

CITY OF RAPID CITY
TRAVEL REQUEST

Person requesting travel Terry Wright Department 7103

I hereby request permission to travel for the following purpose: (Give specific nature of business and interest of the City to justify cost involved.)

SDSWMA 18th Annual Conference & Trade Show

List all other City employees, if any, making the trip for the same purpose: Mike Oyer

Place of meeting or destination: Sioux Falls, SD

Date of meeting Sept. 17-19

Date trip to begin Sept. 16 Date trip will end Sept. 19

Method of transportation requested City vehicle

Estimated transportation cost \$ 140

Meals 128

Lodging (3 x 2) 6 days 720

Other costs - description Registration 400

Total estimated cost of trip \$ 1388

Signed [Signature] 8-22-08 Date [Signature] Date 8-26-08
(person requesting travel) (Department Head)

When the cost of the trip will exceed \$500, per employee, this section must be signed.

In accordance with the provisions of Rapid City ordinances and travel regulations, consent is hereby given for travel as requested in the foregoing application. Maximum cost of trip authorized is \$ _____

Approved: _____ Date _____
Mayor

When the cost of the trip will exceed \$1,500, per event, Council approval is required.

Approved by Common Council on _____ (Date)

White copy - Mayor Yellow copy - Finance Gold copy - Department copy

SDSWMA 18th Annual Conference and Trade Show

Tuesday, Sept. 16, 2008

- 6:30 pm SDSWMA Board/Dinner Meeting
- Wednesday, Sept. 17, 2008
- 8:00 am Registration and Continental Breakfast
- 8:45 am Welcome by Mayor Dave Munson and SDSWMA President Mike Scott
- 9:00 am Sioux Falls Solid Waste Facility Tours
Advanced Recycling Systems, Sioux Falls Household Haz. Waste Facility, Millennium Recycling and Sioux Falls Landfill

- 12:00 pm Lunch at the Sioux Falls Landfill
- 12:30 pm SDSWMA—General Membership Meeting
- 1:00 pm Space is Money, GPS Training, Dave Laughlin, Butler Cat
- 1:45 pm Sioux Falls Landfill Tour and Equipment Demonstrations

- 6:00 pm Buses arrive back at Holiday Inn
- 6:30 pm Vendor's Conference Kick-off Social Dinner on your own

Thursday, September 18, 2008

- 8:00 am Registration and Breakfast with Vendors
- 8:30 am Keynote: Business Opportunities Under the Climate Security Act, Stephen Jeffery, Thompson Coburn, LLP.

- 9:30 am Leachate Remediation at the Rapid City Landfill, Wenck and Associates

- 10:00 am Break with Conference Vendors
- 10:30 am Medical Waste Refresher and Vermillion Sharps Program, Bob Vanderlinde, Medical Waste Transport

- 11:15 am Another Perspective on Alternative Landfill Caps, J. Mike Coleman, PE, HDR, Inc.

Conference Registration

Organization _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Email _____

Names of Attendees:

Registration Fees

September 3, 2008 is the pre-registration deadline.

Full Conference :

Members \$200 x _____ = \$ _____
 Non-members \$250 x _____ = \$ _____

Single Day:

Members \$100 x _____ = \$ _____
 Non-members \$125 x _____ = \$ _____

Please indicate date attending by name above.

Extra Banquet Tickets: _____ x \$30.00 ea

Total Payment

\$ _____

A block of 70 rooms is available for the SDSWMA conference until August 17, 2008. Rates are \$99 and \$109. Contact the Holiday Inn-City Center, 100 W. 8th Street, Sioux Falls, SD at 605-339-2000.

Refunds and Cancellations: Cancellations received at least one week prior to conference will be refunded 50%. No refund is available to later cancellations.

MOLO CEUs and PDHs will be available for this conference. Indicate your need by highlighting this section when registering.

Membership Renewal/Application

Check One:

Private Business (# employees _____)

Governmental Agency (population _____)

Individual

Affiliate (non-voting)

Student/Senior (non-voting)

Member Dues Remitted: \$ _____

NOTE: Memberships are due by October 1, 2008. Late memberships cannot be guaranteed inclusion in the annual membership directory.

Annual Membership Dues

Voting:

Individual: \$ 60

Private Industry:

1-15 employees \$200

16-50 employees \$400

51-150 employees \$550

Over 150 employees \$900

Government:

0-500 population \$ 60

501-5,000 population \$100

5,001-10,000 population \$400

10,001-50,000 population \$550

Over 50,000 population \$750

Non-Voting:

Affiliate \$ 60

Student/Senior \$ 15

SDSWMA

PO Box 978

Aberdeen, SD 57401

Phone: 605-216-3256

Fax: 605-225-1619

E-mail: sdcolwaste@yahoo.com



SDSWMA
PO Box 978
Aberdeen, SD 57401

Mailing Address Line 1

Mailing Address Line 2

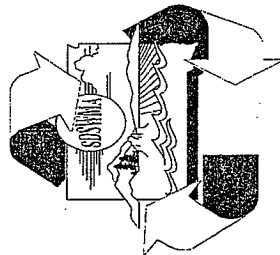
Mailing Address Line 3

**SOUTH DAKOTA SOLID WASTE
MANAGEMENT ASSOCIATION**

**18th Annual Solid
Waste Conference
And Trade Show**

Sept. 17-19, 2008

Holiday Inn-City Center
100 W. 8th Street
Sioux Falls, SD



PO Box 978
Aberdeen, SD 57401
605-216-3256
sdsolidwaste@yahoo.com

SDSWMA promotes environmentally sound waste management practices through training, education, and technical assistance.

SDSWMA Presents:



You won't believe what Solid Waste Professionals are capable of until you see this!

September 18, 2008

6:00 pm Annual Awards Banquet and Scholarship Auction followed by Lorri Michals, Comedy Hypnotist, Holiday Inn-City Center, Sioux Falls, SD

Banquet tickets are \$30.00 each (included in full conference or vendor registration—see registration form on back side for details.

The banquet is a "recycled attire" event so come dressed in your favorite clothing made from recycled materials, find a great outfit at your local thrift store, or create one from milk jugs or an old dog food bag!

If you work in the solid waste industry this is a premier networking opportunity and trade showcase you won't want to miss. Earn CEUs, PDHs and learn while you relax and have some fun!

**18th Annual SDSWMA Conference and Trade Show
2008 VENDOR REGISTRATION AND CONFERENCE
SPONSORSHIP**

Holiday Inn-City Center, Sioux Falls, SD
Sept 17-19, 2008

Vendor setup will be on Wednesday, September 17, 2008 from 3pm to 5 pm. All vendors will be invited to introduce themselves and their product line to conference attendees during Thursday's conference sessions. Vendors may tear down after 9:00 pm on Thursday.

Company Name _____
Contact Person _____
Additional Associates _____
Address _____
City _____ State _____ Zip _____
Phone _____ Fax _____ Email _____

Vendor Display Booth Registration:

The vendor registration fee includes: 10x10 foot space, a six-foot table, a chair, and conference registration for one representative. Additional associates with your booth will be charged \$69 each. Electrical outlets are available. Bring your own cord. Outdoor vendor display area may be available.

A Wednesday evening social is scheduled in the vendor area at 5:30 pm. All vendors are asked to bring a donation for the scholarship auction and display it at their booth during this social. Breakfast, lunch, breaks and a pre-banquet social will be in the vendor area on Thursday. Registration includes Thursday evening awards banquet, scholarship auction and hypnotist/comedian. Dress for this evening will be "recycled" attire.

SDSWMA Member	\$300	=	_____
Non-SDSWMA Member	\$400	=	_____
(Includes one-year membership)			
Booth Associates	\$ 69/ea	=	_____

Sponsor an Event and Receive Special Recognition:

Event sponsors will be recognized on all printed conference materials, introduced during their sponsored event, and recognized on event postings. A sponsorship of \$500 or more includes a complimentary booth registration and a full page free ad in the 2008 Membership Directory.

Break Sponsorship	\$ 250	=	_____
Speaker Sponsorship	\$ 300	=	_____
Entertainment Sponsorship	\$ 500	=	_____
Meal Sponsorship	\$ 500	=	_____
TOTAL			_____

Send Completed Form & Payment to:

SDSWMA - Annual Conference
PO Box 978
Aberdeen, SD 57401
Phone: 605-216-3256
Email: sdsolidwaste@yahoo.com
Fax: 605-225-1619

Vendor registration form also available for download at www.sdswwa.org.