

SURVEY PLAT OF

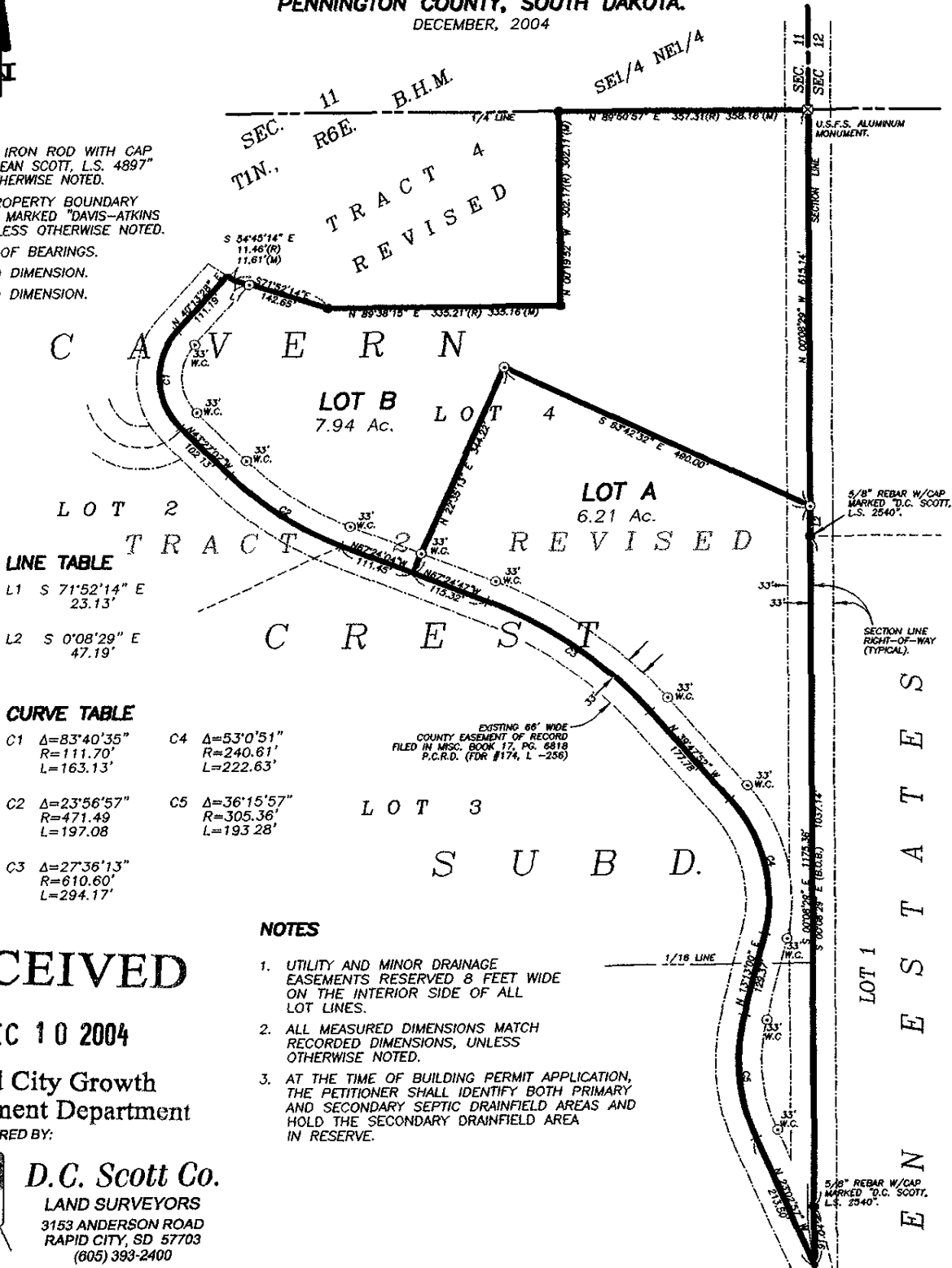
LOT A AND LOT B OF LOT 4 OF TRACT 2 REVISED OF CAVERN CREST SUBDIVISION
 LOCATED IN THE E1/2 SE1/4 OF SECTION 11,
 TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE BLACK HILLS MERIDIAN,
 PENNINGTON COUNTY, SOUTH DAKOTA.

DECEMBER, 2004



LEGEND

- ⊙ SET 5/8" IRON ROD WITH CAP MARKED "DEAN SCOTT, L.S. 4897" UNLESS OTHERWISE NOTED.
 - FOUND PROPERTY BOUNDARY MONUMENT MARKED "DAVIS-ATKINS 3095" UNLESS OTHERWISE NOTED.
- B.O.B. BASIS OF BEARINGS.
 (R) RECORDED DIMENSION.
 (M) MEASURED DIMENSION.



LINE TABLE

- L1 S 71°52'14" E 23.13'
- L2 S 0°08'29" E 47.19'

CURVE TABLE

- | | |
|--|--|
| C1 Δ=83°40'35"
R=111.70'
L=163.13' | C4 Δ=53°0'51"
R=240.61'
L=222.63' |
| C2 Δ=23°56'57"
R=471.49'
L=197.08' | C5 Δ=36°15'57"
R=305.36'
L=193.28' |
| C3 Δ=27°36'13"
R=610.60'
L=294.17' | |

NOTES

1. UTILITY AND MINOR DRAINAGE EASEMENTS RESERVED 8 FEET WIDE ON THE INTERIOR SIDE OF ALL LOT LINES.
2. ALL MEASURED DIMENSIONS MATCH RECORDED DIMENSIONS, UNLESS OTHERWISE NOTED.
3. AT THE TIME OF BUILDING PERMIT APPLICATION, THE PETITIONER SHALL IDENTIFY BOTH PRIMARY AND SECONDARY SEPTIC DRAINFIELD AREAS AND HOLD THE SECONDARY DRAINFIELD AREA IN RESERVE.

RECEIVED

DEC 10 2004

Rapid City Growth Management Department

PREPARED BY:



D.C. Scott Co.
 LAND SURVEYORS
 3153 ANDERSON ROAD
 RAPID CITY, SD 57703
 (605) 393-2400

LOT 1

SECTION LINE RIGHT-OF-WAY (TYPICAL).

5/8" REBAR W/CAP MARKED "D.C. SCOTT, L.S. 2540".