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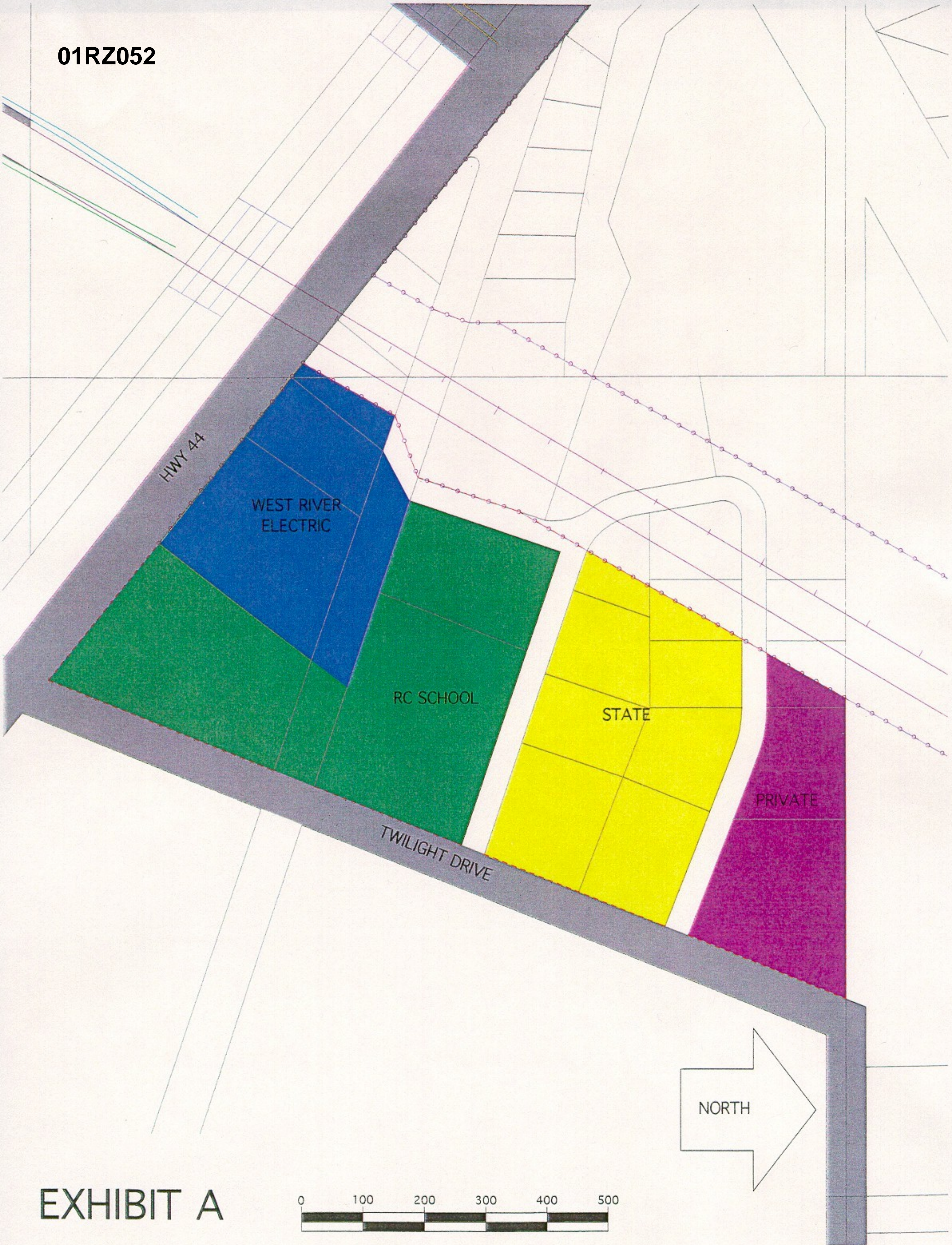
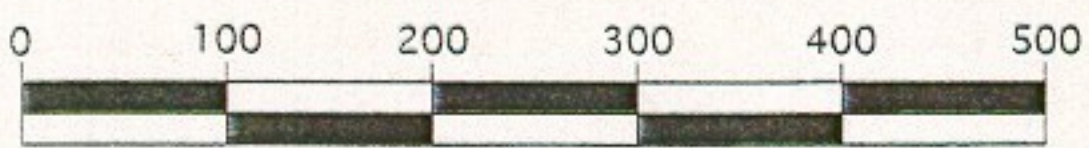


EXHIBIT A



APPLICATION FOR DEVELOPMENT REVIEW

EXHIBIT B

1. **Property owned by Rapid City School District, Rapid City, South Dakota:**

A. Valley View School on Twilight Drive, Rapid City, SD (2125 Twilight Drive, Rapid City, SD)

-5.68 acre land parcel  
-6 buildings and site improvements

a.	Brick classroom building	10,521 square feet
b.	Office building	2,176 square feet
c.	Gym	3,297 square feet
d.	Wood frame classroom building	1,850 square feet
e.	Wood frame classroom building	1,850 square feet
f.	Wood frame classroom building	<u>1,850 square feet</u>
		21,447 square feet

B. Proposed Zoning/Light Industrial

C. Legal Description:

Lot 2 of Lot D in NW¼ of NE¼; Lot C, School lot and lot RS all in Johnson School Subdivision in NW¼ of NE¼, Section 9, Township 1 North, Range 8 East of Black Hills Meridian, Pennington County, South Dakota.

2. **West River Electric Association, Inc. Office (2720 highway 44, Rapid City, SD)**

A. West River Electric Association, Inc., office and warehouse

-2.9 acres land  
-2 buildings and site improvements

a.	Office building	
b.	Warehouse	11,036 square feet

B. Proposed Zoning/Light Industrial

C. Legal Description:

Lot A of lot 1 of Lot D, and Lot B of lot 1 of Lot D, and Lot B, all in the NW¼NE¼; and Lot B of the NE¼NW¼; and Lot A of the NE¼NW¼ and the NW¼NE¼, all in Johnson School Subdivision, Section 9, Township 1 North, Range 8 East of Black Hills Meridian, Pennington County, South Dakota.

3. **William C. Gikling Property:**

- A. -Vacant land
- B. Proposed Zoning/Light Industrial
- C. Legal Description:

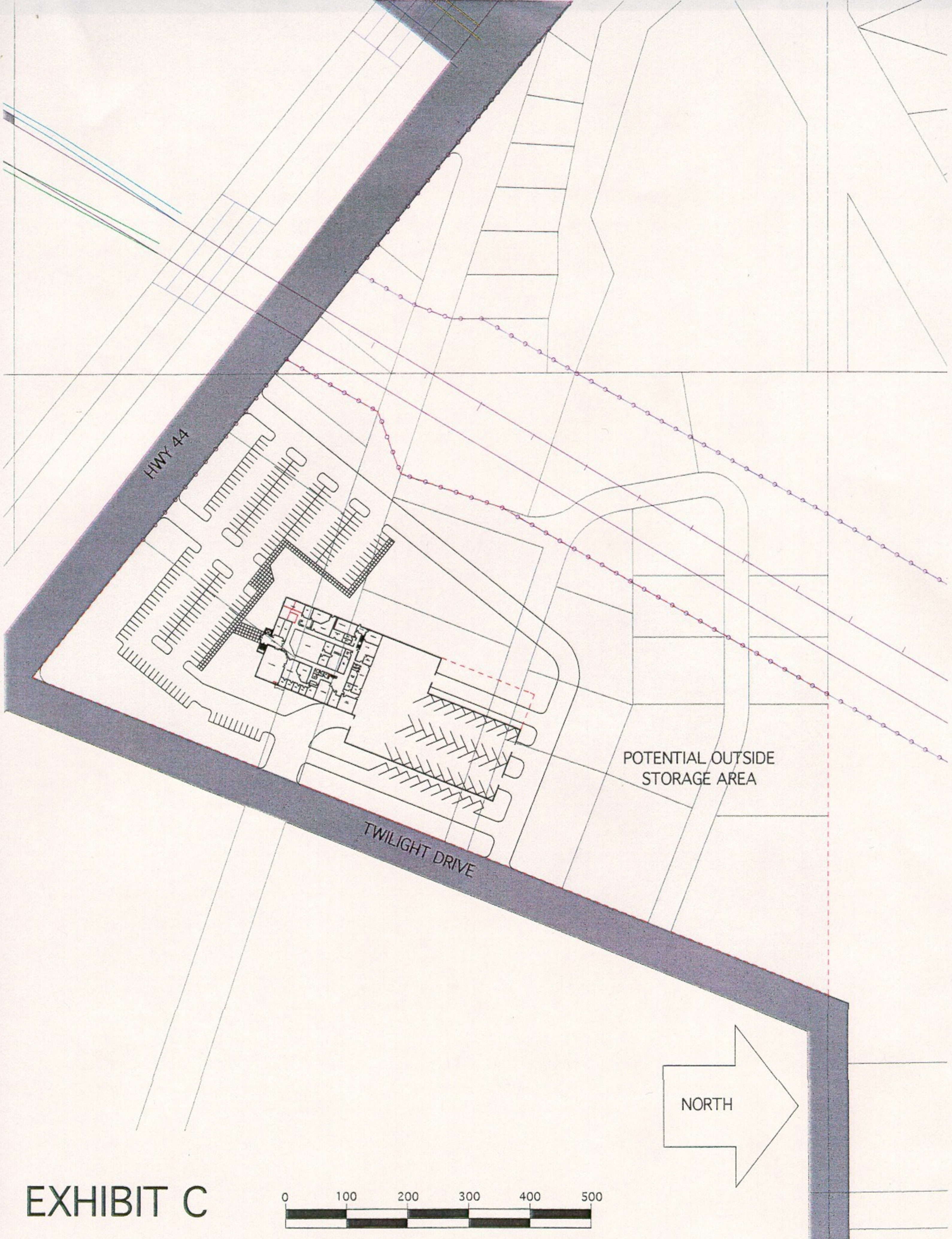
Lot 1, Less Lot H-1, Lot 2 and Lot 3 less Lot H-1, all in Block Two (2), Johnson School Subdivision, City of Rapid City, Pennington County, South Dakota.

4. **State of South Dakota Property:**

- A. -Vacant land
- B. Proposed Zoning/Light Industrial
- C. Legal Description:

1. Lots 1, 2, 3 and 4 less the H-lot in Lot 4, in Block 1 of the Johnson School Subdivision of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 9, Township 1 North, Range 8 East of the Black Hills Meridian, Pennington County, South Dakota.

2. Lots 6, 7, 8 and 9 less the H-lot in Lot 6, in Block 1 of the Johnson School Subdivision of the NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 9, Township 1 North, Range 8 East of the Black Hills Meridian, Pennington County, South Dakota.



HWY 44

POTENTIAL OUTSIDE STORAGE AREA

TWILIGHT DRIVE

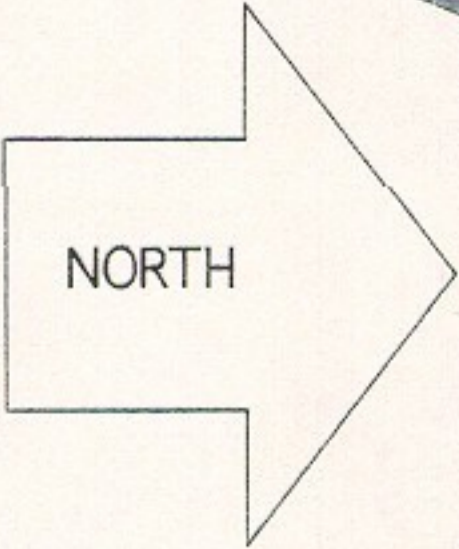
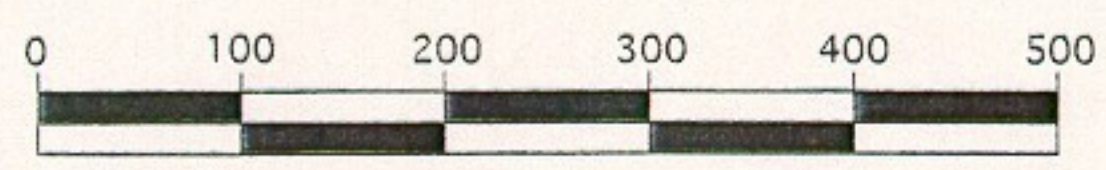


EXHIBIT C



APPLICATION FOR DEVELOPMENT REVIEW

EXHIBIT D

APPLICANT

NAME Rapid City School District; Attn: Dan Dryden PHONE 605-394-4026  
ADDRESS 300 6<sup>th</sup> Street FAX 605-394-1816  
CITY, STATE, ZIP Rapid City, South Dakota 57701  
APPLICANT'S SIGNATURE Dan Dryden DATE 7/27/01

\*The Rapid City School District is represented by attorney Wynn A. Gunderson, 440 Mt. Rushmore Road, P.O. Box 8045, Rapid City, SD 57709-8045; phone 342-1078; fax 342-9503

APPLICANT

NAME West River Electric Association, Inc., Attn: Jim Pahl PHONE 605-393-1500  
ADDRESS 2720 Highway 44 FAX 605-393-0275  
CITY, STATE, ZIP Rapid City, South Dakota 57701  
APPLICANT'S SIGNATURE James Pahl DATE 7/20/01

\*West River Electric Association is represented by attorneys Joseph M. Butler and Allen G. Nelson, P.O. Box 2670, Rapid City, SD 57709-2670; phone 343-1040; fax 343-1503

APPLICANT

NAME William C. Gikling PHONE 605-348-0425  
ADDRESS 4120 Penrose Place FAX \_\_\_\_\_  
CITY, STATE, ZIP Rapid City, South Dakota 57702  
APPLICANT'S SIGNATURE William C. Gikling DATE 7/26/01

\*William C. Gikling is represented by attorney Richard E. Huffman, 2201 Jackson Blvd., P.O. Box 6900, Rapid City, SD 57709-6900; phone 348-7300; fax 348-4757

APPLICANT

NAME State of South Dakota, Dept. of Transportation; Attn: Bill Nevin  
ADDRESS 700 Broadway Avenue East  
CITY, STATE, ZIP Pierre, South Dakota 57501-2586  
APPLICANT'S SIGNATURE William A. Nevin DATE 7/24/01

\*The State of South Dakota Department of Transportation is represented by attorney Bill Nevin, 700 Broadway Avenue East, Pierre, SD 57501-2586; phone 605-773-3262; fax 605-773-3921