

00CA001 -- App'd 3/20/00  
 NC to GC  
 2 709 acres

00CA012 -- App'd 11/06/00  
 GC to L w/ PLID  
 1.47 acres

00CA003 -- App'd 4/17/00  
 NC & PRD 6.7 du/ac to  
 OC/PCD -- 4.31 acres

**FUTURE LAND USE LEGEND:**

- |  |  |  |                                 |  |                          |  |                         |  |                           |
|--|--|--|---------------------------------|--|--------------------------|--|-------------------------|--|---------------------------|
|  | GENERAL COMMERCIAL                         |  | P.R.D.                          |  | M.D.R.                   |  | PUBLIC                  |  | PARK SITE                 |
|  | GENERAL COMMERCIAL w/ P.C.D.               |  | P.R.D. MAX. DENSITY 1 du / 3 ac |  | M.D.R. w/ P.R.D.         |  | PUBLIC FLOOD/HAZARD     |  | PROPOSED RIGHT-OF-WAY     |
|  | GENERAL COMMERCIAL w/LANDSCAPE BUFFER ZONE |  | LIGHT INDUSTRIAL                |  | HIGH DENSITY RESIDENTIAL |  | LOW DENSITY RESIDENTIAL |  | CITY CORPORATION BOUNDARY |
|  | O.C. w/ P.C.D.                             |  | NEIGHBORHOOD COMMERCIAL         |  | MOBILE HOME PARK         |  | HOTEL/MOTEL             |  | STUDY AREA BOUNDARY       |
|  |  |  |                                 |  |                          |  | BUSINESS PARK w/ P.C.D. |  | DRAINAGE AREAS            |

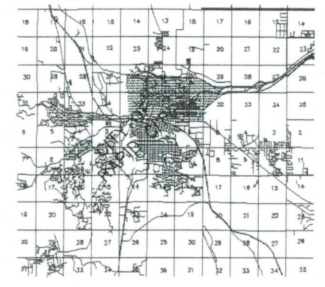
**NORTH RAPID NEIGHBORHOOD FUTURE LAND USE MAP**

SCALE = 1"=1200'

I do hereby certify that this North Rapid Neighborhood Area Future Land Use Plan, as an amendment to the Comprehensive Plan, was adopted by the Rapid City Council on December 6, 1999. I further certify that original minutes of the Rapid City Council meeting on December 6, 1999, are on file in the Finance Office.

Dated this 6th day of December, 1999

*Jim Shaw*  
 Jim Shaw, Mayor  
*James F. Preston*  
 James F. Preston, Finance Officer  
 (SEAL)



KEY MAP  
 NO SCALE  
 NORTH  
 PENNINGTON COUNTY-RAPID CITY PLANNING DEPARTMENT

DRAWINGS PREPARED BY: BANNER ASSOCIATES, INC.	DATE: 12/99	APPROVED:	1
CONTOUR INFORMATION PROVIDED BY: HORIZON'S, INC.	SCALE: AS SHOWN	DATE:	1
PROPERTY & RIGHT-OF-WAY INFORMATION PROVIDED BY: PENNINGTON COUNTY DEPARTMENT OF EVALUATION, CITY OF RAPID CITY BY CONFORMANCE WITH HORIZON'S, INC.	DATE:	DATE:	1