



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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## *Office of the Mayor*

300 Sixth Street

605-394-4110

Fax: 605-394-6793

E-mail: [mayor@rcgov.org](mailto:mayor@rcgov.org)

### **Memorandum**

LF031208-04

**To: City Council**  
**From: Alan Hanks**  
**Re: DARB Board**  
**Date: February 25, 2008**

**Please confirm the appointment of Mike Albertson to fill an unexpired term on the DARB to expire December 31, 2009.**

**John Brewer will continue as a Planning Commission representative for a two year term to expire December 31, 2009.**



EQUAL HOUSING  
OPPORTUNITY

EQUAL OPPORTUNITY EMPLOYER

**CITIZEN INTEREST APPLICATION  
RAPID CITY, SOUTH DAKOTA  
OFFICE OF THE MAYOR**

NAME: ALBERTSON Michael DEPM  
(Last) (First) (MI)

Current Address: 454 LOOKOUT MAN RAPID CITY, SD 57702  
(Street) (City, State, Zip)

Business Address: 3202 West Main, Suite C

E-Mail Address: Mike@albertsonengineering.com

Telephone: 355-6969 363-9676  
(Home) (Work)

City Resident:  Yes  No

Committee Interest: DARB BOARD

Amount of time available: Sufficient for board activity  
anticipated

Educational Experience: B.S. CIVIL ENGINEERING, SDSU  
M.S. CIVIL ENGINEERING - STRUCTURAL EMPHASIS  
IOWA STATE UNIVERSITY

**Community Involvement/Activities/Service Organizations:**

- President BH Chapter of South Dakota Engineering Society
- Board of Directors Black Hills Playhouse (previously officer)
- Volunteer member of review committee during new Code Adoptions (for Brad Sdon)
- Society of Military Engineers
- Responsible for structural design for significant portion of major commercial construction in Est region

[Signature]  
Signature

2/22/08  
Date

Thank you for your interest in becoming involved in Rapid City government. We encourage our citizens to volunteer to serve on our Boards, Committees and Commissions. Please complete the interest application and return it to the Rapid City Mayor's Office at 500 6th Street, Rapid City, SD 57701 or FAX to 605-394-8799. If you have questions, please contact the Mayor's Office at 605-394-4110. All applications will be kept on file for consideration when vacancies occur.