



# CITY OF RAPID CITY

RAPID CITY, SOUTH DAKOTA 57701-2724

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## *Office of the Mayor*

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LF080107-30

### Memorandum

To: City Council  
From: Alan Hanks, Mayor   
Re: Floodplain Boundary Policy Committee  
Date: July 24, 2007

As discussed at the City Council Meeting on June 4<sup>th</sup>, please confirm the activation and appointments to the Floodplain Boundary Policy Committee:

**Council President: Malcom Chapman**  
**Council Vice President: Bill Okrepkie**  
**PW Chairman: Lloyd LaCroix**  
**LF Chairman: Deb Hadcock**  
**Planning Commission Chair - John Brewer**  
**Planning Commission Vice Chair - Mike Derby**  
**Pennington County Commission Chair - James Kjerstad**

**Four Citizens at Large:**  
**Tom Hennies**  
**Steve McCarthy**  
**Van Lindquist**  
**Fred Weishaupl, Jr.**

**Staff Members: Marcia Elkins, Gr. Mgt**  
**Dirk Jablonski, PW Director**



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