

TOBB 7/31

LF081507-03

EVENT PERMIT APPLICATION

NAME OF ORGANIZATION: Festival of Lights

CONTACT PERSON: (Responsible for Permit compliance).

NAME: Sue McCormick
ADDRESS: 505 Kansas City Street RC 50 57701
HOME PHONE: (605) 341-5613 WORK PHONE (605) 348-1930

EVENT TYPE: PARADE RALLY DEMONSTRATION OTHER

PURPOSE: Annual holiday parade - all arrangements
& planning will be same as prior years

TOTAL INDIVIDUAL PARTICIPANTS ANTICIPATED: 500

TOTAL UNITS: 100
(Bands # 1 Floats # 40 Vehicles # 50 Other Units # 10)

WILL EVENT GENERATE LITTER/SPECIAL CLEANUP REQUIREMENTS. (YES) .. NO
(If yes, explain fully) horse/animal units - we work closely
with the City Street Dept to follow at the end
of the parade to cleanup

DO YOU ANTICIPATE ANY OPPOSITION TO THIS EVENT YES ... (NO)
(If yes, explain fully).

EVENT DATE 11/24/07 (If event will include more than one date or time frame,
describe fully on a separate sheet and attach to application).

ASSEMBLY TIME 2:00pm PARADE START TIME 6:00 pm

ASSEMBLY AREA/S Staging E Blvd / Main to E St Patrick
De-staging - Central High School Parking Lot

WILL ASSEMBLY AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS YES . NO
SCHOOL PROPERTY YES . NO
PRIVATE PROPERTY YES . NO

If yes, have arrangements been made with the appropriate party or parties responsible for the property? (Yes) . No

If yes, who Central HS Activities Dept Phone # 394-4041

Freeman Electric 4099 Dakota Supply 8. 7100
ROUTE AREA (List all streets and properties over which the event or portions of the event are expected to travel). E Blvd/Main proceeding west to Mt Rushmore turn North to Central HS parking lot - request no parking on main st from 5th Street to Mt Rushmore EH.

WILL THE ROUTE AREA UTILIZE:

CITY PARKS OR CITY PROPERTY OTHER THAN STREETS YES . NO
SCHOOL PROPERTY YES . NO
PRIVATE PROPERTY YES . NO

If yes, have arrangements been made with the appropriate party or parties for the property? Yes . No

If yes, who Central HS Phone # 394-4041

THIS APPLICATION, AS COMPLETED BY ME, IS AN ACCURATE REPRESENTATION OF THE PROPOSED EVENT. IN ADDITION, I HAVE READ AND WILL COMPLY WITH THE PARADE ORDINANCE FOR THE CITY OF RAPID CITY.

SIGNATURE OF APPLICANT Sue McCormick

DATE 7/30/07

OFFICE USE

CITY COUNCIL APPROVAL: [] N/A OR [] REQUESTED ON
APPROVED ON

REVIEWED BY:

EVALUATION

COMPLIANCE PROBLEMS? (ORDINANCE, LITTER, ORGANIZATION)

