

**AMENDMENT NO. 1  
AGREEMENT FOR PROFESSIONAL SERVICES  
BETWEEN THE  
RAPID CITY AREA METROPOLITAN ORGANIZATION  
AND ALTA PLANNING & DESIGN  
FOR A CONTRACT EXTENSION  
FOR THE COMPLETION OF THE  
RAPID CITY AREA BICYCLE AND PEDESTRIAN MASTER PLAN**

The above reference Agreement, made on the 29th day of December, 2009 by and between the City of Rapid City, hereinafter as OWNER and ALTA PLANNING & DESIGN hereinafter referred to as ENGINEER, is hereby amended as follows:

**SECTION 4 – PERIOD OF SERVICE**

1. The Agreement shall be extended to August 31, 2011; and,
2. All the terms and conditions of the original agreement, as amended, and not specifically modified by this addendum shall remain in effect.

**CITY OF RAPID CITY  
SOUTH DAKOTA**

**ALTA PLANNING & DESIGN**

By: \_\_\_\_\_  
Alan Hanks, Mayor

By: \_\_\_\_\_  
ALTA PLANNING & DESIGN

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

**ATTEST:**

**ATTEST:**

By: \_\_\_\_\_  
Pauline Sumption, Finance Officer

By: \_\_\_\_\_

DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

**METROPOLITAN PLANNING ORGANIZATION**

By: \_\_\_\_\_  
Jerry Shoener, Chairman  
Executive Policy Committee

Date: \_\_\_\_\_

**APPROVED AS TO FORM:**

By: Michael Schaefer  
Assistant City Attorney