

00CA001 -- App'd 3/20/00
NC to GC
2 709 acres

00CA012 -- App'd 11/06/00
GC to L w/ PLID
1.47 acres

00CA003 -- App'd 4/17/00
NC & PRD 6.7 du/ac to
OC/PCD -- 4.31 acres

FUTURE LAND USE LEGEND:

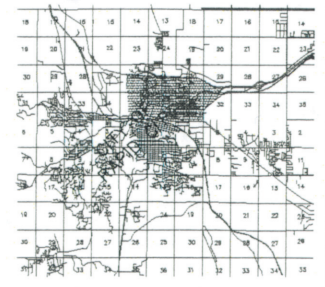
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|--|--|--|---------------------------------|--|--------------------------|--|-------------------------|--|---------------------------|
| | GENERAL COMMERCIAL | | P.R.D. | | M.D.R. | | PUBLIC | | PARK SITE |
| | GENERAL COMMERCIAL w/ P.C.D. | | P.R.D. MAX. DENSITY 1 du / 3 ac | | M.D.R. w/ P.R.D. | | PUBLIC FLOOD/HAZARD | | PROPOSED RIGHT-OF-WAY |
| | GENERAL COMMERCIAL w/LANDSCAPE BUFFER ZONE | | LIGHT INDUSTRIAL | | HIGH DENSITY RESIDENTIAL | | LOW DENSITY RESIDENTIAL | | CITY CORPORATION BOUNDARY |
| | O.C. w/ P.C.D. | | NEIGHBORHOOD COMMERCIAL | | MOBILE HOME PARK | | HOTEL/MOTEL | | STUDY AREA BOUNDARY |
| | | | | | | | | | BUSINESS PARK w/ P.C.D. |
| | | | | | | | | | DRAINAGE AREAS |

I do hereby certify that this North Rapid Neighborhood Area Future Land Use Plan, as an amendment to the Comprehensive Plan, was adopted by the Rapid City Council on December 6, 1999. I further certify that original minutes of the Rapid City Council meeting on December 6, 1999, are on file in the Finance Office.

Dated this 6th day of December, 1999

Jim Shaw, Mayor

James F. Preston, Finance Officer
(SEAL)



KEY MAP
NO SCALE

PENNINGTON COUNTY-RAPID CITY
PLANNING DEPARTMENT

**NORTH RAPID NEIGHBORHOOD
FUTURE LAND USE MAP**

SCALE = 1"=1200'



DRAWINGS PREPARED BY: BANNER ASSOCIATES, INC.	DATE: 12/99	APPROVED:	1
CONTOUR INFORMATION PROVIDED BY: HORIZON, INC.	SCALE: AS SHOWN	DATE:	1
PROPERTY & RIGHT-OF-WAY INFORMATION PROVIDED BY: PENNINGTON COUNTY DEPARTMENT OF EVALUATION, CITY OF RAPID CITY BY CONFORMANCE WITH HORIZON'S INC.	DATE:	DATE:	1