



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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## *Office of the Mayor*

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To: City Council  
From: Mayor Alan Hanks   
Ref: Appointment to TIF District Project Review Committee  
Date: January 5, 2009

LF011409-02

*Please confirm the appointment of the following to the TIF District Project Review Committee – per Ordinance 5455 the terms are indefinite.*

*2 – City Council members*

*Deb Hadcock*

*Ron Kroeger*

*Ron Weifenbach, Alternate*

*2 – Planning Commission members*

*Denny Landguth*

*Tom Hennies*

*Gary Brown, Alternate*

*1 – Economic Development Partnership*

*David Hillard*

*1 – Representative of School District*

*Dave Janak*

*1 – Representative of Penning County Commission -*



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