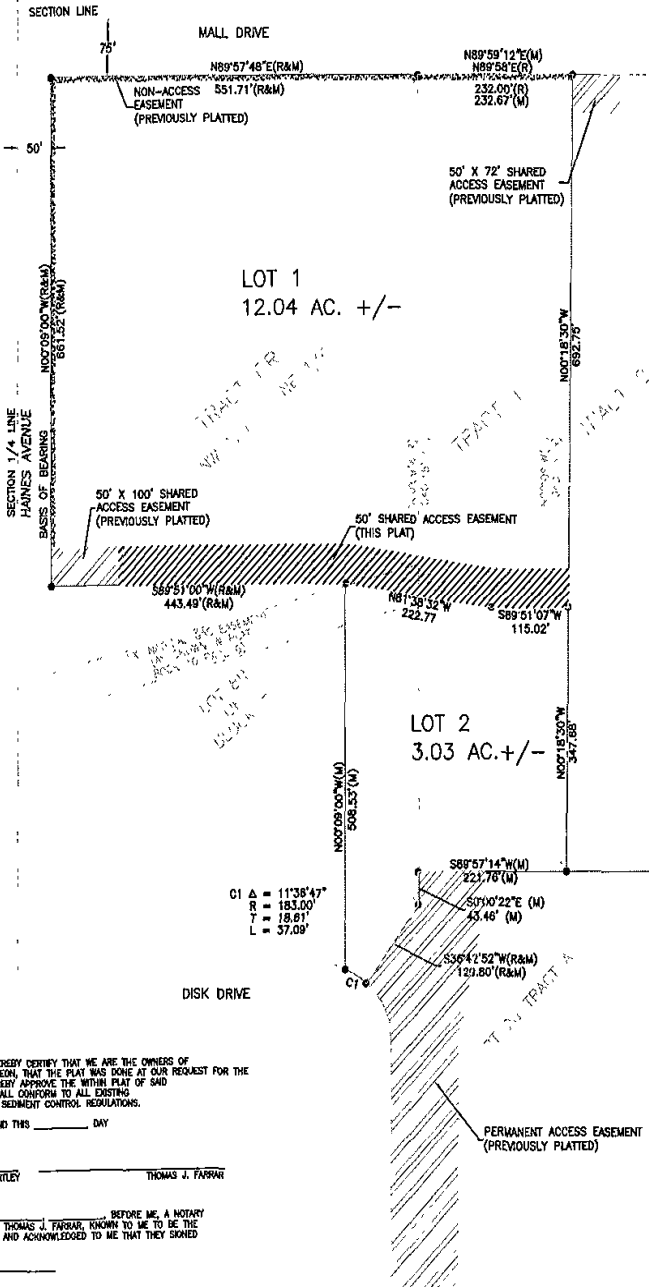


PLAT OF LOT 1 AND LOT 2 OF LOWE'S SUBDIVISION  
 FORMERLY TRACT CR AND TRACT 1 OF MARTLEY SUBDIVISION  
 LOCATED IN THE NW 1/4 OF NE 1/4 OF SECTION 25, T 2 N, R 7 E, B.H.M.  
 RAPID CITY, PENNINGTON COUNTY, SOUTH DAKOTA

01PL079



- LEGEND**
- (R) RECORDED
  - (M) MEASURED THIS SURVEY
  - SET REBAR W/CAP STAMPED "FERBER LS# 4783" THIS SURVEY
  - FOUND SURVEY MONUMENT
  - ▨ ACCESS EASEMENT
  - ▨ NON-ACCESS EASEMENT

1. 8' WIDE UTILITY AND DRAINAGE EASEMENT ON EACH SIDE OF ALL FRONT, SIDE, AND REAR LOT LINES OF ALL LOTS.
2. PURSUANT TO SDCL 11-3-8.1 AND 11-3-2, THE DEVELOPER OF THE PROPERTY DESCRIBED WITHIN THIS PLAT SHALL BE RESPONSIBLE FOR PROTECTING ANY WATERS OF THE STATE, INCLUDING GROUNDWATER, LOCATED ADJACENT TO OR WITHIN SUCH PLATTED AREA FROM POLLUTION FROM SEWAGE FROM SUCH SUBDIVISION AND SHALL IN PROSECUTION OF SUCH PROTECTIONS CONFORM TO AND FOLLOW ALL REGULATIONS OF THE SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES RELATING TO THE SAME.

C1 Δ = 11°38'47"  
 R = 183.00'  
 T = 18.81'  
 L = 37.09'

**GENERAL WARRANTY**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

WE, THOMAS MARTLEY AND THOMAS J. FERBER, DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF TRACT CR AND TRACT 1 SHOWN AND DESCRIBED HEREON, THAT THE PLAT WAS DONE AT OUR REQUEST FOR THE PURPOSES INDICATED HEREON, AND THAT WE DO HEREBY APPROVE THE WITHIN PLAT OF SAID LAND AND THAT THE DEVELOPMENT OF THIS LAND SHALL CONFORM TO ALL EXISTING APPLICABLE ZONING, SUBDIVISION, AND EROSION AND SEDIMENT CONTROL REGULATIONS.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND THIS \_\_\_\_\_ DAY  
 OF \_\_\_\_\_

OWNERS: \_\_\_\_\_ THOMAS MARTLEY \_\_\_\_\_ THOMAS J. FERBER

STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED THOMAS MARTLEY AND THOMAS J. FERBER, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME.

NOTARY PUBLIC: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**REGISTERED LAND SURVEYOR**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

I, DAN F. FERBER, REGISTERED LAND SURVEYOR, NO. 4783 OF THE STATE OF SOUTH DAKOTA, DO HEREBY CERTIFY THAT AT THE REQUEST OF THE OWNER LISTED HEREIN, I HAVE SURVEYED THE TRACT OF LAND SHOWN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE WITHIN PLAT IS A REPRESENTATION OF SAID SURVEY.

DAN F. FERBER  
 REGISTERED LAND SURVEYOR LS NO. 4783

**APPROVED BY FINANCE OFFICER**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT AT AN OFFICIAL MEETING HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, THE COMMON COUNCIL BY RESOLUTION DID APPROVE THE PLAT AS SHOWN AND DESCRIBED.

FINANCE OFFICER OF THE CITY OF RAPID CITY \_\_\_\_\_

**APPROVED BY DIRECTOR OF EQUALIZATION**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON

I, DIRECTOR OF EQUALIZATION, PENNINGTON COUNTY, DO HEREBY CERTIFY THAT I HAVE ON RECORD IN MY OFFICE A COPY OF THE WITHIN DESCRIBED PLAT.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

DIRECTOR OF EQUALIZATION OF PENNINGTON COUNTY  
 APPROVED \_\_\_\_\_ DATE \_\_\_\_\_

**REGISTERED LAND SURVEYOR**

THE LOCATION OF THE PROPOSED PROPERTY LINES ADJUTING THE COUNTY OR STATE HIGHWAY OR THE COUNTY ROAD AS SHOWN HEREON, IS HEREBY APPROVED. ANY CHANGE IN THE LOCATION OF THE PROPOSED ACCESS SHALL REQUIRE ADDITIONAL APPROVAL.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

HIGHWAY/STREET AUTHORITY \_\_\_\_\_

**SECRETARY OF COUNTY TREASURER**

I, \_\_\_\_\_, TREASURER OF PENNINGTON COUNTY, AND BY RECEIPTS OF MY OFFICE HAVE BEEN PAID TO DATE, DO HEREBY CERTIFY THAT ALL TAXES, WHICH ARE LIENS UPON THE TRACT AS SHOWN HEREON DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

TREASURER OF PENNINGTON COUNTY \_\_\_\_\_

**APPROVED BY FINANCE OFFICER**

I, FINANCE OFFICER OF THE CITY OF RAPID CITY, DO HEREBY CERTIFY THAT ALL SPECIAL ASSESSMENTS WHICH ARE LIENS UPON THE WITHIN DESCRIBED LANDS ARE FULLY PAID ACCORDING TO THE RECORDS OF MY OFFICE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

FINANCE OFFICER OF THE CITY OF RAPID CITY \_\_\_\_\_

**APPROVED BY REGISTER OF DEEDS**  
 STATE OF SOUTH DAKOTA  
 COUNTY OF PENNINGTON:

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, AT \_\_\_\_\_ M. M.T. IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

REGISTER OF DEEDS \_\_\_\_\_

BY \_\_\_\_\_ FEE \$ \_\_\_\_\_