Event Permit Review

| EVE | ENT: <u>DROER OF EASTERN STAR - PARKING REQU</u> | DEST 3/- | 7/09 |
|-------|---|----------|-------------|
| 1. | Does the event block or cross a main traffic artery? | Yes | No X |
| 2. | Will the event require police employee resources? | Yes 🗌 | No X |
| | a. If so, how many employees/hours? Employ | ees Ho | urs |
| 3. | Does the event require special parking accommodations? | Yes | No 🗌 |
| | a. If so, is Council approval required (RCMC 10.40.210) | Yes | No 🗌 |
| 4. | Is the event approved by the Police Department? | Yes 🗌 | No 🗌 |
| | a. If NO, what is the reason? | / | · · · |
| | | | · · · · · · |
| | | - | |
| | | | |
| | b. If NO, were alternative routes/options given to the applicant? | Yes | No 🗌 |
| | c. Is the applicant agreeable to the alternative routes/options? | Yes 🗌 | No 🗌 |
| Comr | nents: They are having a special en | unt at | |
| | The mason's lodge, and would I | | |
| | meters un-enforced that day | | sides |
| | of KC str between 6th 47th | | |
| ; | THIS WILL NOT MAKE IT TO COUNCE | IC IN 7 | TIME! |
| | IT IF APPROVED Q UF IT CAN MOVE | | |
| | | 2/17/0 | |
| | | - 4117(0 | 1 |
| Appro | ved by: Date: | | |

EVENT PERMIT APPLICATION

| NAME OF ORGANIZATION: GOLDEN LINK CHAPTER 14, ORDER of the EASTERN STAR-618 KC ST |
|--|
| CONTACT PERSON: (Responsible for permit compliance.) NAME: CINDY LAUGHLIN, ASSOC, CONDUCTRESS ADDRESS: BEIL HIGHLAND HILLS RD RAPID CITY - O2 HOME PHONE: (|
| Cell WORK PHONE: ()-390 - 79(66 |
| EVENT TYPE: PARADE RALLY DEMONSTRATION OTHER PURPOSE: SPECIAL MEETING ON 3/7/09 BEGINNING PIOD A.M. & CONTINUING PAST 5:00 P.M. REQUEST PARKING FORGIVE NESS ON BOTH SIDES OF HANSAS EITY ST BETWEEN 6 TO STS. |
| TOTAL INDIVIDUAL PARTICIPANTS ANTICIPATED: |
| UNITS: BANDS: FLOATS: VEHICLES: OTHER UNITS: |
| TOTAL: |
| WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS? YESNO |
| DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT? YES NO X IF YES, PLEASE EXPLAIN: |
| EVENT DATE: 3/7/09 (If event will include more than one date or timeframe, please describe on a separate sheet and attach to application.) |
| ASSEMBLY TIME: PARADE START TIME: |
| ASSEMBLY AREA(S): |
| |

| WILL <u>ASSEMBLY</u> AREA UTILIZE: | | | |
|---|---------------------------|-----------|-------------|
| CITY PARKS OR CITY PROPERTY OTHER THAN S | TREETS? YES | <u>1</u> | 10_X |
| SCHOOL PROPERTY? | YES | | 10 <u>×</u> |
| PRIVATE PROPERTY? | YES | SN | 10 X |
| | | | |
| f yes, have arrangements been made with the appropriate party | | tne prope | |
| If yes, who?Pho | ne: | | |
| ROUTE AREA: (List all streets and properties over which the expected to travel) | event or portions of | the event | are |
| | | | |
| WILL THE <u>ROUTE</u> AREA UTILIZE: | | | |
| CITY PARKS OR CITY PROPERTY OTHER THAN S | TREETS? V | ES. | NO |
| SCHOOL PROPERTY? | | ES | NO_ |
| PRIVATE PROPERTY? | - | ÆS | NO |
| f yes, have arrangements been made with the appropriate party | ne: | TES | _NO |
| If yes, who? Pho | ще, | | |
| THIS APPLICATION, AS COMPLETED BY ME, IS AN ACC THE PROPOSED EVENT. IN ADDITION, I HAVE READ A PARADE ORDINANCE FOR THE CITY OF RAPID CITY. | ND WILL COMP I | Y WITH | THE |
| APPLICANT SIGNATURE: Cindy Squad Lia. | | | |
| ************************************* | ****** | ***** | ***** |
| | DATE SENT TO C | AO: | |
| | DATE APPROVE | | |
| | | • | |
| | DATE: | | |
| EVIEWED BY: | UMIE. | | |

PHONE NO.: 605 3423148

2/17/09 RCPD Traffic Attn Lisa fy 394-6908 fem Cindy Laughlin fy 342-3148

Lisa,
Thank your for helping to get this request
expedited. As per your instructions I have Completed
only the questions pertaining to sur meeting a
the Masonic Bldg on 3/7. If further is required,
pls aluise.

Best regards, Ciridy