

## DEVELOPMENT SERVICES CENTER

Growth Management Department

City of Rapid City

300 Sixth Street, Rapid City, SD 57701-2724

Phone: (605) 394-4120

Fax: (605) 394-8836

Web: www.rcgov.com

## APPLICATION FOR DEVELOPMENT REVIEW

### REQUEST (please check all that apply)

- |                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Annexation<br><input type="checkbox"/> Comprehensive Plan Amendment<br><input type="checkbox"/> Planned Development<br><input type="checkbox"/> Initial-Final Plan <input type="checkbox"/> Major Amendment<br><input type="checkbox"/> Minimal Amendment<br><input type="checkbox"/> Planned Development Designation<br><input type="checkbox"/> OTHER <small>(specify)</small> | <input type="checkbox"/> Plat - Layout<br><input type="checkbox"/> Plat - Preliminary<br><input type="checkbox"/> Plat - Final<br><input type="checkbox"/> Plat - Minor<br><input type="checkbox"/> Rezoning<br><input type="checkbox"/> Road Name Change<br><input type="checkbox"/> Subdivision Variances | <input type="checkbox"/> Conditional Use Permit<br><input type="checkbox"/> Major Amendment<br><input type="checkbox"/> Minimal Amendment<br><input type="checkbox"/> Vacation of Utility / Drainage Easement<br><input checked="" type="checkbox"/> Vacation of R.O.W. / Section Line Highway<br><input type="checkbox"/> Vacation of Access / Non-Access /<br>Planting Screen Easement |
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### LEGAL DESCRIPTION (Attach additional sheets as necessary)

<b>EXISTING</b>		
ALLEY RIGHT OF WAY ADJACENT TO PROPERTIES		
<b>PROPOSED</b> SAME		
<b>LOCATION</b> 502, 508, 510 & 512 MAIN STREET		
Size of Site-Acres	Square Footage	Proposed Zoning      N/A
<b>DESCRIPTION OF REQUEST:</b> TO VACATE ENTIRE ALLEY BETWEEN 5TH STREET & 6TH STREET.		Utilities: Private / Public
		Water
		Sewer

### APPLICANT

Name MHL, LLC      Phone 605-341-4525  
 Address PO BOX 8303      Fax 605-341-6415  
 City, State, Zip RAPID CITY, SD 57709

### PROJECT PLANNER - AGENT

Name CHAMBERLIN ARCHITECTS (BRAD BURNS)      Phone 355-6804  
 Address 725 ST JOSEPH      Fax \_\_\_\_\_  
 City, State, Zip RAPID CITY, SD 57701

### OWNER OF RECORD (If different from applicant)

Name MHL LLC      Phone \_\_\_\_\_  
 Address PO BOX 8303      Fax \_\_\_\_\_  
 City, State, Zip Rapid City, SD 57709

Dan Tribby      8/14/11      Ray Hillenbrand      8/19/11  
 Property Owner Signature      Date      Property Owner Signature      Date

Signature \_\_\_\_\_      Date \_\_\_\_\_  
 Print Name: Dan Tribby  
 Title\*: Property manager

Signature \_\_\_\_\_      Date \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Title\*: AGENT

\*required for Corporations, Partnerships, etc.

### FOR STAFF USE ONLY

ZONING
Current
North
South
East
West
Planner
File No.
PIN No.
Comp Plan

- |                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Public Works/Engineering<br><input type="checkbox"/> Fire Department<br><input type="checkbox"/> Transportation Planning<br><input type="checkbox"/> Building Inspection<br><input type="checkbox"/> Air Quality<br><input type="checkbox"/> Police<br><input type="checkbox"/> City Attorney<br><input type="checkbox"/> City Code Enforcement<br><input type="checkbox"/> SD DOT | <input type="checkbox"/> BHP&L<br><input type="checkbox"/> ESCC<br><input type="checkbox"/> Register of Deeds<br><input type="checkbox"/> County - Planning<br><input type="checkbox"/> County - Fire<br><input type="checkbox"/> County - Highway<br><input type="checkbox"/> County - Code Enforcement<br><input type="checkbox"/> Auditor - Annexation<br><input type="checkbox"/> Drainage | <input type="checkbox"/> RV Sanitary District<br><input type="checkbox"/> Green Valley Sanitary District<br><input type="checkbox"/> Future Land Use<br><input type="checkbox"/> Parks & Recreation<br><input type="checkbox"/> GIS<br><input type="checkbox"/> Other: _____<br><b>Special Routing Instructions:</b> |
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Application Received By: \_\_\_\_\_