

# COMMUNITY PLANNING & DEVELOPMENT SERVICES

City of Rapid City  
300 Sixth Street, Rapid City, SD 57701-2724

Phone: (605) 394-4120

Fax: (605) 394-6636

Web: www.rcgov.org

# APPLICATION FOR DEVELOPMENT REVIEW

**REQUEST** (please check all that apply)

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Annexation  | <input type="checkbox"/> Plat – Layout               | <input type="checkbox"/> Conditional Use Permit                    |
| <input type="checkbox"/> Comprehensive Plan Amendment                                | <input type="checkbox"/> Plat – Preliminary          | <input type="checkbox"/> Major Amendment                           |
| <input type="checkbox"/> Planned Development   | <input type="checkbox"/> Plat – Final                | <input type="checkbox"/> Minimal Amendment                         |
| <input type="checkbox"/> Initial-Final Plan <input type="checkbox"/> Major Amendment | <input type="checkbox"/> Plat – Minor                | <input type="checkbox"/> Vacation of Utility / Drainage Easement   |
| <input type="checkbox"/> Minimal Amendment   | <input type="checkbox"/> Rezoning                    | <input type="checkbox"/> Vacation of R.O.W. / Section Line Highway |
| <input type="checkbox"/> Planned Development Designation                             | <input checked="" type="checkbox"/> Road Name Change | <input type="checkbox"/> Vacation of Access / Non-Access /         |
| <input type="checkbox"/> OTHER (specify)   | <input type="checkbox"/> Subdivision Variances       | Planting Screen Easement   |

**LEGAL DESCRIPTION** (Attach additional sheets as necessary)

<b>EXISTING: Custer Street, Block 1500-1510 &amp;&amp; Block, 500-699; E. Custer Street, Block 100-599</b>		
<b>PROPOSED: Custer Street, Block 500-699 Changed to Jefferson Street; Custer Street, Block 1500-1510 Changed to Platinum Street; E. Custer Street Changed to Custer Street.</b>		
<b>LOCATION: Custer Street, Block 1500-1510 &amp;&amp; Block, 500-699; E. Custer Street, Block 100-599</b>		
Size of Site—Acres	Square Footage	Proposed Zoning
<b>DESCRIPTION OF REQUEST:</b> Change Custer St., Block 500-699 to Reagan Street to allow continuity of the physical street and similarity to the surrounding street names (Adams, Monroe, Van Buren, etc.) within the area. Change Custer St., Block 1500-1510 to Platinum Street to allow continuity of the physical street and similarity to the surrounding street names (Zinc, Silver, etc.) within the area. Change E. Custer St. to Custer Street to finalize changes.		Utilities: Private / Public
		Water
		Sewer

**APPLICANT**

Name JORDAN D. MASON Phone (605) 430-1654  
 Address 316 E. WATERTOWN, #2 Fax \_\_\_\_\_  
 City, State, Zip RAPID CITY, SD 57701 E-mail Jordan.mason@rcgov.org

**PROJECT PLANNER - AGENT**

Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ Fax \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

**OWNER OF RECORD** (if different from applicant)

Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ Fax \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_ E-mail \_\_\_\_\_

Property Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Property Owner Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title\*: \_\_\_\_\_

Title\*: \_\_\_\_\_

\*required for Corporations, Partnerships, etc.

**FOR STAFF USE ONLY**

ZONING
Current
North
South
East
West
Planner
File No.
PIN No.
Comp Plan

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Public Works/Engineering | <input type="checkbox"/> BHP&L                     | <input type="checkbox"/> RV Sanitary District           |
| <input type="checkbox"/> Fire Department          | <input type="checkbox"/> ESCC                      | <input type="checkbox"/> Green Valley Sanitary District |
| <input type="checkbox"/> Transportation Planning  | <input type="checkbox"/> Register of Deeds         | <input type="checkbox"/> Future Land Use                |
| <input type="checkbox"/> Building Inspection      | <input type="checkbox"/> County - Planning         | <input type="checkbox"/> Parks & Recreation             |
| <input type="checkbox"/> Air Quality              | <input type="checkbox"/> County - Fire             | <input type="checkbox"/> GIS                            |
| <input type="checkbox"/> Police                   | <input type="checkbox"/> County - Highway          | <input type="checkbox"/> Other: _____                   |
| <input type="checkbox"/> City Attorney            | <input type="checkbox"/> County - Code Enforcement | <b>Special Routing Instructions:</b>                    |
| <input type="checkbox"/> City Code Enforcement    | <input type="checkbox"/> Auditor - Annexation      |   |
| <input type="checkbox"/> SD DOT                   | <input type="checkbox"/> Drainage                  |   |

Application Received By: \_\_\_\_\_

