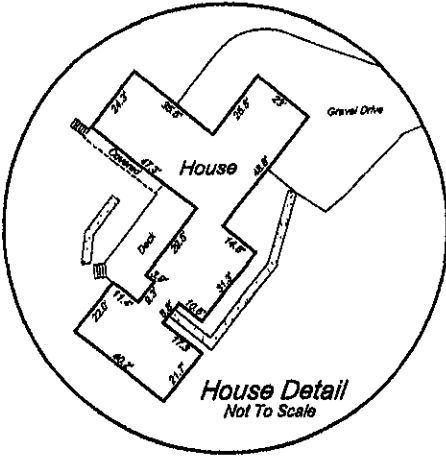
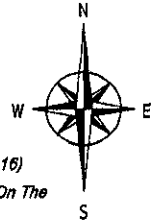


Boundary Survey and Improvement Location Exhibit



Building Setbacks: 25' Front (Lot A of Lot 16)
Utility and Minor Drainage Easements 8' On The Interior Of All Side And Rear Lot Lines.

Some Minor Detail May Not Be Shown Due To Drawing Scale.

For Record Information See Plat Book 20 Page 25, And Plat Book 25 Page 150.

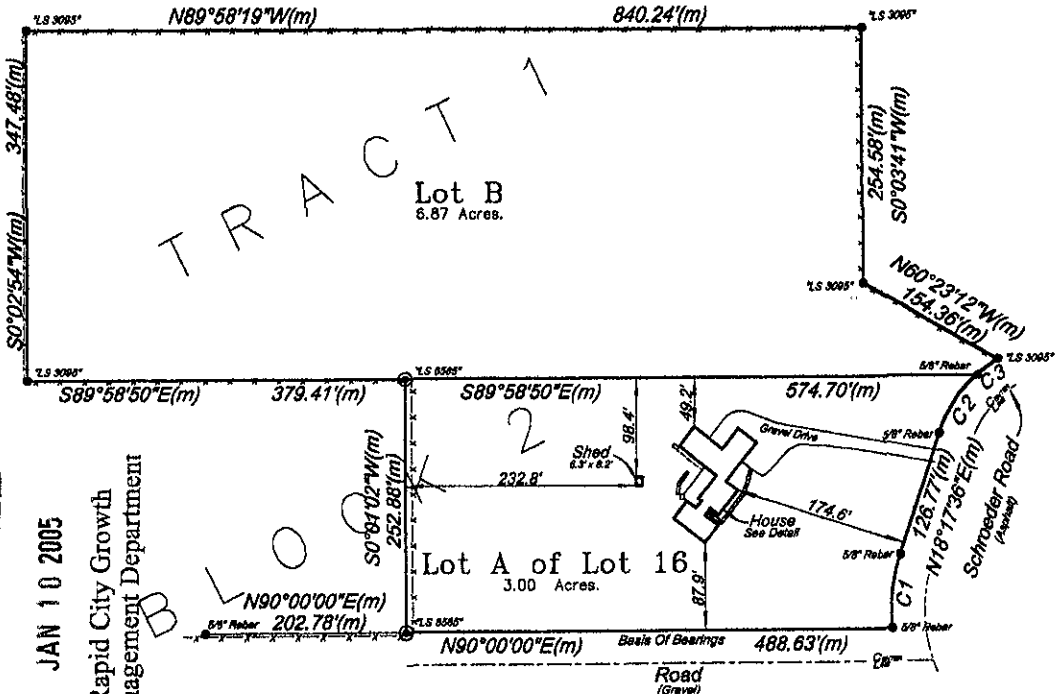
- ⊙ Set 5/8" Rebar With Cap Marked "LS 6565"
- Found Survey Monument As Noted

(m) = Measured This Survey

— Barbed Wire Fence

Note: Portions Of Fence Are Not Concurrent With Lot Lines.

NUM	DELTA	ARC	RADIUS	BEARING	DISTANCE
C1	23°47'03"	75.97'	183.00'	S6°27'11"W	73.42'
C2	30°07'41"	69.94'	133.00'	S33°20'42"W	69.13'
C3	11°19'02"	26.27'	133.00'	S50°54'26"W	26.23'



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JAN 10 2005

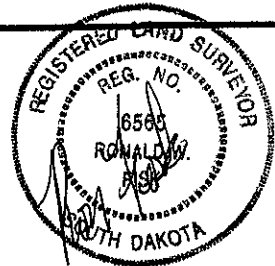
Rapid City Growth
Management Department

Legal: Lot B of Tract 1 Stroman Subdivision, and Lot A of Lot 16 Block 2 High Meadow Ranchettes
Pennington County, South Dakota

Client: Paula Olesen --8150 Schroeder Road
Coldwell

I, the Registered Land Surveyor in the State of South Dakota as signed hereon, do hereby certify that this drawing was prepared by me or under my direct supervision. The boundary lines of the parcel of land shown and described hereon are the deed lines of the property as described on the record plat of said property. The location of the major improvements are geometrically calculated from the nearest reliable property corners. This is a boundary survey and the precise property lines were determined at the time of this survey. The dimensions to the deed lines are shown to the degree of accuracy required to satisfy the needs of a lending institution or title company and should be used to establish the true boundary. Easements or restrictions of miscellaneous record or private agreements that are not known to me are not shown hereon.

Copy of Title Commitment _____ Provided: Not Provided



P.O. Box 8154
Rapid City, SD 57709
Phone (605) 348-1538
Fax (605) 341-1112

**FISK LAND SURVEYING
& CONSULTING ENGINEERS, INC.**

SURVEYED: WF 8/25/03
DRAWN: BL 8/26/03
PROJECT NO. 03-340R