



Thence, twenty-second course: N20°06'13"E, a distance of 84.35 feet;  
Thence, twenty-third course: N01°41'11"E, a distance of 207.65 feet;  
Thence, twenty-fourth course: N11°26'54"E, a distance of 92.64 feet;  
Thence, twenty-fifth course: N32°11'51"E, a distance of 29.60 feet, to a corner on the southern boundary of Drainage Lot 1 of Elks Crossing;  
Thence, twenty-sixth course: N32°11'51"E, along the southern boundary of said Drainage Lot 1, a distance of 69.98 feet;  
Thence, twenty-seventh course: N51°17'37"E, along the southern boundary of said Drainage Lot 1, a distance of 98.89 feet;  
Thence, twenty-eighth course: N69°56'22"E, along the southern boundary of said Drainage Lot 1, a distance of 100.33 feet;  
Thence, twenty-ninth course: S89°53'12"E, along the southern boundary of said Drainage Lot 1, a distance of 165.61 feet;  
Thence, thirtieth course: S00°01'51"W, along the southern boundary of said Drainage Lot 1, a distance of 110.17 feet;  
Thence, thirty-first course: S89°56'25"E, along the southern boundary of said Drainage Lot 1, a distance of 98.23 feet, to the northwesterly corner of said Fieldstone Drive right-of-way;  
Thence, thirty-second course: S00°03'35"W, along the westerly edge of said Fieldstone Drive right-of-way, a distance of 52.00 feet, the northwesterly corner of said Lot 3, common to the southwesterly corner of said Fieldstone Drive right-of-way, and the point of beginning.  
Said Parcel contains 527,520 square feet or 12.110 acres more or less;  
and recorded with the Pennington County Register of Deeds on  
November 9, 2010, in Book 203, Page 9837.

Dated this \_\_\_\_ day of December, 2010.

CITY OF RAPID CITY

\_\_\_\_\_  
Alan Hanks, Mayor

ATTEST:

\_\_\_\_\_  
Finance Officer

(SEAL)

State of South Dakota        )  
  ss.  
County of Pennington        )

On this the \_\_\_\_\_ day of \_\_\_\_\_, 2010, before me, the undersigned officer, personally appeared Alan Hanks and Pauline Sumption, who acknowledged themselves to be the Mayor and Finance Officer, respectively, of the City of Rapid City, a municipal corporation, and that they, as such Mayor and Finance Officer, being authorized so to do, executed the foregoing Release of Agreement for the purposes therein contained by signing the name of the City of Rapid City by themselves as Mayor and Finance Officer.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

\_\_\_\_\_  
Notary Public, South Dakota

My Commission Expires:

(SEAL)