



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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## *Office of the Mayor*

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

### Memorandum

To: City Council  
From: Alan Hanks  
Re: GIS/LIS Committee  
Date: March 4, 2008

LF031208-05

Please confirm the appointment of Malcom Chapman as a City Council representative to the GIS/LIS Committee.



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