

FUTURE LAND USE LEGEND:

- |  |  |  |                                 |  |                          |  |                         |  |                           |
|--|--|--|---------------------------------|--|--------------------------|--|-------------------------|--|---------------------------|
|  | GENERAL COMMERCIAL                         |  | P.R.D.                          |  | M.D.R.                   |  | PUBLIC                  |  | PARK SITE                 |
|  | GENERAL COMMERCIAL w/ P.C.D.               |  | P.R.D. MAX. DENSITY 1 du / 3 ac |  | M.D.R. w/ P.R.D.         |  | PUBLIC FLOOD/HAZARD     |  | PROPOSED RIGHT-OF-WAY     |
|  | GENERAL COMMERCIAL w/LANDSCAPE BUFFER ZONE |  | LIGHT INDUSTRIAL                |  | HIGH DENSITY RESIDENTIAL |  | LOW DENSITY RESIDENTIAL |  | CITY CORPORATION BOUNDARY |
|  | O.C. w/ P.C.D.                             |  | NEIGHBORHOOD COMMERCIAL         |  | MOBILE HOME PARK         |  | HOTEL/MOTEL             |  | STUDY AREA BOUNDARY       |
|  |  |  |                                 |  |                          |  | BUSINESS PARK w/ P.C.D. |  | DRAINAGE AREAS            |

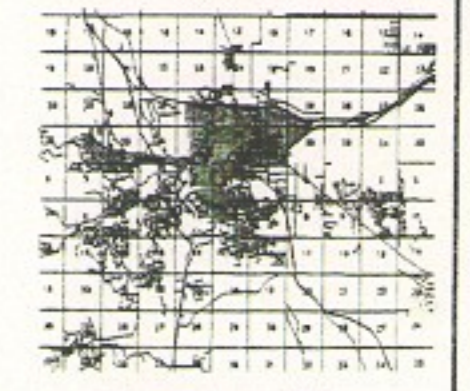
NORTH RAPID NEIGHBORHOOD FUTURE LAND USE MAP  
SCALE = 1"=1200'

I do hereby certify that this North Rapid Neighborhood Area Future Land Use Plan, as an amendment to the Comprehensive Plan, was adopted by the Rapid City Council on December 5, 1999. I further certify that original minutes of the Rapid City Council meeting on December 5, 1999, are on file in the Finance Office.

Dated this 5th day of December, 1999

*Jim Shaw*  
Jim Shaw, Mayor

*James F. Preston*  
James F. Preston, Finance Officer  
(SEAL)



PENNINGTON COUNTY--RAPID CITY PLANNING DEPARTMENT

DESIGNED BY: BANNER ASSOCIATES, INC.  
CONTOUR INFORMATION PROVIDED BY: HERRICK & ASSOCIATES, INC.PROPERTY & RIGHT-OF-WAY INFORMATION PROVIDED BY: HERRICK & ASSOCIATES, INC. (DATE: 11/08/00)DATE: 11/08/00  
SHEET 1 OF 1 SHEETS