / ac |                     |



I do hereby certify that this US Highway 16 Neighborhood Future Land Use Plan, as an amendment to the Comprehensive Plan, was adopted by the Rapid City Council on May 16, 2005. I further certify that original minutes of the Rapid City Council meeting on May 16, 2005, are on file in the Finance Office.

Dated this \_\_\_\_ day of \_\_\_\_\_  
 \_\_\_\_\_  
 Jim Shaw, Mayor  
 \_\_\_\_\_  
 James F. Preston, Finance Officer  
 (Seal)



Potential Future Overpass Site  
 East/West Traffic Only  
 No Direct Access to  
 US Highway 16

Prepared by  
 Rapid City Area  
 Metropolitan Planning  
 Organization

Feet  
 May 16, 2005