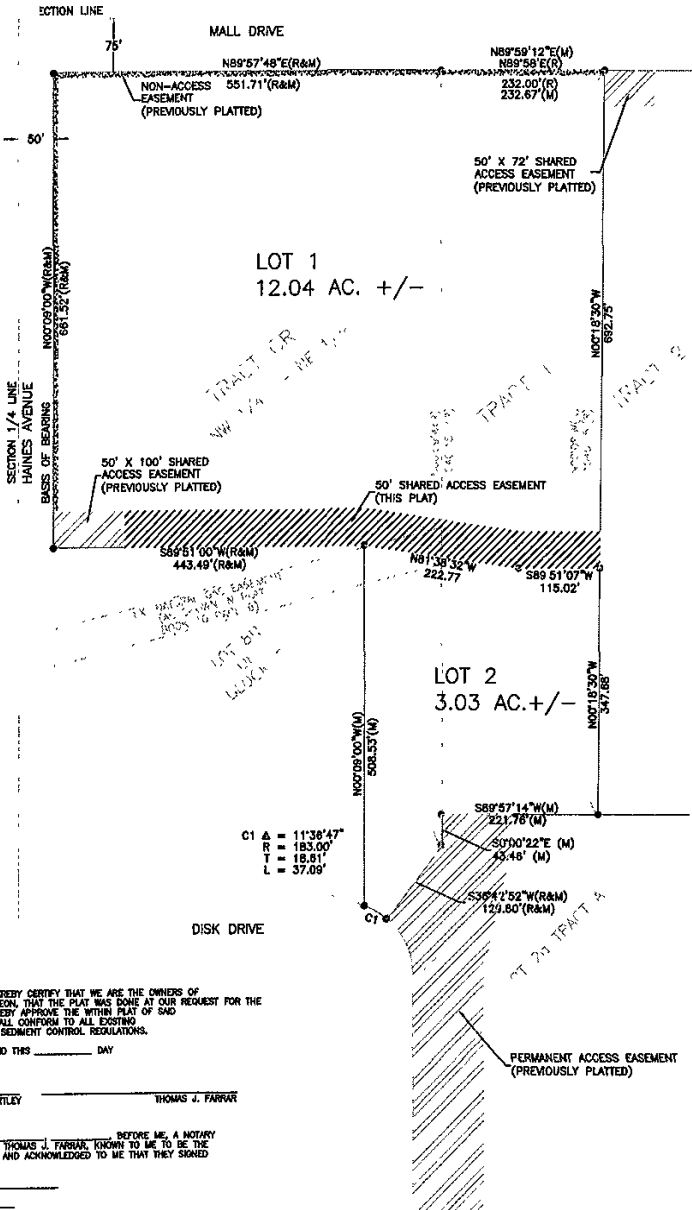


PLAT OF LOT 1 AND LOT 2 OF LOWE'S SUBDIVISION  
 FORMERLY TRACT CR AND TRACT 1 OF MARTLEY SUBDIVISION  
 LOCATED IN THE NW 1/4 OF NE 1/4 OF SECTION 25, T 2 N, R 7 E, B.H.M.  
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

01PD050



1. 8' WIDE UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL FRONT, SIDE, AND REAR LOT LINES OF ALL LOTS.
2. PURSUANT TO SDCL 11-3-3.1 AND 11-3-3.2, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM ANY SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME.

C1 Δ = 11°36'47"  
 R = 183.00'  
 T = 18.81'  
 L = 37.08'

STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

WE, THOMAS MARTLEY AND THOMAS J. FARRAR, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF TRACT CR AND TRACT 1 SHOWN AND DESCRIBED HEREON, THAT THE PLAT WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY  
 OF \_\_\_\_\_

OWNERS: \_\_\_\_\_ THOMAS MARTLEY \_\_\_\_\_ THOMAS J. FARRAR

STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED THOMAS MARTLEY AND THOMAS J. FARRAR, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME.

NOTARY PUBLIC: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_